

Chapter Six

Zionism

Zionism, the national revival movement of the Jewish people, is demonized in the Saudi textbooks. It is presented as an evil movement, based on racism and aggression, which are claimed to be an inherent part of the Jewish religion. Zionism's ultimate goal, according to the Saudi textbooks, is world domination, as stated in the *Protocols of the Elders of Zion*, which are described as the secret resolutions of the First Zionist Congress in Basel, Switzerland, in 1897. Zionism's methods are characterized as demonic, as are its goals, and it is said to constitute a grave danger to Arabs and Muslims in the Middle East. Zionism is said to be an ally of Western imperialism and is compared to Nazism. However, although told from an Arab perspective, the story of Zionism's course of action in Palestine is narrated in matter-of-fact language.

Definition and History

The Zionist Movement

(Zionism—in reference to Mount Zion in Jerusalem in Palestine. See *The Foundations of Zionism in the Jewish Religion*, by Isma'il al-Faruqi, p. 7 [Arabic].)

Zionism as a political movement aims at the ingathering of the Jews and making them emigrate to Palestine to establish a Jewish state.

Zionism as a religious and ideological movement aims at enabling the Jewish race to take over the land of Palestine, subdue its hostile neighbors, and concentrate the world's spiritual, cultural, and ideological authority in Zion.

In its general sense, it is a political movement that draws its principles from Zionist ideology that stems from the tenets of the Torah and the laws of the Talmud. (See *Zionism*, by Umar Rushdi, p. 22 [Arabic].)

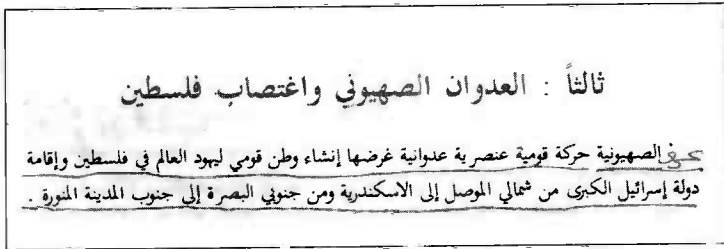
Hadith and Islamic Culture, Grade 10, (2001) p. 101

Zionism ... is the official executive apparatus of world Jewry.

Hadith and Islamic Culture, Grade 10, (2001) p. 101

[Question:] What is meant by Zionism in its general sense?

Hadith and Islamic Culture, Grade 10, (2001) p. 106



Zionism is a nationalist, racist, and aggressive movement whose aim is establishing a national homeland in Palestine for the Jews of the world and establishing the greater State of Israel from the [area] north of Mosul to Alexandria and from the [area] south of Basra to the [area] south of Medina.

Biography of the Prophet and History of the Muslim State, Grade 10, (2001) p. 112

History of Zionism

It is an old idea. Its history began with the history of the Jews. (See *The Foundations of Zionism in the Jewish Religion*, by Isma'il al-Faruqi, p. 8; *The Jews in the Arab Homeland*, by Dawud Abd al-Ghafur Sinniqrat; *The Danger of World Jewry*, by Abdullah al-Tall, p. 157 [all in Arabic].) But the appearance of modern Zionism began in the seventeenth century C.E. In the nineteenth century, Zionism appeared openly in the world as a political movement calling for the ingathering of the Jews in a homeland of their own. [Dr. Theodor] Herzl appeared as the leader of this

movement. Under his leadership, the [First Zionist] congress of Basel in Switzerland was convened in 1897.

Hadith and Islamic Culture, Grade 10, (2001) pp. 101-102

The Foundations of the Zionist Ideology

1. The Jews are God's chosen people.¹ The souls of the Children of Israel are part of God, while others' souls are satanic and resemble animals' souls.
2. This world is the property of the Israelite. It is his right to take over and have control over the world, because he, out of all human beings, is [one of] the chosen people in the eyes of God.
3. Palestine is the basic target of the Jews. It is the base from which their world domination will begin. It is there that their state should be established because it is the promised land.
4. The Jews in all parts of the world represent one people who stem from one origin, and that one origin is in the land of Palestine. Hence, the Jews of the world should be considered holders of Israeli citizenship. (See *Terror and Violence in Zionist Ideology*, by Isma'il Ahmad Yaghi, pp. 11-16 [Arabic].)
Hadith and Islamic Culture, Grade 10, (2001) p. 102

The Goals of the Zionist Movement

1. Arousing the fighting spirit among the Jews, as well as their religious and national solidarity, in order to antagonize [other] religions, nations, and peoples. (See *The Concise [Work] about Religions*, by Naser al-'Aql, p. 60 [Arabic].)
2. Having the world dominated by the Jews. The basis for that [domination] is the establishment of their government in the promised land, which stretches from the Nile River to the Euphrates. (See *The Concise Encyclopedia*, p. 333 [Arabic].)

1. The Jewish concept of the chosen people, which is distorted here, has nothing to do with the relations between Jews and other nations. Its essence is the relations between the Jews and God, who chose them to live according to a special code that He envisaged for them and embodied in the Torah. Such a status is a constant test rather than a privilege and does not make the Jews superior to any other people, as is clearly emphasized by prophets such as Amos (*Amos 3:2; 9:7*).

3. Kindling the fire of malicious rivalry between the powers, so that they will struggle [against one another]. Kindling the fire of war between the [various] states, in order to weaken them all and establish their [own] one. (See *The Concise Encyclopedia*, p. 333 [Arabic].)

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The Congress of Basel in Switzerland

This congress was opened by [Dr. Theodor] Herzl [founder of political Zionism] in 1897, and we can summarize its resolutions as follows:

1. The congress laid the foundations of the World Zionist Organization.

2. The congress recommended the following measures for the realization of the Zionist goals:

A. Developing the Jewish colonization movement in Palestine in an organized and practical way.

B. Awakening the national consciousness of the Jews of the world.

C. Seeking the support of various governments for the Jews' struggle to realize the goals of the Zionist movement.

D. Organizing the various elements among the Jews and strengthening the ties between them by means of establishing local and international organizations in accordance with the laws that prevail in the various countries.

In that congress the Jewish flag and the Jewish national anthem were determined and world Zionist organizations were established. Herzl said: "Had I been asked to sum up the congress's proceedings, I would have said—or rather shouted for all to hear—that [in Basel] I established the Jewish State." (See *Zionism*, by Umar Rushdi, p. 73 [Arabic].)

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The Protocols of the Elders of Zion

These are secret resolutions, most probably of the aforementioned Basel congress. They were discovered in the nineteenth

بروتوكولات حكماء صهيون



وهي مقررات سرّية يترجّع أنها لمؤتمر (بال) السالف الذكر، كُشفت في القرن التاسع عشر، وقد حاول

اليهود إنكارها، إلا أن الأدلة توفرت لإثبات صحتها وصدورها عن حكماء صهيون.
ويمكن أن تلخص محاضر البروتوكولات بالنقاط التالية:

- ١ - زعزعة مقومات المجتمع العالمي الحاضر ونظمه؛ لتمكين الصهيونية من الاستئثار بحكم العالم.
- ٢ - القضاء على القوميات والأديان والأمم المسيحية بصفة خاصة.
- ٣ - العمل على زيادة فساد أنظمة الحكم الحاضرة في أوروبا، والتي تؤمن الصهيونية بفسادها وانهيارها.
- ٤ - السيطرة على وسائل النشر والدعاية والصحف، واستخدام الذهب لإثارة الاضطرابات، وإغراء الناس بالشهوات، وإشاعة الخلاعة.

والدليل القاطع على صحة المقررات وما حوته من خطط يهودية جهنمية، هو: تنفيذ كثير مما ورد فيها من خطط ودسائس ومؤامرات، ومن يقرؤها - وقد صدرت في القرن التاسع عشر - يبديك اليوم إلى أي مدى تحقق الكثير مما ورد فيها^(١).

century. The Jews tried to deny them, but there was ample evidence proving their authenticity and that they were issued by the elders of Zion. The *Protocols* can be summarized in the following points:

1. Upsetting the foundations of present world society and its systems, in order to enable Zionism to have a monopoly on world government.
2. Eliminating nationalities and religions, especially the Christian nations.
3. Striving to increase the corruption of the present regimes in Europe, as Zionism believes in their corruption and [eventual] collapse.
4. Controlling the media of publication, propaganda, and the press and using gold for stirring up disturbances, seducing people by means of lust and by spreading wantonness.

The cogent proof of the authenticity of these resolutions and of the hellish Jewish schemes included therein is the [actual] carry-

ing out of many of those schemes, intrigues, and conspiracies that are found in them. Anyone who reads them—they were published in the nineteenth century—grasps today to what extent much of what is found there has been realized. (See *The Danger of World Jewry*, by Abdullah al-Tall, pp. 140-141 [Arabic].) *Hadith and Islamic Culture, Grade 10, (2001) pp. 103-104*

[Question:] What do you know about the *Protocols of the Elders of Zion*?
Hadith and Islamic Culture, Grade 10, (2001) p. 106

Examples of Zionism's Methods for Realizing its Goals

1. Stirring up sedition and conspiracies throughout history. Examples:

— When the Messenger immigrated to Medina, he made an agreement with the Jews there, but it did not take long before they denied this agreement and started to intrigue in order to divide the Muslims. They incited the polytheists against the Muslims until the Prophet expelled them from Medina in disgrace.

— Ibn Saba' the Jew [actually, he converted to Islam] started the sedition against the orthodox caliph Uthman Bin Affan, may God be pleased with him. The result of his destructive stirring was the martyrdom of Uthman—may God be pleased with him—at the hands of the rebels. Ali—may God be pleased with him—strenuously opposed the Saba'i movement and attacked the followers of Ibn Saba'. (See *Roots of Misfortune*, pp. 164-165 [Arabic].)

— The French Revolution: The Jews exploited the French Revolution for attacking [other] religions, striking at values, and circulating hollow slogans. They had a role in its schemes and moral constitution.

— The First World War: The Jews had a role in kindling its blaze.

— The overthrow of the Ottoman Islamic Caliphate: The role of the Sabbatian Jews² in this [affair] is well known.

2. Sabbatian - Dönme in Turkish - is the name of a sect that was formed in the Ottoman Empire in the seventeenth century, following the appearance among the Jews of a false messiah, Shabbatai Sevi, who later converted to Islam. (See chapter 5, footnote 3.)

— The Russian Bolshevik Revolution against Czarist rule: It is well known that the roots of Marxist ideology are Jewish. Karl Marx was a German Jew. (See *Pawns in the Game*, by William Guy Carr, p. 35.) You will hardly find a sedition in which the Jews did not have a part.

2. Attempting to immerse the peoples in vices, and spreading prostitution. The Jews have taken upon themselves to run that [vice], to spread it and to run the bars in Europe and America and in Israel itself. (See *Roots of Misfortune*, p. 172 and following [Arabic].)

3. Controlling literature and art by publishing decadent and licentious literature and encouraging the perverted inclinations in literature, intellect, and art. (See *Pawns in the Game*, by William Guy Carr, p. 35.)

4. Controlling the cinema and art industry in the Western world and elsewhere. (See *Roots of Misfortune*, p. 172 and after [Arabic].)

5. Fraud, bribery, stealing, and trickery.

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Zionism and Palestine

Though no recognition is given to any Jewish right in Palestine/the Land of Israel, the basic facts of the initial struggle over the country, as presented in the Saudi textbooks, are generally correct, although not complete.

6. The Jews' claim to Palestine is a groundless one.

Language exercise, Dictation, Grade 8, pt. 2 (2002) p. 31

Zionism had started to plan the realization of the Jews' dream to return to the promised land in Palestine since the eleventh century A.H. [sixteenth-seventeenth centuries C.E.]. But the conditions of the Jews in Eastern Europe and France in the thirteenth century A.H. [eighteenth-nineteenth century C.E.] prompted the Jewish journalist [Theodor] Herzl, leader of Zionism, to meet

with Sultan Abd al-Hamid II in the year A.H. 1314 [1896] and ask him [for permission] for a colony for the Jews near Jerusalem in return for Jewish financial support to be paid to the Ottoman state. But Sultan Abd al-Hamid vehemently refused the request.

In the year A.H. 1315 [1897] the Zionists convened the first of their congresses in the city of Basel in Switzerland, where they laid down a working plan in which they determined their goals and means for the colonization of Palestine. The Zionists repeated their attempt to convince Sultan Abd al-Hamid to accept their requests in the year A.H. 1320 [1902]. They offered him this time to pay all the debts of the Ottoman Empire, to build a navy for it at their expense, and to provide a large interest-free loan in return for the sultan's permission to establish a colony in Jerusalem. Hence the grudge held by the Zionist Jews against Sultan Abd al-Hamid and their conspiracy against him with the Committee of Union and Progress [the "Young Turks"], which overthrew him in the year A.H. 1327 [1909] following a military coup against him. The position of the Jews changed after the deposition of Sultan Abd al-Hamid, and their immigration to Palestine began. While their number did not exceed 20,000 in A.H. 1298 [1880], they numbered 56,000 in A.H. 1337 [1918].

The Jews managed during World War I to obtain the Balfour Declaration in A.H. 1336/1917 C.E., which stipulated the establishment of a national home for the Jews in Palestine. The Balfour Declaration contradicted the promises made by the English to Sharif Husayn Bin Ali to the effect that Syria, including Palestine, would belong to the Arabs following its liberation from the Ottoman Turks. When Sharif Husayn asked the English about that, they sent to him somebody who reassured him that the settlement of the Jews in Palestine did not contradict the Arabs' independence in that country. The deception was effective on Sharif Husayn.

In the peace conference that was convened in San Remo, Italy, in A.H. 1339/1920 Britain was entrusted with the mandate over Palestine, on condition that it would take upon itself to carry out what had been provided for in the Balfour Declaration regarding the establishment of a national home for the Jews in Palestine.

[Britain] appointed the Zionist Jew Herbert Samuel as a first British high commissioner in Palestine. Britain began to change the Arab-Muslim character of Palestine, and the flood of Jewish immigration began to pour into Palestine. That was organized by the Jewish Agency, which was established in A.H. 1339/1920, and which is the largest Jewish organization in the world today, to take care of their interests. The Jewish Agency was given vast authority, and Britain cooperated with it to the highest degree. It operated in Palestine as if it were a state within a state. It established Jewish colonies in Palestine and built there storehouses for weapons and ammunition. Jewish money flowed into these colonies.

In the year A.H. 1365 [1946] the Zionists blew up the King David Hotel in Jerusalem, the seat of the English imperialist government in Palestine. The disturbances by the Jews increased, and Britain thought it advisable to submit the Palestine question to the General Assembly of the United Nations. In A.H.1366 [1947] the General Assembly of the UN adopted by a majority of 33 votes, among them the U.S.A., the former Soviet Union, and France, a resolution for partitioning Palestine into two states, Arab and Jewish, with the internationalization of Jerusalem. Thirteen states opposed this resolution, among them the Arab states, Turkey, and Pakistan. Britain abstained.

Biography of the Prophet and History of the Muslim State, Grade 10, (2001) pp. 113-114

The Danger of Zionism

The Muslim world is now facing the Zionist danger, as well as the challenges of Islam's enemies.

Geography of the Muslim World, Grade 8, (1994) p. 36

Write a short essay about Zionism and its danger to Islam and submit it to your teacher.

[Literary] Study, Grade 10, (2001) p. 111

Zionism and Imperialism

Although Zionism is uniquely a Jewish phenomenon, it is presented as very similar to Western colonialist imperialism, of which it is a close ally.

Characteristics of the nationalist idea

1. [It is] European in origin [and] Jewish in its motivation....
4. It is linked to the principle of tyrannical force and develops into a [certain] form of imperialism that humiliates the dignity of the individual and of [whole] peoples. (Zionism is a phenomenon of an aggressive and racial nationalism that takes the character of European colonialism, which is a [type of] Western imperialism.)

Biography of the Prophet and History of the Muslim State, Grade 10, (2001) pp. 89-90

In the present era there is no [aggression] against our nation more serious and more wicked than the aggression of imperialism and its protégé—Zionism.

Biography of the Prophet and History of the Muslim State, Grade 10, (2001) p. 73

It was followed by the ill-omened Balfour Declaration (A.H. 1336 [1917]), as British imperialism detached Arab-Muslim Palestine, the pivot of the wars of the Crusades for two centuries in the Middle Ages, and gave it as a present to its ally—malicious Zionism—so that it would establish there a national home for the Jews of the world.

Biography of the Prophet and History of the Muslim State, Grade 10, (2001) p. 107

Zionism and Nazism

There sometimes appears a racist nationalism like Nazism and Zionism.

Biography of the Prophet and History of the Muslim State, Grade 10, (2001) p. 89

Zionism's Auxiliary Movements

The demonization campaign against Zionism is directed by the Saudi educational authorities to other targets as well, by simply connecting them with Zionism.

The Destructive Movements Used by Zionism for the Realization of its Goals

1. Freemasonry. This is a secret Jewish organization working covertly for the realization of the Jews' greatest interests. Freemasonry is a deceptive word that deludes the hearers to believe that it is a noble vocation, for its meaning is "the free builders." Its motto is "liberty, fraternity, equality."
2. B'nai B'rith, i.e., "Sons of the Covenant." This association was established in 1834 in America. [B'nai B'rith was founded in 1843.]
3. World Lions Clubs. The meaning of Lions is "lions." They are Masonic clubs the center of which is in America, and they have secret agents in all parts of the world.
4. The Rotary Clubs. They were established in 1905 in Chicago in America and later spread to all parts of the world.

Hadith and Islamic Culture, Grade 10, (2001) pp. 105-106

The Difference between Zionism and Freemasonry

Zionism is connected to Freemasonry, but Zionism is purely Jewish in its form, style, content, and membership and serves the Jews' goals directly. It is the official executive apparatus of world Jewry. As for Freemasonry, it is inwardly Jewish. It raises general humanitarian slogans, and non-Jews may rally under its banner. It is a secular, atheistic, and secret movement that serves the Jews indirectly. It is the hidden force that creates the opportunities for the Jews. Therefore Zionism uses it for the realization of its goals.
Hadith and Islamic Culture, Grade 10, (2001) p. 101

[Question:] What is the difference between Zionism and Freemasonry?

Hadith and Islamic Culture, Grade 10, (2001) p. 106

The Muslim Clergymen's Attitude toward these Suspicious Organizations

— The Islamic Juristic Assembly in Mecca, headed by the late Sheikh Abdullah Bin Hamid, passed in its session of A.H. 10/8/1398, corresponding to 15/7/1978 C.E., a legal ruling that determined that Freemasonry and the clubs that belonged to it, such as the Lions and Rotary [Clubs], are among the destructive organizations that were most dangerous to Islam and the Muslims. Anyone who is a member thereof while being acquainted with their true nature is an unbeliever in Islam and [should be] avoided by his family.

— The World Islamic Council in the city of Karachi, Pakistan, issued a proclamation on 29/12/1970 warning the Muslims of the world against participating in these Zionist clubs, because they were the offspring of world Freemasonry, which works for the benefit of Israel and for the elimination of Islam.

— The Fatwa³ Committee in the noble Al-Azhar [leading Islamic institution, Cairo] issued a proclamation on 15/5/1985 forbidding membership in these clubs (Rotary) or participation therein, because they are among the most dangerous and destructive organizations that work for the benefit of Freemasonry and are controlled by Jews and Zionists.

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3. Fatwa— an Islamic legal ruling, issued by a Muslim cleric known as a mufti.