DIRECTORIES
LISTS
NECROLOGY
List of Abbreviations

acad. academy
act. active, acting
ADL Anti-Defamation League
admin. administrative, administration
adv. advisory
agr. agriculture
agr. agriculturist, agricultural
Am. America, American
amb. ambassador
apptd appointed
assoc. associate, association, associated
ass't. assistant
atty. attorney
au. author
b. born
bd. board
Bib. Bible
bibliog. bibliography, bibliographer
Bklyn. Brooklyn
Bur. Bureau
Can. Canada
CCAR, Central Conference of American Rabbis
chmn. chairman
CJFWF. Council of Jewish Federations and Welfare Funds
coll. collector, collective, college
Colo. Colorado
comm. committee
comdr. commander
comm. commission
commissioner
comp. composer, composed
cond. conductor
conf. conference
congr. congress, congregation
contr. construction, constructed
contrib. contributor
corr. correspondent
d. died
dem. democrat
dep't. department
dir. director
dist. district
div. division
econ. economic, economist
ed. editor
ed. edited
edit. editorial
edn. edition
educ. education
educ. educational
Eng. English, England
estab. established
exec. executive
fd. fund
fdn. foundation
fdr. founder
fed. federation
for. foreign
gen. general
Ger. German
gov. governor, governing
govt. government
Heb. Hebrew
HIAS. Hebrew Sheltering and Immigrant Aid Society
hist. historical, history
hon. honorary
hosp. hospital
HUC. Hebrew Union College
Hung. Hungarian
incl. including
ind. independent
inst. institute
instr. instructor
internat. international
Ital. Italian
JDA. Joint Defense Appeal
JDC. American Jewish Joint Distribution Committee
JNF. Jewish National Fund
JTS. Jewish Theological Seminary of America
jurisprud. jurisprudence
JWE. National Jewish Welfare Board
JWV. Jewish War Veterans of America
lang. language
leg. legal, legislation
lit. literature, literary
mag. magazine
med. medical
mem. member
metrop. metropolitan
mfr. manufacturer, manufacturer
mng. managing
mngr. manager
ma. manuscript
nat. national
NCCJ. National Conference of Christians and Jews
NCRAC. National Community Relations Advisory Council
NRA. National Recovery Administration
N.Y.C. New York City
off. office, officer
org. organized, organizers
orgn. organization
ORT. Organization for Rehabilitation Through Training
OWI. Office of War Information
Pal. Palestine
phar. pharmacist, pharmaceutical
phys. physician
pres. president
prin. principal
prod. producer, production, producing
prof. professor
pseud. pseudonym
pub. publish, publication, publisher
UAHC........Union of American Hebrew Congregations
UIA.........United Israel Appeal
UJA.........United Jewish Appeal
UN........United Nations
UNRRA......United Nations Relief and Rehabilitation Administration
UPA.........United Palestine Appeal
USO.........United Service Organizations, Inc.

vol..........volume
v.p..........vice president
west.........western
WPA.........Works Progress Administration

Yid..........Yiddish
yrs..........years
YMHA.........Young Men's Hebrew Association
YWHA.........Young Women's Hebrew Association
Zion.........Zionist
ZOA.........Zionist Organization of America
National Jewish Organizations

UNITED STATES

COMMUNITY RELATIONS, POLITICAL


AMERICAN JEWISH COMMITTEE (1906). 386 Fourth Ave., N. Y. C., 16. Pres. Irving M. Engel; Exec. V. P. John Slawson. Seeks to prevent infraction of the civil and religious rights of Jews in any part of the world and to secure equality of economic, social, and educational opportunity through education and civic action. Seeks to broaden understanding of the basic nature of prejudice and to improve techniques for combating it. Promotes a philosophy of Jewish integration by projecting a balanced view with respect to full participation in American life and retention of Jewish identity. AMERICAN JEWISH YEAR BOOK (with Jewish Publication Society of America); Commentary; Committee Reporter; Report of Annual Meeting; "This Is Our Home."

AMERICAN JEWISH CONGRESS (1917; reorg. 1922, 1938). Stephen Wise Congress House, 15 E. 84 St., N. Y. C., 28. Pres. Israel Goldstein; Exec. Dir. Isaac Toubin. Seeks to protect the rights of Jews in all lands; to strengthen the bonds between American Jewry and Israel; to promote the democratic organization of Jewish communal life in the United States, to foster the affirmation of Jewish religious, cultural, and historic identity, and to contribute to the preservation and extension of the democratic way of life. Congress Weekly; Congress Record; Folk and Vets; Judaism; Program Notes and Leads. ---, WOMEN'S DIVISION OF (1933). Stephen Wise Congress House, 15 E. 84 St., N. Y. C., 28. Pres. Mrs. Thelma Richman; Exec. Dir. Mrs. Betty Alderson. Committed to the preservation and extension of the democratic way of life, and the unity and creative survival of the Jewish people throughout the world. Program Notes and Leads.


ASSOCIATION OF JEWISH COMMUNITY RELATIONS WORKERS (1950). 9 East 38 St., N. Y. C., 16. Chmn. Myron Schwartz; Sec. Sam Spiegler. Aims to encourage cooperation between Jewish community relations workers and communal workers; to encourage among Jewish community relations workers the fullest possible understanding of Jewish life and values. Community Relations Papers.

AMERICAN JEWISH YEAR BOOK

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Cultural, educational, and related matters pertaining to Jews. Occasional monographs.

COORDINATING BOARD OF JEWISH ORGANIZATIONS (1947). 1003 K St., N.W., Washington 1, D. C. Co-Chmn. Philip M. Klutznick (B'nai B'rith), Barnett Janner (Board of Deputies of British Jews), Bernard Arthur Ettlinger (South African Jewish Board of Deputies); Secs. Gen. Maurice Bisguyer (U.S.), A. G. Brotman (U.K.), J. M. Rich (S.A.). As an organization in consultative status with the Economic and Social Council of the United Nations, represents the three constituents (B'nai B'rith, the Board of Deputies of British Jews, and the South African Jewish Board of Deputies) in the appropriate United Nations bodies with respect to advancing and protecting the status, rights, and interests of Jews as well as related matters bearing upon the human rights of all peoples.

INTERNATIONAL JEWISH LABOR BUND.

JEWISH LABOR COMMITTEE (1933). Atran Center for Jewish Culture, 25 E. 78 St., N. Y. C, 21. Nat. Chmn. Adolph Held; Exec. Sec. Jacob Pat. Aids Jewish and non-Jewish labor institutions overseas; aids victims of oppression and persecution; seeks to combat anti-Semitism and racial and religious intolerance abroad and in the U.S. in cooperation with organized labor and other groups. Facts and Opinions; Labor Reports; Jewish Labor Committee Outlook.


NATIONAL COMMUNITY RELATIONS ADVISORY COUNCIL (1944). 9 E. 38 St., N. Y. C, 16. Chmn. David L. Ullman; Exec. Dir. Isaiah M. Minkoff. Aims: To study, analyze, and evaluate the policies and activities of the national and local agencies; to ascertain the problem areas from time to time; to ascertain the areas of activities of these organizations and to conduct a continuous inventory of their projects; to serve as a coordinating and clearance agency for projects and policies, to eliminate duplication and conflict of activities, and to recommend further projects to member agencies; to seek agreement on and formulate policies. In the Common Cause.


WORLD JEWISH CONGRESS (1936; org. in U.S. 1939). Stephen Wise Congress House, 15 E. 84 St., N. Y. C, 28. Pres. Nahum Goldmann; Dir. Internat. Affairs Dept. Maurice L. Perlzweig. Seeks to secure and safeguard the rights, status, and interests of Jews and Jewish communities throughout the world; represents its affiliated organizations before the United Nations, governmental, inter-governmental, and other international authorities on matters which are of concern to the Jewish people as a whole; promotes Jewish cultural activity and represents Jewish cultural interests before UNESCO; organizes Jewish communal life in countries of recent settlement; prepares and publishes surveys on contemporary Jewish problems. Congress Digest; Current Events in Jewish Life; Folk un Velt; Information Series; Information Sheets; Institute of Jewish Affairs Reports; Jewish Cultural Affairs; Periodical Reports.

CULTURAL


for the publication of scholarly works. Proceedings of the American Academy for Jewish Research.


AMERICAN MEMORIAL TO SIX MILLION JEWS OF EUROPE, INC. (1947). 165 W. 46 St., N. Y. C, 36.


AMERICAN MEMORIAL TO SIX MILLION JEWS OF EUROPE, INC. (1947). 165 W. 46 St., N. Y. C, 36.


AMERICAN MEMORIAL TO SIX MILLION JEWS OF EUROPE, INC. (1947). 165 W. 46 St., N. Y. C, 36.


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AMERICAN MEMORIAL TO SIX MILLION JEWS OF EUROPE, INC. (1947). 165 W. 46 St., N. Y. C, 36.
2. Pa. Pres. Edwin Wolf, 2nd; Exec. Sec. Lesser Zussman. Publishes and disseminates books of Jewish interest on history, religion, and literature for the purpose of preserving the Jewish heritage and culture. AMERICAN JEWISH YEAR BOOK (with American Jewish Committee); Annual Catalogue; JFS Bookmark.

LEO BAECK INSTITUTE, INC., U. S. OFFICE (1955). 1239 Broadway, N. Y. C, 1. Pres. Siegfried Moses (Jerusalem); Chmn. N. Y. office Max Grunewald; Sec. Max Kreutzbärger. Engages in historical research, the publication and presentation of the history of German-speaking Jewry, and in the collection of books and manuscripts in this field; publishes a year book as well as monographs. Yearbook.


OFFICE FOR JEWISH POPULATION RESEARCH (1949). 386 Fourth Ave., N. Y. C, 16. Pres. Salo W. Baron; Sec.-Treas. Morris Fine. Aims to gather population and other statistical data on the Jews of U. S.; to provide such data to Jewish agencies and the general public and to stimulate national interest in Jewish population research through publications and other media.

UNITED FUND FOR JEWISH CULTURE (1950) 25 E. 78 St., N. Y. C, 21. Chmn. B. Tabachinski; Sec. H. B. Bass. Centralizes fund raising of the constituent organizations (Congress for Jewish Culture, CYCO, Zukunft) which are devoted mainly to the promotion of Yiddish culture, education, and literature.


YIVO INSTITUTE FOR JEWISH RESEARCH, INC. (1925). 1048 Fifth Ave., N. Y. C, 28. Chmn. Bd. of Dir. Charles Zunser; Exec. Sec. Pinkhos Schwartz. Engages in Jewish social research; collects and preserves documentary and archival material pertaining to Jewish life, and publishes the results of its findings in books and periodicals. Yedies fun YIVO—News of the YIVO; Yidisher Szprakh; Yidisher Folklore; YIVO Annual of Jewish Social Science; Yivo Bleter.

OVERSEAS AID


—AMERICAN LABOR ORT (1937).
JEWISH CULTURAL RECONSTRUCTION, INC.


YOUNG MEN'S AND WOMEN'S ORT. See BUSINESS AND PROFESSIONAL ORT.


COMMITTEE FOR JEWISH CLAIMS ON AUSTRIA (1953). 3 E. 54 St., N. Y. C, 22. Chmn. Joint Exec. Bd. Nahum Goldmann; Sec. Saul Kagan. Deals with problems of compensation to Jewish victims of Nazi persecution from and in Austria, in order to improve the benefits to individual victims under compensation legislation and to obtain funds for relief of needy Jewish victims of Nazi persecution in and from Austria.

CONFERENCE ON JEWISH MATERIAL CLAIMS AGAINST GERMANY, INC. (1951). 3 E. 54 St., N. Y. C, 22. Pres. Nahum Goldmann; Sec. Saul Kagan. Receives funds from the Government of the German Federal Republic under the terms of the agreement between the Conference and the Federal Republic, and utilizes these funds for the relief, rehabilitation, and resettlement of needy Jewish victims of Nazi persecution residing outside of Israel on the basis of urgency of need.

FREELAND LEAGUE FOR JEWISH TERRITORIAL COLONIZATION (1937; in U. S. 1941). 310 W. 86 St., N. Y. C, 24. Exec. Sec. Mordkhe Schaechter. Plans large-scale colonization in some unoccupied territory for those who seek a home and cannot or will not go to Israel. Freeland; Ofen Shvoleh; Frayland; Boletsin.

HIAS—HEBREW SHELTERING AND IMMIGRANT AID SOCIETY (1884). See UNITED HIAS SERVICE.

JEWISH CULTURAL RECONSTRUCTION, INC. (1947). 1841 Broadway, N. Y. C, 23. Pres. Salo W. Baron; Sec. Hannah Arendt. Takes title to heirless and unidentifiable Jewish cultural properties in Germany, and distributes them to Jewish institutions throughout the world.

JEWISH RESTITUTION SUCCESSOR ORGANIZATION (1947). 3 E. 54 St., N. Y. C, 22. Pres. Israel Goldstein; Exec. Sec. Saul Kagan. Acts to discover, claim, receive, and assist in the recovery of Jewish heirless or unclaimed property; to utilize such assets or to provide for their utilization for the relief, rehabilitation, and resettlement of surviving victims of Nazi persecution.


VAAD HATZALA REHABILITATION COMMITTEE, INC. (1939). 132 Nassau St., N. Y. C, 38. Pres. Eliezer Silver; Exec. Dir. Jacob Karlinsky. Sends food parcels and scrip to Israel; supplies religious books to yesivivot, kibbutzim, and settlements in Israel; assists rabbis and scholars in Europe and in U. S. with immigration problems.

RELIGIOUS, EDUCATIONAL


AGUDATH ISRAEL OF AMERICA, INC. (1912). 5 Beekman St., N. Y. C, 38. Admin. Pres. Michael G. Tress; Exec. V.P. Morris Sherer. Seeks to organize religious Jewry in the Orthodox spirit, and in that spirit to solve all problems facing Jewry in Israel and the world over. Agudah News Reporter; Dos Yiddishe Vort.

CHILDMEN'S DIVISION—PIRCHEI AGUDATH ISRAEL (1925). 5 Beekman St., N. Y. C, 38. Chmn. Wolf Karhoff. Educates Orthodox Jewish children according to the traditional Jewish way.

DARKOM; INTER TALMUD TORAH BOYS; LEADERS GUIDE.
GIRLS’ DIVISION—BNOS AGUDATH ISRAEL. 5 Beekman St., N. Y. C., 38. Pres. Beicha Fuchs; Renee Najowitz. Aims to lead Jewish youth to the realization of the historic nature of the Jewish people as the people of the Torah; to strengthen their devotion to and understanding of the Torah; and to train them to help solve all the problems of the Jewish people in Israel in the spirit of the Torah. Kol Basya; Kol Bnos.

— YOUNG AGUDAH WOMEN—N'SHEI AGUDATH ISRAEL (1941). 5 Beekman St., N. Y. C., 38. Pres. Yitzchok Eichenhalt, Wolf Karfolt, Nathan Rosenfeld; Exec. Dir. B. Borchardt. Aims to lead Jewish youth to the realization of the historic nature of the Jewish people as the people of the Torah; to strengthen their devotion to and understanding of the Torah; and to train them to help solve all the problems of the Jewish people in Israel in the spirit of the Torah. Agudath Youth; Leaders Guide; Orthodox Tribune.


AMERICAN JEWISH YEAR BOOK


CENTRAL CONFERENCE OF AMERICAN RABBIS (1889). 40 W. 68 St., N. Y. C, 23. Pres. Jacob Philip Rudin; Exec. V. P. Sidney L. Regner. Seeks to conserve and promote Judaism and to disseminate its teachings in a liberal spirit. CCAR journal; CCAR Yearbook.


COLLEGE OF JEWISH STUDIES (1924). 72 E. 11 St., Chicago 5, Ill. Pres. Abraham G. Duker. Offers courses in history, language, literature, and religion of the Jews; provides professional training for Hebrew school teachers, Sunday School teachers, cantors, and supplementary training for social workers and group workers; conducts graduate school leading to the degrees of Master and Doctor of Hebrew Literature. Alon; Student Annual.

COMMISSION ON STATUS OF JEWISH WAR ORPHANS IN EUROPE. AMERICAN SECTION (1945). 120 W. 42 St., N. Y. C, 36. Pres. and Hon. Sec. Moses Schoenfeld. Seeks to restore Jewish orphans to their former families and to the Jewish faith and environment.


FEDERATION OF JEWISH STUDENT ORGANIZATIONS (1937). 3010 Broadway,
N. Y. C., 27. Pres. Eli Levine; Sec. Maurice Karz. Seeks to coordinate and advance the programs of nonpartisan Jewish student organizations.


—, SCHOOLS OF EDUCATION AND SACRED MUSIC (1947). 40 W. 68 St., N. Y. C., 23. Dean Abraham N. Franzblau; Asst. Dean Paul M. Steinberg. Trains cantors for all congregations, Orthodox, Conservative, and Reform; trains musical personnel for all congregations; trains principals, teachers and directors of religious education for Reform religious schools.

HERZLIAH HEBREW TEACHERS INSTITUTE, INC. (1921). 314 W. 91 St., N. Y. C., 24. Pres. Carl Deutsch; Fdr. and Dean Moses Feinstein. Trains teachers of Bible, Hebrew language and Jewish religion for Hebrew elementary schools, parochial schools, and high schools; conducts a junior high school, high school, teachers institute, graduate division, and adult extension courses. Abba-Imma; Benei-noo L'Vein Azmenoo; Bulletin for Graduates; Bulletin for Parents.


JEWISH SABBATH ALLIANCE OF AMERICA, INC. (1905). 302 E. 14 St., N. Y. C., 3.
Pres. Herman Koenigsberg; Exec. Sec. William Rosenberg. Promotes the observance of the Seventh Day Sabbath; maintains employment bureau for Sabbath observers; seeks legislation to strengthen Sabbath observance and protects Sabbath observers charged with violation of the Sunday laws.


JEWISH THEOLOGICAL SEMINARY OF AMERICA (1887; re-org. 1902). 3080 Broadway, N. Y. C., 27. Chancellor of Seminary and Pres. of Faculties Louis Finkelstein; Chmn. Bd. of Dir. Alan M. Stroock. Organized for the perpetuation of the tenets of the Jewish religion, the cultivation of Hebrew literature, the pursuit of biblical and archaeological research, the advancement of Jewish scholarship, the maintenance of a library, and the training of rabbis, teachers, cantors, and lay leaders. Seminary Newsletter; Seminary Progress; Seminary Register; You and Judaism.

AMERICAN JEWISH HISTORY CENTER (sponsored by the Louis M. Rabinowitz Foundation) (1953). 3080 Broadway, N. Y. C., 27. Dir. Allan Nevin; Co-Dir. Moshe Davis. Promotes the writing of regional and local Jewish history in the context of the total American and Jewish experience.


* MESSIVTA YISHIVA RABBI CHAIM BERLIN-RABBINICAL ACADEMY (1905). 350 Stone Ave., Brooklyn 12, N. Y.


ALUMNI ASSOCIATION (1900). Doylestown, Pa.

NATIONAL ASSOCIATION OF HEBREW DAY SCHOOL PARENT-TEACHER ASSOCIATIONS (affiliated with Torah Umesorah) (1948). 5 Beekman St., N. Y. C., 38. Pres. Charles M. Batt; Sec. Mrs. Philip Jacobs. Organizes PTA groups in all-day-school communities; serves as clearing house for PTA programs for local community problems; publishes aids to PTA's for programming, parent education, child guidance, and parent-teacher meetings and conferences. Holiday Programs; Jewish Parent Magazine; Program Aids.


NATIONAL CONFERENCE OF YESHIVA
NATIONAL JEWISH ORGANIZATIONS


• NATIONAL COUNCIL FOR JEWISH EDUCATION (1926). 1261 Broadway, N. Y. C., 1.

• WORLD UNION FOR JEWISH EDUCATION, AMERICAN SECTION (1947). 1261 Broadway, N. Y. C., 1.


NATIONAL COUNCIL OF YOUNG ISRAEL (1912). 3 W. 16 St., N. Y. C., 11. Nat. Pres. Moses H. Hoenig; Nat. Dir. Ephraim H. Sturm. Seeks to educate Orthodox youth and adults through youth work and adult Jewish studies; to prove that Judaism and Americanism are compatible; to help in the development of Israel in the spirit of Torah. Armed Forces Viewpoint; Institute Bulletin; Young Israel Viewpoints; Women's League Manuals; Youth Department Manuals and Program Service.

ARMED FORCES BUREAU (1939). 3 W. 16 St., N. Y. C., 11. Chmn. J. David Delman; Dir. Stanley W. Schlesser. Advises and counsels the inductees into the Armed Forces with regard to Sabbath observance, kashrut, and Orthodox behavior; supplies kosher food packages, religious items, etc., to servicemen; aids veterans in readjusting to civilian life. Armed Forces Viewpoint; Guide for the Orthodox Servicemen.


ERETZ ISRAEL DIVISION (1926). 3 W. 16 St., N. Y. C., 11. Chmn. Elijah Stein. Offers nonpolitical aid and services to the State of Israel; helps support Israel by fostering the sale of bonds and U. J. A. drives; aims to inculcate a spirit of reverence and dedication to the Holy Land in American youth.


WOMEN'S LEAGUE (1937). 3 W. 16 St., N. Y. C., 11. Pres. Mrs. Howard R. Axelrad; Treas. Mrs. Saul Abramson. Fosters youth clubs in Young Israel synagogues; helps women's groups organize and function on local level; combats missionary activity among the youth of Israel in a nonpolitical fashion. Hi-Lights; Program Guide.


YOUTH DEPARTMENT (1912). 3 W. 16 St., N. Y. C., 11. Dir. Stanley W. Schlesser; Chmn. Herbert Perlman. Organizes youth groups designed to train future leaders; plans and executes policies for all Young Israel synagogue youth groups; supervises Young Israel day and resident camps. Bulletin Board; Holiday Manuals; Arts and Craft Manual; Program Service.


• NER ISRAEL RABBINICAL COLLEGE (1934). 4411 Garrison Blvd., Baltimore 17, Md.


RABBINICAL ALLIANCE OF AMERICA (1944). 154 Nassau St., N. Y. C., 38. Pres. Samuel A. Turke; Exec. V. Pres. Bernard Weinberger. Seeks to further traditional Judaism; helps support the Mesivta Rabbinical Seminary and other institutions of higher learning; seeks to maintain professional competency among members; helps to establish Jewish modern Orthodox communities throughout the United States and supply all Jewish communities with all religious functionaries. Igud Newsletter; Torah and Sermon Manual.

RABBINICAL COLLEGE OF TELLSHE, INC. (1941). 28400 Euclid Ave., Wickliffe, (P. O. Box 4266), Cleveland 32, Ohio. Pres. C. M. Katz; Exec. V. Pres. Aaron Paperman. College for higher Jewish learning, specializing in Talmudic studies and Rabbinics; offers possibility for ordination to students interested in the active rabbinate; also maintains a preparatory academy including secular high school, a post graduate department, and a teachers training school. Pri Etz Cham—Journal for Talmudic Research; Semiannual News Bulletin.


COMMISSION ON SOCIAL ACTION (1949). 838 Fifth Ave., N. Y. C., 21. Chmn. I. Cyrus Gordon; Exec. Sec. Albert Vorspan. Develops materials to assist Reform synagogues in setting up social action programs relating the principles of Judaism to contemporary social problems. Assists congregations in studying the moral and religious implications in various social issues such as civil rights, civil liberties, church-state relations; guides congregations and social action committees. Social Action in Review.

LOS ANGELES COLLEGE OF JEWISH STUDIES OF. See Hebrew Union College—Jewish Institute of Religion.


NATIONAL ASSOCIATION OF TEMPLE SECRETARIES OF (1941). 838 Fifth Ave., N. Y. C., 21. Pres. Louis J. Frishof; Sec. Frank J. Adler. Fosters Reform Judaism; prepares and disseminates administrative information and procedures to the member synagogues of the UAHC; provides and encourages proper and adequate training of professional synagogue...
executives; formulates and establishes professional ideals and standards for the synagogue executive. *NATS Quarterly.*

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**National Federation of Temple Sisterhoods** (1913). 838 Fifth Ave., N. Y. C, 21. Pres. Mrs. Henry Monsky; Exec. Dir. Jane Evans. Brings sisterhoods into closer cooperation; stimulates spiritual and educational activity; advances Judaism in the United States and the world; serves Jewish and humanitarian causes; cooperates with the UAHC in the execution of its aims; publishes many sisterhood study and program aids. *American Judaism; Current Copy; President's Packet.*

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**AND CENTRAL CONFERENCE OF AMERICAN RABBIS, COMMISSION ON JEWISH EDUCATION** (1923). 838 Fifth Ave., N. Y. C, 21. Chmn. Solomon B. Freehof; Sec. Maurice N. Eisendrath. Develops courses of study and prepares literature for Jewish education in Reform religious schools throughout the U. S., including textbooks for children, youth, adults and teacher training, as well as pre-school material and other aids for Jewish education. *Annual Catalogue of Publications; Curricula for the Jewish Religious School; Jewish Book Week List; Jewish Teacher.*

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**UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA** (1898). 305 Broadway, N. Y. C, 7.

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**COMMISSION ON JEWISH EDUCATION (c. 1930).** 3080 Broadway, N. Y. C, 27. Chmn. Josiah Derby; Educ. Dir. Abraham E. Millgram. Aims to promote higher educational standards in Conservative congregational schools and to publish material for the advancement of their educational program. *Synagogue School.*

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WORLD UNION FOR PROGRESSIVE JUDAISM, WORLD UNION FOR JEWISH EDUCATION, ALBERT EINSTEIN COLLEGE OF MEDICINE (1886). 186 St. and Yeshiva University.


Yeshiva University (1886). 186 St. and Amsterdam Ave., N. Y. C, 33. Pres. Samuel Belkin. Offers undergraduate and graduate work in general and Jewish education; provides community service through four auxiliary agencies; grants rabbinical ordination and fifteen different academic degrees. Academy News; Commentator; Elchanite; Horeb; In Retrospect; Masmid; Mir; Progress Report; Scripta Mathematica; Sura; Talmid; Y. U. News.


United Synagogue YOUTH OF AMERICA SECTION. See National Women's League of the United Synagogue.

United Synagogue Youth of America, (1951). 1123 Broadway, N. Y. C, 10. Pres. Gerald Zelizer; Nat. Dir. Morton Siegel. Offers opportunities to the adolescent to continue and strengthen his identification with Judaism and with the synagogue; seeks to develop a program based on the personality development, needs, and interests of the adolescent. News and Views; Program Notes; President's Newsletter.


World Union for Jewish Education, American Section. See National Council for Jewish Education.


Yeshivath Torah Vodaath and Mishyta Rabbinical Seminary (1918). 141 S. 3 St., Brooklyn 11, N. Y.

SociaL, Mutual Benefit


Alpha Epsilon Pi Fraternity (1913). 4 N. 8 St., St. Louis 1, Mo. Pres. Norman M. Levin; Exec. Sec. George S. Toll. Educational; fraternal; philanthropic; cultural; for undergraduate college men. Lion; Newsletter.


AMERICAN JEWISH YEAR BOOK
in Poland as well as in other countries; represents Polish Jews in this country; promotes friendship among Polish landsleit.

American Federation of Jews from Central Europe, Inc. (1941). 1241 Broadway, N. Y. C, 1. Pres. Max Greunewald; Exec. V.P. Herman Muller. Seeks to safeguard the rights and interests of Central European Jews now living in the U. S., especially in reference to restitution and indemnification; engages in cultural activity by research and publications in the history of Central European Jewry and by participation in the work of the Leo Baek Institute; sponsors a social program for needy Nazi victims in the U. S. in cooperation with United Help, Inc. Information bulletins.


Central Sephardic Jewish Community of America, Inc. (1940). 225 W. 34 St., N. Y. C, 1. Pres. David Politi; Sec. Isaac Molho. Seeks to promote the culture, religion, and welfare of Sephardic organizations, congregations, and youth groups in the U. S. and abroad. Sephardic.


Hebrew Veterans of the War with Spain (1899). 87-71 94 St., Woodhaven 21, N. Y. Comdr. Ralph Knaster; Sec. Samuel J. Semler. Social and fraternal.

Jewish National Workers' Alliance of America. See Farband-Labor Zionist Order.


Magen David Federation. See United Magen David Organizations.


for multiple sclerosis and blood research, Brandeis University Library Fund, and with various children's schools across the country. Torch.


SOCIAL WELFARE

AMERICAN JEWISH SOCIETY FOR SERVICE, INC. (1950). 120 Broadway, N. Y. C. 5. Pres. Henry Kohn; Sec. Leveritt A. Wallace. Dedicated to service on a universal basis, to all peoples regardless of race, creed, or color; operates work service camps.


VOCATIONAL SERVICE (1938). 1129 Vermont Ave., N. W. Washington 5, D. C. Chmn. Maurice Jacobs; Sec. and Nat. Dir. of Admin. Virgil Smirnow. Aids in educational and occupational adjustment of Jewish youth and adults; carries out research in problems of educational and occupational adjustment and

B'NAI B'RITH WOMEN (1940). 203 N. Wabash Ave., Chicago 1, Ill. Pres. Mrs. Hy Kornbleet; Nat. Dir. Mrs. Besse S. Kranz. Seeks to further and coordinate program of youth welfare and education; defends Jewish rights; engages in philanthropies, social action for Americanism, veterans' affairs, adult Jewish education program; organizes aid to Israel. B'nai B'rith Women's World.

CITY OF HOPE—A NATIONAL MEDICAL CENTER UNDER JEWISH AUSPICES. (1913). 208 W. 8 St., Los Angeles, 14, Cal. Pres. Louis Tabak; Exec. V. Pres. Samuel H. Golter; Exec. Dir. Ben Horowitz. Operates a free national nonsectarian medical center under Jewish auspices for treatment of tuberculosis and allied chest diseases and cancer in all stages; operates a medical research institute in the diseases treated at the medical center; and provides postgraduate medical education in these diseases. City of Hope Monthly; Torchbearer.

CONFERENCE COMMITTEE OF NATIONAL JEWISH WOMEN'S ORGANIZATIONS (1925). 15 E. 84 St., N. Y. C, 28. Chmn. Mrs Abraham A. Schnee; Sec-Treas. Mrs. Henry Cohen. Promotes inter-organizational understanding and good will among the cooperating organizations; brings to attention of constituent organizations matters of Jewish communal interest for their consideration and possible action.


FAMILY LOCATION SERVICE (formerly NATIONAL DESERTION BUREAU, INC.) (1905). 31 Union Sq. W., N. Y. C, 3. Pres. Walter H. Liebman; Exec. Dir. and Chief Counsel Jacob T. Zukerman. Provides location, casework and legal aid services in connection with problems arising out of family desertion or other forms of marital breakdown; when advisable, assists families in working out plans for reconciliation; in some cases helps to arrange for support payments, preferably on a voluntary basis.


JEWISH NATIONAL HOME FOR ASTHMATIC CHILDREN AT DENVER (formerly NATIONAL HOME FOR JEWISH CHILDREN AT DENVER) (1907). 3447 W. 19 Ave., Denver 4, Colo. Pres. Mrs Fannie E. Lorber; Exec. Dir. Israel Friedman. Maintains an institution for the physical and emotional rehabilitation of dependent children from all parts of the U. S. who are suffering from chronic intractable asthma or other allergic diseases. News from the Home Front.


• NATIONAL COUNCIL OF JEWISH PRISON CHAPLAINS, INC. (1935). 10 E. 73 St., N. Y. C, 7.

in fields of social legislation, international understanding for peace, contemporary Jewish affairs, community welfare, overseas service, and service to the foreign-born. Council Woman.


National Jewish Welfare Board (1917). 145 E. 32 St., N. Y. C, 16. Pres. Charles Aaron; Exec. V. Pres. S. D. Gershowitz. Serves as national association of Jewish community centers and YM-YWHas; authorized by the government to provide for the religious and welfare needs of Jews in the armed services and in veterans hospitals; sponsors Jewish Book Council, National Jewish Music Council, Jewish Center Lecture Bureau; represents American Jewish community in USO, JWB Circle (of which In Jewish Bookland and Jewish Music Notes are supplements); Jewish Center Year Book; Jewish Community Center Program Aids; Women's Division Bulletin.

—, COMMISSION ON JEWISH CHAPELAINCY (1940). 145 E. 32 St., N. Y. C, 16. Chmn. Morris Lieberman; Dir. Aryeh Lev. Represents Reform, Orthodox, and Conservative rabbis in matters relating to chaplaincy; is the only agency authorized to recruit, ecclesiastically endorse, and serve all Jewish military chaplains. Newsletter.


Society of the Founders of the Albert Einstein College of Medicine of Yeshiva University (1953). 110 W. 57 St., N. Y. C, 19. Chmn. Charles Frost; Sec. Milton Levin. To perpetuate the interest and association of the founders of the college and their families in the Albert Einstein College of Medicine. UNITED HIAS SERVICE, INC. (1954). 425 Lafayette St., N. Y. C, 3. Exec. Dir. James P. Rice. World-wide organization with offices, affiliates, committees in United States, Europe, North Africa, Latin America, Canada, Australia, Israel, and Hong Kong. Services Jewish migrants in the following areas: pre-immigration planning, procurement of immigration visas, visa documentation, consular representation and intervention, transportation, reception, sheltering, initial adjustment and reunion of families; carries on social adjustment, naturalization, and Americanization programs; provides protective service for aliens and naturalized citizens threatened with deportation or denaturalization; assists in locating persons abroad for friends and relatives in the United States, and persons in this country sought by friends and relatives overseas; succors needy Jewish families in Europe and Israel through funds sent by friends and relatives; works in the United States through local community agencies to integrate the immigrant into American life through a planned program of resettlement. Rescue; United HIAS Service News.


UNITED SERVICE FOR NEW AMERICANS, INC. See UNIFIED HIAS SERVICE.


**ZIONIST AND PRO-ISRAEL**

AMERICA-ISRAEL CULTURAL FOUNDATION, INC. (formerly AMERICAN FUND FOR ISRAELI INSTITUTIONS, INC.) (1939). 2 W. 45 St., N. Y. C, 36. Pres. Samuel Rubin; Exec. V. Pres. Arthur J. Lelyveld. Seeks to support by charitable contributions meritorious, educational and cultural activities in Israel, and to induce others to make such contributions; to promote intercultural exchanges between America and Israel. *Israel Life and Letters.*


AMERICAN COMMITTEE FOR NATIONAL SICK FUND OF ISRAEL, INC. (1946). 156 W. 44 St., N. Y. C, 36. Chmn. H. L. Gordon; Exec. V. Chmn. Morris Giloni. Provides medical equipment, drugs,


AMERICAN FUND FOR ISRAEL INSTITUTIONS. See AMERICA-ISRAEL CULTURAL FOUNDATION, INC.


AMERICAN PHYSICIANS FELLOWSHIP, INC., FOR THE ISRAEL MEDICAL ASSOCIATION (1950). 1330 Beacon St., Brookline 46, Mass. Pres. I. Jerome Sobel; Sec. Manuel M. Glazier. Seeks to establish liaison between American and Israeli physicians; provides residence and postgraduate fellowships in American hospitals for Israeli physicians; assists the Israel Medical Association in achieving higher standards in the profession in Israel; seeks to supply Israeli physicians with essentials unobtainable in Israel, to establish the Jerusalem Academy of Medicine in Israel, and to send American specialists to lecture in Israel. APF News; Quarterly Review of the Harefuah.


AMERICAN ZIONIST SOCIETY. See AMERICAN SOCIETY FOR TECHNOLOGY-CULTURAL INSTITUTE OF SCIENCE, INC.

AMERICAN ZIONIST COMMITTEE FOR PUBLIC AFFAIRS (1954). 1737 H St. N. W., Washington 6, D. C. Chmn. Philip S. Bernstein; Exec. Dir. I. L. Kenen. Conducts and directs public action on behalf of the American Zionist movement bearing upon relations with governmental authorities with a view to maintaining and improving friendship and goodwill between the United States and Israel.


BACHAD ORGANIZATION OF NORTH AMERICA (1950). 80 Fifth Ave., N. Y. C., 11. Exec. Dir. Nachum Pessin. Fosters and promotes ideals of religious pioneering in Israel; maintains bachshitar agricultural training farm and school in Israel, as well as a professional department to guide and assist those interested in pioneering and professions in Israel. Hamelamater.

maintains training farms, leadership seminars, and summer camps. Akivon; Hamevatar; Ohelenu; Pinkas L'madrich.


GIVAT HASEPHER—WRITERS CENTER OF ISRAEL, AMERICAN FRIENDS OF (1952). 53 St. and Euclid Ave., Philadelphia 31, Pa. Pres Abraham Halkin; Sec. Aaron Decker. Seeks to participate in the development of a group of buildings in Israel where writers and artists from all countries, of all races, creeds, and colors, may come to stay for some time at a minimum cost.


ISRAEL MUSIC FOUNDATION (1948). 731 Broadway, N. Y. C, 3. Pres. Oscar Regen; Sec. Oliver Sabin. Supports and stimulates the growth of music in Israel, and disseminates Israeli music in the U. S. and throughout the world in recorded form.

JEWISH AGENCY FOR PALESTINE (1929). 16 E. 66 St., N. Y. C, 21. Act. Chmn. Mrs. Rose L. Haltpin; Exec. Dir. Gottlieb Hammer. Recognized by the State of Israel as the authorized agency to work in the State of Israel for the development and colonization of that country, for the absorption and settlement of immigrants there and for the coordination of the activities in Israel of Jewish institutions and associations operating in these fields; conducts a world-wide Hebrew cultural program which includes special seminars and pedagogic manuals;dispenses information about Israel and assists in research projects concerning that country; promotes, publishes and distributes books, periodicals and pamphlets concerning developments in Israel, Zionist, and Jewish history; produces and distributes weekly educational radio program, "Vistas of Israel." Israel Among the Nations; Jewish Agency Digest of Press and Events.


JUNIOR HADASSAH, YOUNG WOMEN'S ZIONIST ORGANIZATION OF AMERICA (1920). 65 E. 52 St., N. Y. C, 22. Pres. Elayne Kabakoff; Exec. Dir. Aline Kaplan. In Israel maintains the Children's Village of Meier Shfeyah and the Junior Hadassah Library at the Hadassah Henrietta Szold School of Nursing; supports Jewish National Fund projects; conducts an educational program for membership to strengthen democracy and American Jewish community. Junior Hadassah Tempo.

LABOR ZIONIST ORGANIZATION OF AMERICA—POALZION (1905). 200 Fourth Ave., N. Y. C, 3. Chmn. Central Com. Pinchas Cruso; Dir. of Mem. and Orgn. David Breslau. Supports labor and progressive forces in Israel, democratization of

LEAGUE FOR NATIONAL LABOR IN ISRAEL, INC. (1935). 156 W. 44 St., N. Y. C., 36. Chmn. Beinish Epstein; Gen. Sec. Morris Giloni. Extends moral and financial help to the non-socialist National Labor Federation of Israel (Histadrut Ha-Ovedim Haleumit), and acquaints the American public with its aims and activities.

LEAGUE FOR RELIGIOUS LABOR IN ERETZ ISRAEL, INC. (1941). 80 Fifth Ave., N. Y. C., 11. Nat. Pres. Jesse Eisen; Exec. Dir. Isaac B. Rose. Aims to aid in the building of Israel in accordance with the Torah and traditions of Israel; spreads the religious Zionist ideal among the youth of America through varied cultural and educational programs. Inter-Action Newspaper; Junior Hamazig; Leaders Guides; Mizrahei; Mizrahi Hatzair Newsletter; Religious Guides; Torah Discussion Guides; Zionist Recorder.


POALE AGUDATH ISRAEL OF AMERICA, INC. (1948). 147 W. 42 St., N. Y. C., 36. Pres. Leo Jung, Samuel Schonfeld, Samuel Walkin, Noah Chodos; Exec. Dir. Shimshon Heller. Aims to educate and prepare youth throughout the world to become Orthodox chaluzim in Israel; to support
Orthodox communities in Israel. Jewish Press; Yedioth Pa'li.

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Ezra-Irgun Hanoar HaChagharidi (1953). 147 W. 42 St., N. Y. C., 36. Pres. Fabian Schonfeld; Sec. Zvi Gronner. Youth organization of the Poale Agudath Israel; aims to give children a religious, agricultural education in order to enable them to become members of or build kibbutzim in Israel. Yedioth Ha'ezra.

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Women's Division of (1948). 147 W. 42 St., N. Y. C., 36. Pres. Mrs. Rosaline Abramczyk; Sec. Mrs. Ada Mandelbaum. Assists Poale Agudath Israel in its efforts to build and support the children's homes, kindergartens and trade schools in Israel.


Religious Zionists of America (merger of Mizrachi and Hapoel Hamizrachi) (1957). 80 Fifth Ave., N. Y. C., 11. Pres. Isaac B. Stollman; Exec. Dir. Isaac B. Rose. Seeks to rebuild Israel as a Jewish commonwealth in the spirit of traditional Judaism and to strengthen Orthodox Judaism in the Diaspora. Igeret; Jewish Horizon-Mizrachi Outlook; Kolenu; Mizrachi Weg; Or Hamizrachi.

Student Zionist Organization (sponsored by Youth Department of American Zionist Council) (1954). 342 Madison Ave., N. Y. C., 17. Pres. Gilbert Kollin; Sec. Annette Grajower. Interprets to the general community, college students, and faculty the history, meaning and promise of Zionism and the State of Israel; encourages Jewish students in the study of and participation in all aspects of affirmative Jewish living. Student Zionist; Zionist Collegiate.

Tel Hai Fund, Inc. (1935). 156 W. 44 St., N. Y. C, 36. Pres. Leo Wolfson; Sec. M. Giloni. Finances the institutions of the Jabotinsky movement in Israel.


United States Committee for Sports in Israel (1950). 16 W. 40 St., N. Y. C., 18. Chmn. Harry D. Henshel; Exec. Dir. Samuel Sloan. Assists the people of Israel to develop and maintain a program of recreational facilities and physical education activities, including the training of personnel in leadership in wholesome competitive sports.

United Zionist Revisionists of America, Inc. (1925). 156 W. 44 St., N. Y. C., 36. Pres. Leo Wolfson; Exec. Dir. Morris Gilioni. Aims to mobilize support for the establishment of a free Jewish commonwealth within the historic boundaries of the land of Israel. Middle East and the West.


Zionist Organization of America (1897). 135 E. 32 St., N. Y. C., 16. Pres. Emanuel Neumann; Sec., Exec. Dir. Sidney Marks. Seeks to safeguard the integrity and independence of Israel as a free and democratic commonwealth by means consistent with the laws of the U. S.; to assist in the economic development of Israel; and
to strengthen Jewish sentiment and consciousness as a people and promote its cultural creativity. American Zionists; Dos Yiddishe Folks; Inside Israel; Organization Letter; Zionist Information Service.

ZIONIST YOUTH COUNCIL (sponsored by Youth Department of American Zionist Council (1951). 342 Madison Ave., N. Y. C., 17. Chmn. Gilbert Kollin. Coordinates and initiates Zionist youth activities of mutual interest to the constituent members of the council; acts as spokesman and representative of Zionist youth in interpreting Israel to the youth of America.

CANADA


CANADIAN ASSOCIATION OF HEBREW SCHOOLS (IGUD). See KEREN HATARBUT.

CANADIAN COMMITTEE OF JEWISH FEDERATIONS AND WELFARE FUNDS. See COMMITTEE OF CANADIAN JEWISH FEDERATIONS AND WELFARE FUNDS.


CANADIAN JEWISH CONGRESS (1919; re-orig. 1934). 493 Sherbrooke St. W., Montreal, 2. Nat. Pres. Samuel Bronfman; Nat. Exec. Dir. Saul Hayes. As the recognized national representative body of Canadian Jewry, seeks to safeguard the status, rights and welfare of Jews in Canada, to combat anti-Semitism and promote understanding and goodwill among all ethnic and religious groups; cooperates with other agencies in efforts for improvement of social, economic, and cultural conditions of Jewry and mitigation of their sufferings throughout the world, and in helping to rehabilitate Jewish refugees and immigrants; assists Jewish communities in Canada in establishing central community organizations to provide for the social, philanthropic, educational, and cultural needs of those communities. Congress Bulletin.


JEWISH COLONIZATION ASSOCIATION OF CANADA (1907). 493 Sherbrooke St. W., Montreal. Pres. Samuel Bronfman; Mgr. M. J. Lister. Assists and promotes Jewish land settlement in Canada by aiding needy established farmers with loans; assists the immigration of trained and experienced farmers from Europe for settlement on farms owned by the association in Canada; gives advice and supervision in farming methods.


JEWISH LABOR COMMITTEE OF CANADA (1936). 4848 St. Lawrence Blvd., Montreal, 14. Nat. Chmn. Michael Rubinstein; Nat. Sec. I. Falk. Aids Jewish and non-Jewish labor institutions overseas; promotes a civil rights program; seeks to combat anti-Semitism and racial and religious intolerance. Canadian Labor Reports.


Keren Hatarbut—Canadian Association for Hebrew Education and Culture. 5815 Jeanne Mance St., Montreal, 8. Pres. S. S. Gordon; Nat. Dir. Aron Horowitz. Seeks to stimulate the knowledge of the Hebrew language and Hebrew culture in Canada; to support, improve, and coordinate Hebrew education.


United Jewish Relief Agencies of Canada (affiliated with the American Joint Distribution Committee) (1939). 493 Sherbrooke St. W., Montreal.


Zionist Men’s Association of Canada (1923). 2025 University St., Montreal, 2. Nat. Pres. Ben Shaicovich; Nat. Sec. Ephraim Miller. Aims to foster among its members the principles of General Zionism, having for its purpose assistance in the development of the State of Israel; Jewish consciousness through the study, appreciation, and dissemination of the Hebrew language and culture.

Jewish Federations, Welfare Funds, Community Councils

This directory is one of a series compiled annually by the Council of Jewish Federations and Welfare Funds. Virtually all of these community organizations are affiliated with the Council as their national association for sharing of common services, interchange of experience, and joint consultation and action.

These communities comprise at least 95 per cent of the Jewish population of the United States and about 90 per cent of the Jewish population of Canada. Listed for each community is the local central agency—federation, welfare fund, or community council—with its address and the names of the president and executive officer.

The names "federation," "welfare fund," and "Jewish community council" are not definitive and their structures and functions vary from city to city. What is called a federation in one city, for example, may be called a community council in another. In the main these central agencies have responsibility for some or all of the following functions: (a) raising of funds for local, national, and overseas services; (b) allocation and distribution of funds for these purposes; (c) coordination and central planning of local services, such as family welfare, child care, health, recreation, community relations within the Jewish community and with the general community, Jewish education, care of the aged, and vocational guidance, to strengthen these services, eliminate duplication, and fill gaps; (d) in small and some intermediate cities, direct administration of local social services.

In the directory, the following symbols are used:
(1) Member agency of the Council of Jewish Federations and Welfare Funds.
(2) Receives support from Community Chest.

UNITED STATES

ALABAMA

BESSEMER

JEWISH WELFARE FUND (1948); P. O. Box 9; Pres. Hyman Weinstein; Exec. Sec. J. S. Gallinger.

BIRMINGHAM

1 UNITED JEWISH FUND (incl. Ensley, Fairfield, Tarrant City) (1937); 700 N. 18 St. (3); Pres. I. Z. Harris; Exec. Sec. Mrs. Benjamin A. Roth.

MOBILE

1, 2 JEWISH WELFARE FEDERATION; Pres. Maurice E. Olsen; Sec.-Treas. Sidney Simon, 459 Conti St.

MONTGOMERY

1 JEWISH FEDERATION (1930); Pres. Herbert Rice; Sec. Hannah J. Simon, P. O. Box 1150.

TRI-CITIES

1 JEWISH FEDERATED CHARITIES (incl. Florence, Sheffield, Tuscumbia) (1933); Co-Chmn. Philip Olin and Louis Rosenbaum; Sec. William Gottlieb, Florence.

ARIZONA

PHOENIX

1 JEWISH COMMUNITY COUNCIL (incl. surrounding communities) (1940); 1510 E. Camelback Road; Pres. Harold H. Alpert; Exec. Dir. Hirsch Kaplan.

TUCSON

1, 2 JEWISH COMMUNITY COUNCIL (1942); 102 N. Plumer; Pres. David Kramer; Exec. Dir. Benjamin N. Brook.

ARKANSAS

LITTLE ROCK

1, 2 JEWISH WELFARE AGENCY (incl. Levy, North Little Rock) (1912); 732 Pyramid Life Bldg.; Pres. Max A. Heiman; Exec. Sec. Mrs. Carol Greenwald.

CALIFORNIA

BAKERSFIELD

1 JEWISH COMMUNITY COUNCIL OF GREATER BAKERSFIELD (incl. Arvin,
Delano, Shafter, Taft, Wasco) (1937); P. O. Box 3211; Pres. Oscar Katz; Sec. Jerry Lobel.

FRESNO
1 United Jewish Welfare Fund (incl. Fresno, Madera Counties) (1931); sponsored by Jewish Welfare Federation; P. O. Box 1328 (15); Pres. Norman Rudy; Exec. Dir. David L. Greenberg.

LONG BEACH
1 United Jewish Welfare Fund (1934); sponsored by Jewish Community Council; 2026 Pacific Ave. (6); Pres. Sam E. Leddel; Exec. Dir. Joshua Marcus.

LOS ANGELES
1, 2 Federation of Jewish Welfare Organizations (1911); 590 N. Vermont Ave. (4); Pres. Steve Broidy; Exec. Dir. Martin Ruderman.

1 Los Angeles Jewish Community Council (incl. Los Angeles and vicinity) (1933); sponsors United Jewish Welfare Fund; 590 N. Vermont Ave. (4); Pres. Judge Stanley Mosk; Exec. Sec. Julius Bisno.

OAKLAND
1, 2 Jewish Welfare Federation (incl. all of Alameda, Contra Costa Counties) (1945); 724—14 St. (12); Pres. Sam Clar; Exec. Dir. Harry J. Sapper.

SACRAMENTO
1 Jewish Community Council of Sacramento and Superior California (1935); 505 California Fruit Bldg. (14); Pres. Frank Goldstein; Exec. Dir. Charles T. Shafrock.

SALINAS
Monterey County Jewish Community Council (1948); 326 Park St.; Pres. Leon Aidelberg; Sec. Mrs. A. Hasekorn.

SAN BERNARDINO
1 Jewish Community Council (incl. Colton, Redlands) (1936); 3512 E. St.; Pres. Leon J. Lapides.

SAN DIEGO
Federation of Jewish Agencies (1950); 333 Plaza, Room 301 (1); Pres. A. P. Nasatir; Exec. Dir. Albert A. Hutler.

1 United Jewish Fund (incl. San Diego County) (1935); 333 Plaza, Room 301 (1); Pres. Milton Y. Roberts; Exec. Dir. Albert A. Hutler.

SAN FRANCISCO
1, 2 Jewish Welfare Federation of San Francisco, Marin County, and the Peninsula (1910; reorg. 1955); 230 California St. (11); Pres. Lloyd W. Dinkelspiel; Exec. Directors: Hyman Kaplan and Sanford M. Treguboff.

SAN JOSE
1, 2 Jewish Community Council of San Jose (incl. Santa Clara County) (1936; reorg. 1950); 772 Armanini, Santa Clara; Pres. Daniel L. Cowans; Exec. Sec. Mrs. Herbert Schwabbe.

STOCKTON
1, 2 Jewish Community Council (incl. Lodi, Tracy, Sonora) (1948); 1345 N. Madison St. (3); Pres. Max Sweet; Sec. Mrs. Norine Goldstein.

VENTURA
1 Ventura County Jewish Council (incl. Camarillo, Fillmore, Moorpark, Ojai, Oxnard, Port Hueneme, Santa Paula, Santa Susana, Ventura) (1938); 2500 Channel Drive; Pres. Paul Poling; Exec. Sec. Mrs. Lee L. Lizer.

COLORADO

DENVER
1 Allied Jewish Community Council (1936); sponsors Allied Jewish Campaign; 201 Mining Exchange Bldg. (2); Pres. David W. Garlett; Exec. Dir. Nathan Rosenberg.

CONNECTICUT

BRIDGEPORT
1 Bridgeport Jewish Community Council (incl. Easton, Fairfield, Stratford, Trumbull) (1936); sponsors United Jewish Campaign; 360 State St. (3); Pres. Irving Rubinstein; Exec. Dir. Mrs. Clara M. Stern.

DANBURY
1 Jewish Federation (1945); 141 Deer Hill Ave.; Pres. Frederick L. Adler; Treas. Jack Marcus.

HARTFORD
1 Jewish Federation (1945); 74 Niles St. (5); Pres. A. I. Savin; Exec. Dir. Bernard L. Gottlieb.

MERIDEN
1 Meriden Jewish Welfare Fund, Inc. (1944); 127 E. Main St.; Pres. Selig Schwartz; Sec. Harold Rosen.

NEW BRITAIN
1 New Britain Jewish Federation (1936); 33 Court St.; Pres. Martin H. Horwitz; Exec. Dir. Joseph Eisenberg.

NEW HAVEN
1 Jewish Community Council (incl. Hamden, W. Haven) (1928); sponsors Jewish Welfare Fund (1939); 152 Temple St. (10); Pres. Samuel Goodwin; Exec. Dir. Benjamin N. Levy.
NEW LONDON
JEWISH COMMUNITY COUNCIL OF NEW LONDON (1951); Pres. Moses Savin; Sec. Hyman Wilensky, 323 State St.

STAMFORD
1 United JEWISH APPEAL; 132 Prospect St.; Chmn. Samuel Zales; Exec. Sec. Mrs. Leon Kahn.

WATERBURY
1, 2 JEWISH FEDERATION OF WATERBURY (incl. Watertown, Naugatuck, Middlebury) (1938); Jones Morgan Bldg., 108 Bank St.; Pres. Morris Coshak; Exec. Dir. Ralph Segalman.

DELWARE
WILMINGTON
1 JEWISH FEDERATION OF DELAWARE (Statewide) (1935); 900 Washington St. (99); Pres. Daniel L. Herrmann; Exec. Dir. Simon Krakow.

DISTRICT OF COLUMBIA
WASHINGTON
JEWISH COMMUNITY COUNCIL OF GREATER WASHINGTON (1958); 1420 New York Ave., N.W. (5); Pres. Albert E. Arent; Exec. Dir. Isaac Franck.

UNITED JEWISH APPEAL OF GREATER WASHINGTON, INC. (1935); 1529—16 St., N.W. (6); Pres. Joel S. Kaufmann; Exec. Dir. Louis E. Spiegler.

FLORIDA
JACKSONVILLE
1 JEWISH COMMUNITY COUNCIL (incl. Jacksonville Beach) (1935); 425 Newman St. (2); Pres. Harry Gendzier; Exec. Dir. Ben Stark.

MIAMI
1 GREATER MIAMI JEWISH FEDERATION (incl. Dade County) (1938); 420 Lincoln Road, Miami Beach (39); Pres. Aaron Kanner; Exec. Dir. Benjamin B. Rosenberg.

ORLANDO
CENTRAL FLORIDA JEWISH COMMUNITY COUNCIL (1949); 529 E. Church St.; Pres. Sidney C. Gluckman; Exec. Sec. Aaron D. Aronson.

PENSACOLA
1 PENSACOLA FEDERATED JEWISH CHARITIES (1942); Pres. H. Soclof, P. O. Box 493; Sec. Mrs. David N. Henriques.

ST. PETERSBURG
JEWISH COMMUNITY COUNCIL; Pres. Marion B. Ross, 293—9th St., N.

SARASOTA
UNITED JEWISH APPEAL; c/o Goggans Package Store, 1543 Main St.; Pres. Harry N. Waldman.

TAMPA
1 JEWISH WELFARE FEDERATION OF TAMPA (1941); 325 Hyde Park Ave. (6); Pres. David L. Zielonka; Exec. Dir. Nathan Rothberg.

WEST PALM BEACH
1 FEDERATED JEWISH CHARITIES OF PALM BEACH COUNTY (1938); 506 Malverne Road; Pres. Max Greenberg; Exec. Dir. Samuel A. Schutzer.

GEORGIA
ATLANTA
JEWISH COMMUNITY COUNCIL (1945); 41 Exchange Pl. S.E.; Pres. Abe Goldstein; Exec. Dir. Edward M. Kahn.

1, 2 JEWISH SOCIAL SERVICE FEDERATION OF ATLANTA (1905); 41 Exchange Pl. S.E.; Pres. Abe Schwartz; Exec. Dir. Edward M. Kahn.

1 JEWISH WELFARE FUND (incl. Metropolitan Atlanta Area) (1936); 41 Exchange Pl. S.E.; Pres. Ben J. Massell; Exec. Sec. Edward M. Kahn.

AUGUSTA
1 FEDERATION OF JEWISH CHARITIES (1943); Richmond County Courthouse; Chmn. Sam Silverstein; Sec. Howard P. Jolles.

COLUMBUS
1 JEWISH WELFARE FEDERATION (1941); 1027 Broadway; Pres. Sam Weil; Sec. Maurice Kravtin.

MACON
FEDERATION OF JEWISH CHARITIES (1942); P. O. Box 237.

SAVANNAH
1 SAVANNAH JEWISH COUNCIL (1943); sponsors UNITED JEWISH APPEAL AND FEDERATION CAMPAIGN; 5111 Abercorn St.; Pres. Raymond Rosen; Exec. Dir. Paul Kulick.

VALDOSTA
JEWISH JOINT COMMUNITIES CHARITY FUND OF THE FLORIDA BORDER REGION (incl. Homerville, Quitman); Chmn. Louis Gorod, Magnolia St.

IDAHO
BOISE
1 SOUTHERN IDAHO JEWISH WELFARE FUND (1947); P. O. Box 700; Pres. Kal Sarlat; Treas. Martin Heuman.
ILLINOIS

AURORA
1. Aurora Jewish Welfare Fund (1935); 20 N. Lincoln Ave.; Pres. Harold Fink; Sec. Lawrence Yellin.

CHICAGO
1. Jewish Federation (1900); 231 S. Wells St. (4); Pres. Samuel S. Hollender; Exec. V. Pres. Samuel A. Goldsmith.
2. Jewish Welfare Fund (1936); 231 S. Wells St. (4); Pres. Frederick W. Straus; Exec. V. Pres., Sec. Samuel A. Goldsmith.

DECATURE

ELGIN

JOLIET

PEORIA

ROCK ISLAND-Moline
1. United Jewish Federation of Rock Island and Moline (1938); 1804-7 Ave.; Pres. Albert K. Livingston; Sec. Mrs. E. Brody.

SOUTHERN ILLINOIS
1. Jewish Federation of Southern Illinois (incl. all of Illinois south of Carlinville) (1942); 417 Missouri Ave., Room 1004, East St. Louis; Pres. Mrs. Isadore Shulman; Exec. Dir. Hyman H. Ruffman.

SPRINGFIELD
1. Jewish Federation (incl. Ashland, Athens, Atlanta, Jacksonville, Lincoln, Pana, Petersburg, Pittsfield, Shelbyville, Taylorville, Winchester) (1941); 730 East Vine St.; Pres. J. Marvin Salzman; Exec. Dir. Miss Dorothy Wollson.

INDIANA

AURORA
1. Aurora Jewish Welfare Fund (1935); 20 N. Lincoln Ave.; Pres. Harold Fink; Sec. Lawrence Yellin.

CHICAGO
1. Jewish Federation (1900); 231 S. Wells St. (4); Pres. Samuel S. Hollender; Exec. V. Pres. Samuel A. Goldsmith.
2. Jewish Welfare Fund (1936); 231 S. Wells St. (4); Pres. Frederick W. Straus; Exec. V. Pres., Sec. Samuel A. Goldsmith.

Decatur

Elgin

Joliet

Peoria

Rock Island-Moline
1. United Jewish Federation of Rock Island and Moline (1938); 1804-7 Ave.; Pres. Albert K. Livingston; Sec. Mrs. E. Brody.

Southern Illinois
1. Jewish Federation of Southern Illinois (incl. all of Illinois south of Carlinville) (1942); 417 Missouri Ave., Room 1004, East St. Louis; Pres. Mrs. Isadore Shulman; Exec. Dir. Hyman H. Ruffman.

Springfield
1. Jewish Federation (incl. Ashland, Athens, Atlanta, Jacksonville, Lincoln, Pana, Petersburg, Pittsfield, Shelbyville, Taylorville, Winchester) (1941); 730 East Vine St.; Pres. J. Marvin Salzman; Exec. Dir. Miss Dorothy Wollson.

INDIANA

East Chicago
1. East Chicago Council of Jewish Welfare Funds, Inc. (1939); Pres. Simon Miller, 3721 Main St.; Fin. Sec. Mrs. Louise Singer, 4008 Farrish Ave.

Evansville
1. Jewish Community Council (1936); 100 Washington Ave. (13); Pres. Louis Mack; Exec. Sec. Martin B. Ryback.

Fort Wayne
1. Fort Wayne Jewish Federation (incl. surrounding communities) (1922); 204 Strauss Bldg. (2); Pres. Sidney M. Hutmehr; Exec. Dir. Joseph Levine.

Gary

Hammond

Indianapolis
1. Jewish Welfare Federation (1905); 615 N. Alabama St. (4); Pres. Samuel Kroo; Exec. Dir. Oscar A. Mintzer.

Lafayette
1. Federated Jewish Charities (incl. Attica, Crawfordsville) (1924); Fowler Hotel; Pres. Itzak Walerstein, 1334 Sunset Lane, West Lafayette; Sec. Mrs. Sara Belman.

Michigan City
1. United Jewish Welfare Fund; 2800 Franklin Street; Pres. Martin Miller.

Muncie
Muncie Jewish Welfare Fund; Beth El Temple, 525 W. Jackson St.; Pres. Ben Hertz; Sec. Maurice Feuer.

South Bend
1. Jewish Community Council of St. Joseph County (1946); 308 Platt Bldg. (1); Pres. Fred Baer; Exec. Dir. Bernard Natkow.

Terre Haute

IOWA

Cedar Rapids
1. Jewish Welfare Fund (1941); Pres. Leo Smulekoff; Sec. Mrs. A. L. Smulekoff, 4424 C Ave. N.E.
DAVENPORT
1 JEWISH CHARITIES (1921); 12th & Mississippi Ave.; Pres. Ben Comenitz.

DES MOINES
1 JEWISH WELFARE FEDERATION (1914); 507 Empire Bldg. (9); Chmn. Louis Nussbaum; Exec. Dir. Sidney Speigman.

SIOUX CITY
1 2 JEWISH FEDERATION (1943); P. O. Box 1468; Pres. Frank J. Margolin; Exec. Dir. Oscar Littlefield.

WATERLOO
1 WATERLOO JEWISH FEDERATION (1941); Co. Chmn. Larry Lizer, Syd Wiesman; % Larry's Clothing.

KANSAS

TOPEKA
1 TOPEKA-LAWRENCE JEWISH FEDERATION (incl. Emporia, Lawrence, St. Marys) (1939); Pres. Stanley Leeser; Sec. Louis Pozez, 626 Kansas Ave.

WICHITA
1 MID-KANSAS JEWISH WELFARE FEDERATION, INC. (incl. Augusta, El Dorado, Eureka, Dodge City, Great Bend, Hoxington, Hutchinson, McPherson) (1935); Pres. Sheldon Beren; Exec. Sec. Edward Weil, 1104 Union National Bldg.

KENTUCKY

LOUISVILLE
1 CONFERENCE OF JEWISH ORGANIZATIONS (incl. Jeffersontown, New Albany, Ind.) (1934); sponsors UNITED JEWISH CAMPAIGN; 702 Marion E. Taylor Bldg. (2); Chmn. Norbert Friedman; Exec. Dir. Clarence F. Judah.

LOUISIANA

ALEXANDRIA
1 JEWISH WELFARE FEDERATION AND COMMUNITY COUNCIL (1938); 2578 Hill St.; Pres. Ben Pendler; Sec. Mrs. Ann Shapiro.

BROCKTON
1 UNITED JEWISH APPEAL CONFERENCE (incl. Rockland, Stoughton, Whitman) (1939); 66 Green St.; Chmn. Hyman Wexler; Exec. Dir. Harry Minkoff.

BOSTON
1 ASSOCIATED JEWISH CHARITIES OF BOSTON (1920); 319 W. Monument St. (1); Pres. Abraham Krieger; Exec. Dir. Harry Greenstein.

CAMDEN
1 JEWISH WELFARE FUND (1941); 319 W. Monument St. (1); Pres. Louis J. Fox; Exec. Dir. Harry Greenstein.

CUMBERLAND
1 JEWISH WELFARE FUND OF WESTERN MARYLAND (incl. Frostburg and Oakland, Md., Keyser and Romney, W. Va.) (1939); Pres. Robert Goldhine; Sec. Robert Kaplon, P. O. Box 327.

MASSACHUSETTS

BOSTON
1 ASSOCIATED JEWISH PHILANTHROPIES, INC. (central planning, coordinating and budgeting agency for 22 local health, welfare, educational and group work agencies) (1895); 72 Franklin St. (10); Pres. Benjamin A. Trustman; Exec. Dir. Sidney S. Cohen.

SHREVEPORT
1 SHREVEPORT JEWISH FEDERATION (1941); 404½ Marshall St.; Pres. H. Leo Greengus; Exec. Dir. Morton Adell.

BANGOR

MAIN

Baltimore
1 ASSOCIATED JEWISH CHARITIES OF BALTIMORE (1920); 319 W. Monument St. (1); Pres. Abraham Krieger; Exec. Dir. Harry Greenstein.

NEW ORLEANS JBWISH WELFARB (1933); 211 Camp St. (12); Pres. Label A. Katz; Exec. Sec. Harry I. Barron.

NEW ORLEANS
1 JEWISH FEDERATION OF NEW ORLEANS (1913); 211 Camp St. (12); Pres. Nat Friedler; Exec. Dir. Harry I. Barron.

SHREVEPORT JEWISH FEDERATION (1941); 404½ Marshall St.; Pres. H. Leo Greengus; Exec. Dir. Morton Adell.

KANSAS

TOPEKA
1 TOPEKA-LAWRENCE JEWISH FEDERATION (incl. Emporia, Lawrence, St. Marys) (1939); Pres. Stanley Leeser; Sec. Louis Pozez, 626 Kansas Ave.

WICHITA
1 MID-KANSAS JEWISH WELFARE FEDERATION, INC. (incl. Augusta, El Dorado, Eureka, Dodge City, Great Bend, Hoxington, Hutchinson, McPherson) (1935); Pres. Sheldon Beren; Exec. Sec. Edward Weil, 1104 Union National Bldg.

KENTUCKY

LOUISVILLE
1 CONFERENCE OF JEWISH ORGANIZATIONS (incl. Jeffersontown, New Albany, Ind.) (1934); sponsors UNITED JEWISH CAMPAIGN; 702 Marion E. Taylor Bldg. (2); Chmn. Norbert Friedman; Exec. Dir. Clarence F. Judah.

LOUISIANA

ALEXANDRIA
1 JEWISH WELFARE FEDERATION AND COMMUNITY COUNCIL (1938); 2578 Hill St.; Pres. Ben Pendler; Sec. Mrs. Ann Shapiro.

BROCKTON
1 UNITED JEWISH APPEAL CONFERENCE (incl. Rockland, Stoughton, Whitman) (1939); 66 Green St.; Chmn. Hyman Wexler; Exec. Dir. Harry Minkoff.

MASSACHUSETTS

BOSTON
1 ASSOCIATED JEWISH PHILANTHROPIES, INC. (central planning, coordinating and budgeting agency for 22 local health, welfare, educational and group work agencies) (1895); 72 Franklin St. (10); Pres. Benjamin A. Trustman; Exec. Dir. Sidney S. Cohen.

SHREVEPORT
1 SHREVEPORT JEWISH FEDERATION (1941); 404½ Marshall St.; Pres. H. Leo Greengus; Exec. Dir. Morton Adell.

BANGOR

MAIN

Baltimore
1 ASSOCIATED JEWISH CHARITIES OF BALTIMORE (1920); 319 W. Monument St. (1); Pres. Abraham Krieger; Exec. Dir. Harry Greenstein.

NEW ORLEANS JBWISH WELFARB (1933); 211 Camp St. (12); Pres. Label A. Katz; Exec. Sec. Harry I. Barron.

NEW ORLEANS
1 JEWISH FEDERATION OF NEW ORLEANS (1913); 211 Camp St. (12); Pres. Nat Friedler; Exec. Dir. Harry I. Barron.
FALL RIVER
1 Jewish Community Council (1938); sponsors Fall River United Jewish Appeal, Inc.; 142 Second St., Rm. 211; Pres. Abraham Tulchin.

FITCHBURG
1 Jewish Federation of Fitchburg (1939); 66 Day St.; Pres. Philip Salny.

HOLYOKE
1 Combined Jewish Appeal of Holyoke (incl. Easthampton) (1939); 378 Maple St.; Pres. Harry D. Blum; Exec. Dir. Samuel Soifer.

LAWRENCE

LEOMINSTER
1 Jewish Community Council (1939); Pres. Seymour Tharler, 471 Lindell Ave.

LOWELL
1 United Jewish Appeal of Lowell (1940); 105 Princeton St.; Co-Chmn. Jacob Sherman and Edward Ziskind; Exec. Dir. Joseph Warren.

LYNN
1 Jewish Community Federation of Greater Lynn (incl. Lynnfield, Marblehead, Nahant, Saugus, Swampscott) (1938); 45 Market St.; Pres. Charles Shulman; Exec. Dir. Albert M. Stein.

PITTSFIELD
1 Jewish Community Council (incl. Dalton, Lee, Lenox, Otis, Stockbridge) (1940); 235 East St.; Pres. Morris Geller; Exec. Dir. Herman Shakovsky.

SPRINGFIELD
1 Jewish Community Council (1938); sponsors United Jewish Welfare Fund; 1160 Dickinson; Pres. Arthur Parshinsky; Exec. Dir. Benjamin Wolf.

WORCESTER
1 Jewish Federation (1947); sponsors Jewish Welfare Fund; 274 Main St. (8); Pres. Samuel Seder; Exec. Dir. Melvin S. Cohen.

DETROIT
1 Jewish Welfare Federation (1926); sponsors Allied Jewish Campaign; Fred M. Burzel Memorial Bldg., 163 Madison (26); Pres. Judge Theodore Levin; Exec. V. Pres. Isidore Sobeloff.

FLINT
1 Jewish Community Council (1936); 810 Sill Building (2); Pres. Louis E. Rudner; Exec. Dir. Irving Antell.

GRAND RAPIDS
1 Jewish Community Fund of Grand Rapids (1930); Pres. Seymour Rapaport; Sec. Mrs. William Deutsch, 1121 Keneberry Way S.E.

LANSING
1 Jewish Welfare Federation of Lansing (1939); Act. Pres. Sidney Mermelstein; Sec. Mrs. H. S. Hahn, 825 N. Francis St.

PONTIAC

SAGINAW
Jewish Welfare Federation (1939); 1424 S. Washington; Pres. Gerald Danin; Fin. Sec. Isadore Lenick.

MINNESOTA

DULUTH
1 Jewish Federation and Community Council (1937); 416 Fidelity Bldg. (2); Pres. Herbert Samuels; Exec. Dir. Ben Z. Lazarus.

MINNEAPOLIS
1 Minneapolis Federation for Jewish Service (1931); 512 Nicollet Bldg. Room 718 (2); Pres. I. D. Fink; Exec. Dir. Norman B. Dockman.

ST. PAUL
1 United Jewish Fund and Council (1935); 311 Hamm Bldg. (2); Pres. Mack Wolf; Exec. Dir. Dan S. Rosenberg.

MISSISSIPPI

GREENVILLE
1 Jewish Welfare Fund of the Greenville Area (1952); 512 Main St.; Pres. Irving Sachs; Sec. Harry Stein.

JACKSON
Jewish Welfare Fund (1945); P. O. Box 4401, Fondren Station; Pres. Albert Mitchell; Sec. Perry E. Nussbaum.

VICKSBURG
1 Jewish Welfare Federation (1936); 1209 Cherry St.; Pres. Louis L. Switzer; Exec. Sec. Adolph Phillipsborn.
MISSOURI

JOPLIN
1 JEWISH WELFARE FEDERATION, INC. (incl. surrounding communities) (1938); P. O. Box 284; Pres. Jack Solomon; Sec. Mrs. Bonita Smaller.

KANSAS CITY
1, 2 JEWISH FEDERATION AND COUNCIL OF GREATER KANSAS CITY (incl. Independence, Mo. & Kansas City, Kan.) (1933); 20 W. 9th St. Bldg. (5); Pres. Daniel L. Brenner; Exec. Dir. Abe L. Sudran.

ST. JOSEPH
1 FEDERATED JEWISH CHARITIES (1916); 2208 Francis St.; Pres. Martin H. Braun; Exec. Sec. Mrs. S. L. Goldman.

ST. LOUIS
1, 2 JEWISH FEDERATION OF ST. LOUIS (incl. St. Louis County) (1901); 1007 Washington Ave. (1); Pres. Willard L. Levy; Exec. Dir. Herman L. Kaplow.

NEBRASKA

LINCOLN
1, 2 JEWISH WELFARE FEDERATION (incl. Beatrice) (1931); 1209 Federal Securities Bldg. (8); Pres. Samuel Chesnin; Dir. Louis B. Finkelstein.

OMAHA
1, 2 FEDERATION FOR JEWISH SERVICE (1903); sponsors JEWISH WELFARE FUND (1930); 101 N. 20 St. (2); Pres. Robert H. Kooper; Exec. Dir. Paul Veret.

NEW HAMPSHIRE

MANCHESTER
1, 2 JEWISH COMMUNITY CENTER (1913); sponsors UNITED JEWISH APPEAL; 698 Beech St.; Pres. William S. Green; Exec. Dir. Ben Rothstein.

NEW JERSEY

ATLANTIC CITY
1 FEDERATION OF JEWISH CHARITIES OF ATLANTIC CITY (1924); sponsors UNITED JEWISH APPEAL OF ATLANTIC COUNTY; Medical Science Bldg., 101 S. Indiana Ave.; Pres. Benjamin Kramer; Exec. Dir. Irving T. Spivack.

BAYONNE
2 JEWISH COMMUNITY COUNCIL (1938); sponsors UNITED JEWISH CAMPAIGN; 1050 Boulevard; Pres. Jerome J. Rose; Exec. Dir. Barry Shandler.

CAMDEN
1, 2 JEWISH FEDERATION OF CAMDEN COUNTY (incl. all of Camden County) (1922); sponsors ALLIED JEWISH APPEAL; Marlton Pike, Route 70 (10); Pres. Norman Heine; Exec. Dir. Bernard Dubin.

ELIZABETH
1 EASTERN UNION COUNTY JEWISH COUNCIL (incl. Elizabeth, Roselle, Roselle Park, Union) (1940); sponsors EASTERN UNION COUNTY UNITED JEWISH APPEAL; 1034 E. Jersey St.; Pres. Louis Staub; Exec. Dir. Louis Kousin.

HACKENSACK
1 UNITED JEWISH APPEAL OF HACKENSACK, INC. (1940); 211 Essex St.; Pres. Sidney Goldberg; Sec. Irving Warshawsky.

JERSEY CITY
1 UNITED JEWISH APPEAL (1939); 604 Bergen Ave. (4); Chmn. Louis R. Kagan; Sec. Mrs. Jeanne Schleider.

NEW BRUNSWICK
1 JEWISH FEDERATION OF NEW BRUNSWICK, HIGHLAND PARK & VICINITY (1948); Raritan and So. Adelaide Aves., Highland Park; Pres. Abraham B. Halpern; Exec. Dir. Fred A. Liff.

NEWARK
1, 2 JEWISH COMMUNITY COUNCIL OF ESSEX COUNTY (1922); sponsors UNITED JEWISH APPEAL OF ESSEX COUNTY (1937); 32 Central Ave. (2); Pres. Ralph Wechsler; Exec. Dir. Herman M. Pekarsky.

PASSAIC

PATERSON
1 JEWISH COMMUNITY COUNCIL (1933); sponsors UNITED JEWISH APPEAL DRIVE; 390 Broadway (1); Pres. Jack Stern; Exec. Dir. Max Stern.

PERTH AMBOY
1 JEWISH COMMUNITY COUNCIL (incl. South Amboy) (1938); sponsors UNITED JEWISH APPEAL; 316 Madison Ave.; Pres. Benjamin Lorber; Exec. Dir. Martin E. Danzig.

PLAINFIELD
1 JEWISH COMMUNITY COUNCIL OF THE PLAINFIELDS (1937); sponsors UNITED JEWISH APPEAL; 403 W. 7 St.; Pres. Arthur Saiz.

TRENTON
1 JEWISH FEDERATION OF TRENTON
NEW MEXICO

ALBUQUERQUE
1 Jewish Welfare Fund (Albuquerque and vicinity) (1938); Pres. Irwin S. Moise; Exec. Sec. Mrs. Rana Adler, 2416 Pennsylvania St. N.E.

NEW YORK

ALBANY
1 Jewish Community Council, Inc. (1938); 90 State St. (7); Pres. Maurice Freedman; Exec. Dir. Max C. Gettinger.

1 Jewish Welfare Fund (incl. Rensselaer); 90 State St. (7); Chmn. William B. Barnet; Exec. Dir. Max C. Gettinger.

BINGHAMTON
Jewish Federation of Broome County (1937); 155 Front St.; Chmn. David Levene; Exec. Dir. Joseph M. Moseson.

1 United Jewish Fund of Broome County; 155 Front St.; Chmn. A. Lawrence Abrams; Exec. Dir. Joseph M. Moseson.

BUFFALO
1, 2 United Jewish Federation of Buffalo, Inc. (1903); 615 Midway Bldg., 775 Main St. (3); Pres. Alfred M. Saperston; Exec. Dir. Sydney S. Abzug.

ELMIRA

GLENS FALLS
Glen Falls Jewish Welfare Fund (1939); Chmn. Charles Garlen; Treas. Joseph Saitel, 206 Glen St.

GLOVERSVILLE
2 Jewish Community Center of Fulton County (incl. Johnstown) (1919); 28 E. Fulton St.; Pres. Joseph Lazarus; Exec. Dir. Rubin Lefkowitz.

HUDSON
1 Jewish Welfare Fund (1947); 414 Warren St.; Pres. Samuel Siegel.

KINGSTON

MIDDLETOWN
1 United Jewish Appeal (1939); c/o Middletown Hebrew Association, 13 Linden Ave.; Chmn. Irving Isseks; Treas. Mrs. Paul Cooper.

NEW YORK CITY

BROOKLYN JEWISH COMMUNITY COUNCIL (1939); 16 Court St., Brooklyn (1); Pres. Maximilian Moss; Exec. Dir. Chaim I. Essrog.

1, 2 Federation of Jewish Philanthropies of New York (incl. Greater New York, Westchester, Queens and Nassau Counties) (1917); 130 E. 59 St. (22); Pres. Gustave L. Levy; Exec. V.-Pres. Maurice B. Hexter, Joseph Willen.

1 United Jewish Appeal of Greater New York (incl. New York City and metropolitan areas and Westchester, Queens, Suffolk and Nassau Counties) (1939); 220 W. 58 St. (19); Pres. Monroe Goldwater; Exec. V.-Pres. Henry C. Bernstein, Samuel Blitz.

NEWBURGH
1 United Jewish Charities (1925); 360 Powell Ave.; Pres. Seymour Greenblatt; Exec. Dir. Murray Gunner.

NIAGARA FALLS
1 Jewish Federation, Inc. (1935); 685 Chilton Ave.; Pres. Boris A. Golden; Exec. Dir. Mrs. May Chinkers.

PORT CHESTER
1 Jewish Community Council (1941); sponsors United Jewish Campaign; 258 Willett Ave.; Pres. George Gruber; Exec. Dir. Aaron Grodsky.

POUGHKEEPSIE
Jewish Welfare Fund (1941); 54 N. Hamilton St.; Chmn. Marc Eckstein; Exec. Dir. Julius Dorfman.

ROCHESTER
Jewish Community Council; 129 East Ave. (4); Pres. Arthur M. Lowenthal; Exec. Dir. Elmer Louis.

1 United Jewish Welfare Fund (1937); 129 East Ave. (4); Pres. David J. Rosenthal; Exec. Dir. Elmer Louis.

SCHENECTADY
1 Jewish Community Council (incl. surrounding communities) (1938); sponsors Schenectady UJA and Federated Welfare Fund; 300 Germania Ave. (7); Pres. Paul Dworsky; Exec. Dir. Samuel Weingarten.

SYRACUSE
1 Jewish Welfare Federation, Inc. (1918); sponsors Jewish Welfare Fund (1935); 201 E. Jefferson St. (2); Pres. Lewis R. Goldner; Exec. Dir. Norman Edell.

TROY
1 Troy Jewish Community Council, Inc. (incl. Green Island, Mechanicville, Waterford, Watervliet) (1936); 87 First
JEWISH FEDERATIONS, WELFARE FUNDS, COMMUNITY COUNCILS

Utica

1. Jewish Community Council (1933); sponsors United Jewish Appeal of Utica; 211 Foster Bldg., 131 Genesee St. (2); Pres. Mrs. Florence R. Sitrin; Exec. Dir. Robert Marcus.

North Carolina

Asheville

Jewish Community Center; Exec. Dir. Sumner N. Greenberg, 236 Charlotte St.

Charlotte

1. Federation of Jewish Charities (1940); P. O. Box 2612; Pres. Solomon Levine; Sec. Ben Jaffa, Jr.

Gastonia


Greensboro


High Point

1. Jewish Federated Charities; Chmn. Herman W. Bernard, Congregation B'nai Israel.

Winston-Salem

Jewish Community Council of Winston-Salem, Inc. (1937); 201 Oakwood Dr. (5); Pres. Philip A. Machlow; Sec. Paul P. Feder.

North Dakota

Fargo

Fargo Jewish Federation (incl. Jamestown, Moorhead, Valley City, Wahpeton, & Detroit Lakes, Minn.) (1939); P. O. Box 1974; Pres. Julius Spurr; Sec. Paul P. Feder.

Ohio

Akron

2. Jewish Social Service Federation (1914); Strand Theatre Bldg., 129 S. Main St. (8); Pres. Samuel E. Rosenfeld; Exec. Dir. Nathan Pinsky.


Canton


Cincinnati

1. & 2. Associated Jewish Agencies (1896; reorg. 1956); 1430 Central Parkway (10); Pres. Frederick Rauh; Exec. Dir. Martin M. Cohn.

1. Jewish Welfare Fund (1930); 1430 Central Parkway (10); Pres. Norbert J. Covy; Exec. Dir. Martin M. Cohn.

Cleveland

1. & 2. Jewish Community Federation of Cleveland (1903); 1001 Huron Rd. (15); Pres. Max Simon; Exec. Dir. Henry L. Zucker.

Columbus

Jewish Community Council (1940); 55 E. State St. (15); Pres. Melville D. Frank; Exec. Dir. Benjamin M. Mandelkorn.

1. United Jewish Fund (1925); 55 E. State St. (15); Pres. Samuel Shinnbach; Exec. Dir. Benjamin M. Mandelkorn.

Dayton

1. & 2. Jewish Community Council of Dayton (1943); Community Services Bldg., 184 Salem Ave., Room 240 (6); Pres. Louis Broock; Exec. Dir. Robert Fitterman.

Lima

1. Federated Jewish Charities of Lima District (1935); P. O. Box 152; Pres. Nathan Levy; Sec. Joseph E. Berk.

Steubenville


Toledo

1. Jewish Community Council (1936); 206 Michigan, Room 308 (2); Pres. Bert Silverman; Exec. Dir. Marvin G. Lerner.

1. United Jewish Fund (1948); 206 Michigan, Room 308 (2); Pres. Joseph Cohen; Exec. Dir. Marvin G. Lerner.

Warren

1. Jewish Federation (incl. Niles) (1938); Pres. Abe Knofsky; Sec. Maurice I. Brown, 600 Roselawn Ave., N.E.

Youngstown

1. & 2. Jewish Federation of Youngstown, Inc. (incl. Boardman, Campbell, Girard, Lowellville, Struthers) (1935); 505 Gypsy Lane (4); Pres. Ralph J. Lebowitz; Exec. Dir. Stanley Engel.

Oklahoma

Ardmore

Jewish Federation (1934); Co-Chmn. Sidney Yaffe, P. O. Box 1868, and Max Roberson, 412 1 St., S.W.
OKLAHOMA CITY
1 Jewish Community Council (1941);
312 Commerce Exchange Bldg. (1); Pres. Sam Singer; Exec. Dir. Julius A. Graber.

TULSA
1 Tulsa Jewish Community Council (1938); sponsors United Jewish Campaign; Castle Bldg., 114 W. 3 St. (1), P. O. Box 396; Pres. Ohren Smulian; Exec. Dir. Emil Salomon.

OREGON
PORTLAND

PA: PENNSYLVANIA
ALLENTOWN
1 Jewish Federation of Allentown (1948); 22nd and Tilghman Sts.; Pres. Morris Senderowitz, Jr.; Exec. Dir. George Feldman.

ALTOONA
1, 2 Federation of Jewish Philanthropies (1920); 1308—17 St.; Pres. Abraham Colbus; Exec. Dir. Irving Linn.

BUTLER
1 Butler Jewish Welfare Fund (incl. Butler County, Chicora) (1938); 225 E. Cunningham St.; Chmn. Saul J. Bernstein; Sec. Maurice Horwitz.

COATESVILLE
Coatsville Jewish Federation (1941); Pres. Milton Margolis; Sec. Benjamin Rabinowitz, 1104 Sterling St.

EASTON
1, 2 Jewish Community Council of Easton and Vicinity (1939); sponsors Allied Welfare Appeal; 660 Ferry St.; Pres. Herbert Toff; Exec. Sec. Jack Sher.

ERIE
1, 2 Jewish Community Welfare Council (1946); 133 W. 7 St.; Pres. J. Leonard Ostrouw; Exec. Dir. Herman Roth.

HARRISBURG
1 United Jewish Community (incl. Carlisle, Lykens, Middletown, Steelton) (1933); 1110 N. 3rd St.; Pres. Aaron S. Feinerman; Exec. Dir. Albert Hursh.

HAZLETON
Jewish Community Council; sponsors Federated Jewish Charities Drive; Laurel and Hemlock Sts.; Pres. Arnold Sukenik; Exec. Dir. Isidore Kornzweig.

JOHNSTOWN

LANCASTER
1 United Jewish Community Council (incl. Lancaster County excepting Ephrata) (1928); 219 E. King St.; Pres. Lewis Siegel.

NORRISTOWN
1, 2 Jewish Community Center (1936); Brown and Powell Sts.; Pres. Paul H. Rudberg; Exec. Dir. Harold M. Kamsler.

PHILADELPHIA
1, 2 Federation of Jewish Agencies of Greater Philadelphia (A consolidation of the former Allied Jewish Appeal and Federation of Jewish Charities) (1901; reorg. 1956); 1511 Walnut St. (2); Pres. Abraham L. Freedman; Exec. Dir. Donald B. Hurwitz.

PITTSBURGH
1, 2 United Jewish Federation of Pittsburgh (1912; reorg. 1955); 200 Ross St. (19); Pres. Louis Caplan; Exec. Dir. Robert I. Hiller.

POTTsville
1, 2 United Jewish Charities (incl. Minersville, Pine Grove, St. Clair, Schuylkill Haven) (1935); 508 Mahantongo St.; Co-Chmn. Joe Stone, Alfred Gitman, Sheldon Gitman, Irving Steinberger; Sec. Samuel Mendelowitz.

READING
1 Jewish Community Council (1935); sponsors United Jewish Campaign; 134 N. 5 St.; Pres. Max Fisher; Exec. Sec. Harry S. Sack.

SCRANTON
1 Scranton-Lackawanna Jewish Council (incl. Lackawanna County) (1936); 601 Jefferson Ave.; Pres. M. L. Hodla; Exec. Sec. George Joel.

SHARON
1 Shenango Valley Jewish Federation (incl. Greenville, Grove City, Sharon, Sharpsville) (1940); 8 W. State St.; Sec. Bernard Goldstone.

UNIONTOWN
1 United Jewish Federation (incl. Masonstown) (1939); Pres. Lester B. Cohen; Sec. Barnett Labowitz, c/o Jewish Community Center, 406 W. Main St.

WILKES-BARRE
1 Wyoming Valley Jewish Committee (1935); sponsors United Jewish Appeal; 60 South River St.; Pres. Arthur Silverblatt; Sec. Louis Smith.
<table>
<thead>
<tr>
<th>Location</th>
<th>Organization Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>YORK</strong></td>
<td><strong>JEWISH ORGANIZED CHARITIES</strong> (1928); 120 E. Market St.; Pres. Mose Leibowitz; Exec. Sec. Joseph Sperling. 1 <strong>UNITED JEWISH APPEAL</strong>; 120 E. Market St.; Sec. Joseph Sperling.</td>
</tr>
<tr>
<td><strong>RHODE ISLAND</strong></td>
<td>1 <strong>GENERAL JEWISH COMMITTEE OF PROVIDENCE, INC.</strong> (incl. Bristol, Cranston, East Greenwich, East Providence, West Warwick) (1945); 203 Strand Bldg. (3); Pres. Henry J. Hassenfeld; Exec. Dir. Joseph Galkin.</td>
</tr>
<tr>
<td><strong>WOONSOCKET</strong></td>
<td><strong>WOONSOCKET UNITED JEWISH APPEAL, INC.</strong> (1949); P. O. Box 52; Chmn. Samuel J. Medoff; Sec. Mrs. Paul Bernon.</td>
</tr>
<tr>
<td><strong>SOUTH CAROLINA</strong></td>
<td>1 <strong>JEWISH WELFARE FUND</strong>; 58 St. Philip Street (10); Pres. William Ackerman; Exec. Sec. Nathan Shulman.</td>
</tr>
<tr>
<td><strong>SOUTH DAKOTA</strong></td>
<td>1 <strong>JEWISH WELFARE FUND</strong> (incl. Flandreau, S. D.; Jasper, Minn.) (1938); 250-260 Boyce Greeley Bldg; Pres. Isadore Pitts; Exec. Sec. Louis R. Hurwitz.</td>
</tr>
<tr>
<td><strong>CHARLESTON</strong></td>
<td>1 <strong>JEWISH WELFARE FUND</strong>; 3500 West End Ave. (5); Pres. Morris Davis; Exec. Dir. Sam A. Hatow.</td>
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<tr>
<td><strong>TENNESSEE</strong></td>
<td>1 <strong>JEWISH COMMUNITY COUNCIL</strong> (incl. 19 communities in Middle Tennessee) (1936); sponsors <strong>JEWISH WELFARE FUND</strong>; 3500 West End Ave. (5); Pres. Morris Davis; Exec. Dir. Sam A. Hatow.</td>
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<td><strong>AUSTIN</strong></td>
<td>1 <strong>JEWISH COMMUNITY COUNCIL OF AUSTIN</strong> (1939; reorg. 1956); P. O. Box 9307 (17); Pres. E. Ernest Goldstein.</td>
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<tr>
<td><strong>CORPUS CHRISTI</strong></td>
<td>1, 2 <strong>CORPUS CHRISTI JEWISH COMMUNITY COUNCIL</strong> (1953); 750 Everhart Road; Pres. Edgar Hurst; Exec. Dir. Harold H. Benowitz.</td>
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<tr>
<td><strong>DALLAS</strong></td>
<td>1, 2 <strong>JEWISH WELFARE FEDERATION</strong> (1911); 403 Southland Bldg., Annex 209 Browder St. (1); Pres. Henri L. Bromberg, Jr.; Exec. Dir. Jacob H. Krvitz.</td>
</tr>
<tr>
<td><strong>EL PASO</strong></td>
<td>1 <strong>JEWISH COMMUNITY COUNCIL</strong> (incl. surrounding communities) (1939); 413 Mills Bldg., P. O. Box 1485; Pres. Willie Wildstein; Exec. Dir. Victor Grant.</td>
</tr>
<tr>
<td><strong>FORT WORTH</strong></td>
<td>1, 2 <strong>JEWISH FEDERATION OF FORT WORTH</strong> (1936); 307 Burk Burnett Bldg. (2); Pres. Leon Brachman; Exec. Dir. Eli Fahn.</td>
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<tr>
<td><strong>GALVESTON</strong></td>
<td>1 <strong>GALVESTON COUNTY UNITED JEWISH WELFARE ASSOCIATION</strong> (1936); P. O. Box 146 (5); Pres. Sydney R. Kay; Sec. Mrs. Ray Freed.</td>
</tr>
<tr>
<td><strong>HOUSTON</strong></td>
<td>1 <strong>JEWISH COMMUNITY COUNCIL OF METROPOLITAN HOUSTON</strong> (incl. neighboring communities) (1937); sponsors **UNITED JEWISH CAMPAIGN; 2020 Hermann Drive (4); Pres. Gerald Rauch; Exec. Dir. Albert Goldstein.</td>
</tr>
<tr>
<td><strong>PORT ARTHUR</strong></td>
<td><strong>FEDERATED JEWISH CHARITIES AND WELFARE FUNDS</strong> (1936); P. O. Box 442; Pres. Harvey H. Goldblum; Treas. Sam Wyde.</td>
</tr>
<tr>
<td><strong>SAN ANTONIO</strong></td>
<td>1, 2 <strong>JEWISH SOCIAL SERVICE FEDERATION</strong> (incl. Bexar County) (1924); 307 Aztec Bldg. (5); Pres. Louis J. Scharlack; Exec. Dir. Louis Lieblich.</td>
</tr>
<tr>
<td><strong>TYLER</strong></td>
<td><strong>FEDERATED JEWISH WELFARE FUND</strong> (1938); Pres. Bernard Wolf, 219 S. College.</td>
</tr>
<tr>
<td><strong>WACO</strong></td>
<td>1 <strong>JEWISH WELFARE COUNCIL OF WACO &amp; CENTRAL TEXAS</strong> (1949); P. O. Box 2214, 610 Liberty Bldg.; Pres. Jack M. Silver; Exec. Dir. E. Edwin Swirstley.</td>
</tr>
</tbody>
</table>
UTAH

SALT LAKE CITY
1 United Jewish Council & Salt Lake Jewish Welfare Fund (1936); 72 West 2 South (1); Pres. Alvin I. Smith; Exec. Dir. Philip M. Stillman.

VIRGINIA

HAMPTON
Jewish Community Council (incl. Phoebus) (1944); 18 Armistead Ave., Phoebus; Pres. Milton Familiant; Sec. Allan Mirvis.

NEWPORT NEWS
1 Jewish Community Council (1942); 98—26th St.; Pres. Theodore H. Beskin; Exec. Dir. Charles Olshansky.

NORFOLK
1 Norfolk Jewish Community Council, Inc. (1937); P. O. Box 11341 (17); Pres. Bertram S. Nusbaum, Sr.; Exec. Dir. Morton J. Gaba.

PETERSBURG
United Jewish Community Fund (1938); Co-Chmn. Louis Hersh and Morton Sollod; Sec. Alex Sadle, 1651 Fairfax Ave.

PORTSMOUTH
1 Jewish Community Council; 314 Court St.; Pres. Bernard Levin; Exec. Sec. Mrs. Ruth Silverman Scher.

RICHMOND
1 Jewish Community Council (1935); 2110 Grove Ave. (20); Pres. Max O. Laster; Exec. Dir. Julius Mintzer.

WASHINGTON

SEATTLE
1 Federated Jewish Fund & Council (incl. surrounding communities) (1937); 725 Seaboard Bldg. (1); Pres. Harold L. Poll; Exec. Dir. Samuel G. Holenberg.

SPOKANE
1 Jewish Community Council (incl. Spokane County) (1927); sponsors United Jewish Fund (1936); 725-726 Paulsen Bldg. (1); Pres. William Sanderson; Sec. Robert N. Arick.

TACOMA
1 Tacoma Federated Jewish Fund (1936); Co-Chmn. Kenneth Farber and Bailey Nieder; Sec.-Treas. Bernard Simon, 3914 N. 13.

WEST VIRGINIA

CHARLESTON
1 Federated Jewish Charities of Charleston, Inc. (incl. Dunbar, Montgomery) (1937); 804 Quarrier St., Rooms 407-8; Pres. Lester J. Mann; Exec. Sec. Charles Cohen.

HUNTINGTON
1 Federated Jewish Charities (1939); P. O. Box 947; Pres. M. D. Friedman; Sec.-Treas. E. Henry Broh.

WHEELING
1 Jewish Community Council of Wheeling (incl. Moundsville) (1933); Treas. Isadore Rubinstein, 30 Poplar Ave.

WISCONSIN

GREEN BAY
1 Green Bay Jewish Welfare Fund; Pres. Louis J. Levitas; Exec. Sec. Sheldon Isco, 329 Main St.

KENOSHA

MADISON
1 Madison Jewish Welfare Fund, Inc. (1940); 611 Langdon St. (3); Pres. Laurence Weinstein; Exec. Dir. Kenneth Wasser.

MILWAUKEE
1 Milwaukee Jewish Welfare Fund (1938); 135 W. Wells St. (3); Pres. Harry Bloch, Jr.; Exec. Dir. Melvin S. Zaret.

RACINE
1 Jewish Welfare Council of Racine (1946); Sec. David Hulbert, 423 Main St.

SHEBOYGAN
1 Jewish Welfare Council of Sheboygan (1927); Pres. Benjamin Goodstein; Sec. Mrs. Abe Alpert, 2119 N. 19 St.

CANADA

ALBERTA

EDMONTON
Edmonton Jewish Community Council (1954); 104 Petroleum Bldg.; Pres. Wolfe Margolus; Exec. Sec. Max E. Levy.

BRITISH COLUMBIA

VANCOUVER
1 Jewish Community Council of Vancouver (incl. New Westminster) (1932); 2675 Oak St. (9); Pres. Morris Saltzman; Exec. Dir. Louis Zimmerman.
MANITOBA

WINNIPEG
1 Jewish Welfare Fund (1938); 370 Hargrave St.; Pres. Abe Steinberg; Exec. Dir. Aaron B. Feld.

ONTARIO

HAMILTON

COUNCIL OF JEWISH ORGANIZATIONS (1934); 57 Delaware Ave.; Pres. Jack Taylor; Exec. Dir. Louis A. Kurman.

KINGSTON
Jewish Community Council (1947); Pres. Sheldon J. Cohen.

LONDON

NIAGARA FALLS
Jewish Federation; Pres. Jos. Greenspan; Sec. I. I. Ackerman, 2295 Orchard Ave.

ST. CATHARINES

TORONTO
1 United Jewish Welfare Fund of Toronto (1937); 150 Beverley St. (2B); Pres. Stephen E. Berger; Exec. V.-Pres. Miss Florence Hutner.

WINDSOR
1 Jewish Community Council (1938); 405 Pelissier St., Suite 4; Pres. Eli C. Goldin; Exec. Dir. Khayyam Z. Paltiel.

QUEBEC

MONTREAL
1 Federation of Jewish Community Services (1916); 493 Sherbrooke St. W. (2); Pres. Abe Bronfman; Exec. Dir. Arthur S. Rosichan.
Jewish Periodicals

UNITED STATES

ALABAMA


ARIZONA


CALIFORNIA


* CALIFORNIA JEWISH VOICE (1921). 406 S. Main St., Los Angeles, 13.


COLORADO


CONNECTICUT


DELAWARE


DISTRICT OF COLUMBIA


FLORIDA

AMERICAN JEWISH PRESS. See News Syndicates, p. 462.


1 Periodicals which have been in existence at least one year prior to June 30, 1957, are included in this directory. Information is based upon answers furnished by the publications themselves, and the publishers of the YEAR BOOK assume no responsibility for the accuracy of the data presented; nor does inclusion in this list necessarily imply approval or endorsement of the periodicals. The information provided here includes the year of organization and the name of the editor, managing editor, or publisher; unless otherwise stated, the language used by the periodical is English. An asterisk (*) indicates that no reply was received and that the information, including name of publication, date of founding, and address, is reprinted from the AMERICAN JEWISH YEAR BOOK, 1957. For organizational bulletins, consult organizational listings.
SOUTHERN JEWISH WEEKLY (1924). P. O. Box 3297, Jacksonville, 6. Isadore Moscovitz. Weekly.

GEORGIA


ILLINOIS


INDIANA


KENTUCKY


LOUISIANA

JEWISH LEDGER (1893). 608 Dryades St., New Orleans, 12.

MARYLAND


MASSACHUSETTS


MICHIGAN

AMERICAN JEWISH PRESS. See News Syndicates, p. 462.
DETROIT JEWISH NEWS (incorporating DETROIT JEWISH CHRONICLE) (1941). 17100 West Seven Mile Road, Detroit, 35. Philip Slomovitz. Weekly.

MINNESOTA


MISSOURI


NEBRASKA


NEW JERSEY


NEW YORK

NEW YORK CITY


AMERICAN HEBREW. See AMERICAN EXAMINER.


AMERICAN JEWISH YEAR BOOK (1899).


ECONOMIC HORIZONS. See AMERICAN-ISRAEL ECONOMIC HORIZONS.


HOREB (1933). Yeshiva University, 186 St. and Amsterdam Ave., 33. Abraham Weiss. Irregular; Hebrew; Teachers Institute, Yeshiva University.


ISRAEL ECONOMIC HORIZONS. See AMERICAN-ISRAEL ECONOMIC HORIZONS.


JEWISH BRAILLE REVIEW (1931). 101 W.


JEWISH DAILY YIDDISH BULLETIN. See YIDDISHE TELEGRAPHINAGENTUR, TEG-LICHER BULLETIN.

* JEWISH EDUCATION (1928). 1261 Broadway, 1.


JEWISH EXAMINER. See AMERICAN EXAMINER.


JEWISH SOCIAL SERVICE QUARTERLY. See JOURNAL OF JEWISH COMMUNAL SERVICE.


JEWISH WAY (1941). 870 Riverside Dr., 32. Alice Oppenheimer. Monthly; German-English.


JEWISH WORLD. See MIDDLE EAST AND THE WEST.


KINDER ZEITUNG (1930). 175 E. Broadway, 2. Z. Yefroikin. 5 times a year; Yiddish. Workmen's Circle.

* KOSHER FOOD GUIDE (1935). 105 Hudson St., 13.

KULTUR UN DERTZIUUNG-CULTURE AND EDUCATION (1930). 175 E. Broadway, 2. Z. Yefroikin, N. Chanin. 7 times a year; Yiddish. Workmen's Circle.


MIZRACHI OUTLOOK (formerly JEWISH OUTLOOK). See JEWISH HORIZON—MIZRACHI OUTLOOK.


MUSSAR LABOR HATZAJ (1945), 120 W. 16 St., 11. Hayim Leaf. Fortnightly; Hebrew. Histadruth Ivrit of America.


* OLOMEINU—OUR WORLD (1945). 5 Beekman St., 38.

OPINION. See NATIONAL JEWISH POST.


OUR VOICE. See UNZER SHITTELINE.


SEVEN ARTS FEATURE SYNDICATE. See News Syndicates, p. 462.

* SHEVILEY HACHINUCH (1939). 1261 Broadway, 1.


WESTCHESTER JEWISH TRIBUNE. See New York State.


"DOS WORT" LIBRARY (1934). 175 East Broadway, 2.


YIVO PROGRAM AND EDUCATION BULLETIN. See National Young Judaeans.

YOUTH BULLETIN (1955). P. O. Box 63, Vanderveer Station, Brooklyn, 10. Allan C. Brownfeld. Bimonthly.
JEWISH PERIODICALS


NORTH CAROLINA


OHIO


OKLAHOMA


PENNSYLVANIA


RHODE ISLAND


TENNESSEE


TEXAS

TEXAS JEWISH POST (1947). P. O. Box 742, Fort Worth, 1; 627 Fidelity Bldg., Dallas, 1. Jimmy Wisch. Weekly.
WASHINGTON


WISCONSIN


NEWS SYNDICATES


CANADA


JEWISH DAILY EAGLE (1907). 4075 St. Lawrence Blvd., Montreal, 1, P.Q. Israel Rabinovitch. Daily; Yiddish.


American Jewish Bibliography

HISTORY

Intended to be used by teachers to help children to understand and appreciate the lives of some of the great Biblical figures.

States that there was a positive relationship between the Maccabees and the Zealots.

Attempts to describe every phase of life, both in city and country.

How the early Hebrew looked, lived, and thought.

Historians discuss the different ages of Jewish experience from the Biblical Age to the present.

JEWS IN THE UNITED STATES

BENJAMIN, ISRAEL JOSEPH. Three years in America, 1859–1862. Tr. from the German by Charles Reznikoff; with an introd. by Oscar Handlin. Philadelphia, Jewish Publication Society of America, 1956. 2 v.
(A Jacob R. Schiff library of Jewish contributions to American democracy)
A German Jewish traveler’s impressions of American and American Jewish life.

Includes some suggested solutions, both secular and religious, to American Jewish problems.

A sociological study of Jewish life in three small communities in Louisiana.

Includes a chapter on Jews.

A history of the congregation.

Commemorates the sixtieth anniversary of the establishment of a federated organization for charitable purposes, the first of its kind in American philanthropy.

Includes historical material on the Jews of Venice.

A detailed examination of the administration and operations of the Schutzstaffeln and the part they played in the Nazi plans to exterminate the Jews of Europe.

JEWS IN EUROPE

The author, who was a personal manual therapist to Heinrich Himmler during the last days of the Third Reich, tells how he intervened for and saved many Jews.

MCCARTHY, MARY THERESE. Venice observed; comments on Venetian civilization and notes on the plates by André Chastel. [Ed. by Georges and Rosamond Bernier] New York, Reynal, 1956. 199 p. (Art and places, v. 1)
Includes historical material on the Jews of Venice.

Includes some suggested solutions, both secular and religious, to American Jewish problems.

An account of the work of United Service for New Americans, an agency which was established to facilitate the resettlement of refugees in the United States following the mass exodus from Nazi Germany.


The Hebrew Sheltering and Immigrant Aid Society was established at the turn of the century to aid immigrants from Eastern Europe. In 1954 it was consolidated with the United Service for New Americans and the migration services of the American Jewish Joint Distribution Committee to form the United HIAS Service.

WOLF, EDWIN, and WHITBMA, MAXWELL. The history of the Jews of Philadelphia from colonial times to the age of Jackson. Philadelphia, Jewish Publication Society of America, 1957. xv, 534 p. (Jacob R. Schiff library of Jewish contributions to American democracy)

Based, in large part, on original sources.

INTERGROUP RELATIONS AND CONTEMPORARY PROBLEMS


A compilation of some of the literature on the relations among racial, religious, and ethnic groups.


Includes material on Jewish opposition to immigration restrictions.


Papers presented at the Institute on Minority Groups in the United States sponsored by the Center for the Study of Group Relations of the University of Rochester.


A sociological history showing how prejudice and hatred have affected both religious and racial minority groups.


Includes revisions of two lectures delivered at the Center, comment and discussion on the ideas expressed by scholars in various fields, and a reply to his critics by the author.


Examines the factors which led Bostonians to advocate restrictive immigration laws; the pattern they established has spread throughout the nation.

BIBLE


A translation of a Jewish Hellenistic classic of the first or second centuries B.C.

BILDERSEE, ADELE. The hidden books: selections from the Apocrypha for the general reader; based upon the King James version, with omissions, rearrangement, and modernization in the interest of increased understanding and enjoyment. New York, Abelard-Schuman, 1956. 183 p. (Ram's horn book)

Includes most of the traditional tales and wisdom literature.

GAER, JOSEPH. The Jewish Bible for family reading; with introductions and notes. New York, Yoseloff, 1957. xxii, 559 p.

A retelling of the Old Testament in modern idiom, with some redundancies omitted.


An abridged and simplified version of The Legends of the Jews, which appeared originally in seven volumes.

Includes the text, general commentary, and textual commentary. Part of the third volume of the general commentary on the Bible as a whole which was planned by the recently deceased author.


Discussed under the section headings: The Pentateuch; Historical books; Poetical books; Prophetic books.


Intended to serve as an introduction to the Hebrew Scriptures for young people and adults.


Attempts "to summarize the archeological discoveries which directly illumine Biblical history, in order that the Bible setting in the ancient world and its relation to its environment may be more readily comprehended."

RELIGION AND PHILOSOPHY


Attempts to explain the ultimate meaning of the Scrolls as the link between Judaism and Christianity.


A history of the Jewish religion from earliest times to the present intended for the lay reader.


The American Council for Judaism position.


An analysis and a refutation of Toynbee's ideas on Jews and Judaism as presented in A Study of History.


Intended to acquaint the lay reader with the ethical teachings of Jewish classics covering a span of thirty centuries.


Uses the Sermon on the Mount to show "how deeply rooted in the soil of Judaism are the sayings and ideas of Jesus."


A guide to areas of religious observances affecting daily life.


Chapters on Judaism, Israel, Israel and American Jews, and Judaism and democracy, many of which have appeared previously in various publications.


In English and Hebrew.

GLATZER, NAHUM NORBERT. Hillel, the elder; the emergence of classical Judaism. New York, B'nai B'rith Hillel Foundations. New York, Reconstructionist Press, 1956. 100 p. (Hillel little books)

A study of the last great rabbi in Jerusalem before the fall of the Jewish state.

GOODENOUGH, ERWIN RAMSDELL. Jewish symbols in the Greco-Roman period; v. 5-6, Fish, bread, and wine. New York, Pantheon Books, 1956. 350 p.

A detailed study of the use made by Jews of the symbols.


A study of the last great rabbi in Jerusalem before the fall of the Jewish state.


Describes the architectural form of King
Solomon's Temple and the sacrificial worship conducted by the ancient priesthood.


Includes an introduction to Jewish mysticism, a retelling of six tales told by the great Hasidic leader to his disciples, and an account of Rabbi Nahman's journey to Palestine.


Rabbis, psychiatrists, and psychologists discuss some basic problems in personal living, the psychological values of Judaism, and how these values may be applied to personal problems.


A comparison of the teachings of the prophets and the Chinese philosophers of the same period.


Takes issue with Toynbee's presentation of Jews and Judaism.


A comparative study of Judaism.


Describes the compatibility of religion and psychiatry.


A revised edition of a major publication on the Dead Sea Scrolls by a French authority on Biblical history and literature.


 Attempts to interpret the role of revelation in creating the historical consciousness of ancient Israel.

Religious Education


The principles of Reconstructionism applied to Jewish education.


A study of the reasons why parents decided to send their children to the Hillel Academy of Pittsburgh.

Sermons and Essays


Discusses traditional Judaism in the United States, Jewish education, and relations between the Jewish and the non-Jewish community.


Includes sermons on the first five commandments, the holidays, and the creed of Maimonides.


The fifteenth annual collection of sermons by Orthodox rabbis.


On the Sabbath and festivals.

Israel and Zionism


Annotated with quotations from the Old Testament, passages from contemporary writing, and brief descriptive statements.


Proposes that Palestine be made an international "monument" to be administered by a specialized agency of the United Nations.

ELATH, ELIAHU. Israel and her neighbors: lectures delivered at Brandeis University, Waltham, Mass., in April-May, 1956. Cleveland, World Pub. Co., 1957. 89 p. Israel's ambassador to Great Britain discusses the relationship of Israel to the Middle East.

HENRIQUES, ROBERT DAVID QUDCANO. A hundred hours to Suez; an account of Israel's campaign in the Sinai peninsula. New York, Viking Press, 1957. xii, 206 p. A detailed report of Israel's successful invasion of the Sinai peninsula based on interviews with military commanders and a tour of the battlefields.

HUEBENER, THEODORE, and Voss, CARL HERMANN. This is Israel; Palestine: yesterday, today and tomorrow. New York, Philosophical Library, 1956. x, 166 p. Provides some historical background to enable the reader to understand the present accomplishments and problems confronting Israel.

JIGGETTS, J. IDA. Israel to me; a Negro social worker inside Israel. With a preface by Abraham I. Katsh. New York, Bloch, 1957. xxiii, 274 p. Impressions gained during two visits to Israel, the first made in 1950, the second in 1953.


GOODRICH, FRANCES (MRS. ALBERT HACKETT) and HACKETT, ALBERT. The diary of Anne Frank (based upon the book, Anne Frank: Diary of a Young Girl). With a foreword by Brooks Atkinson. New York, Random House, 1956. xii, 174 p. The text of the play which received the Antoinette Perry Award, the Critics' Circle Award, and the Pulitzer Prize in 1956.

HALEVY-LEVIN, ITZHAK, ed. Israel argosy; no. 4. New York, Yoseloff, 1956. 202 p. Short stories, an extract from a novel, essays, and poems by contemporary Hebrew writers. The poems are in both the original Hebrew and in English translation.

HEINE, HEINRICH. Heinrich Heine; a biographical anthology, ed. by Hugo Bieber. English translations made or selected by Moses Hadas. Philadelphia, Jewish Publication Society of America, 1956. viii, 452 p. Makes use of the great German Jewish poet's letters, articles, and poems by contemporary Hebrew writers. The poems are in both the original Hebrew and in English translation.


BELLES LETTRES


Stories of Jewish life in the sixteenth, nineteenth, and early twentieth centuries.


Nine stories by Jewish authors.

The first translation into English of some of the work of the late German Jewish satirist.


Traces the development of Israel literature from the first wave of modern-day immigration in the 1880's to the present.

THE ARTS


The history of the famous Hebrew acting company, founded in Moscow in 1919, which was reorganized later and is now performing in Israel.


Etchings and lithographs of Old Testament characters, animal and human.


An account of the founding and operations of Loew's, Inc., and Metro-Goldwyn-Mayer. Includes treatments of such notables of the motion-picture industry as Marcus Loew, Samuel Goldwyn, Louis B. Mayer, Irving Thalberg, and Dore Schary.


 Tells how art may be taught so that it is "a creative and growth-producing experience."


A profusely illustrated account of the work of the German Jewish architect, particularly in Germany, Great Britain, Palestine, and the United States. Includes a pamphlet by Mendelsohn entitled: German National Socialism and the Jews.

BIOGRAPHY


An autobiography by the well-known stage, radio, and television comedian.


Brief biographies of 114 Jews from Biblical times to the present.

The early years of the famous family of art dealers.


An abridgment of the memoirs of the first president of the American Federation of Labor.


The Jewish husband of the late, noted French novelist tells of their life together.


A physician recalls his experiences in Europe and the United States.


Impressions of personalities closely identified with the Zionist movement.


Includes some recollections of the Jewish grandmother with whom the author lived for a brief period during her adolescence.

Illuminates the mind and activity of the second president of the American Jewish Committee.

A biography of the American Jewish poet.

A reprint of a biography which was first published by Macmillan in 1936.

The text of a diary covering the years 1894 to 1899. In the intelligence service of the French Ministry of Foreign Affairs, the author had access to secret documents.

**POLLACK, ERVIN HAROLD, ed.** The Brandeis reader; the life and contributions of Mr. Justice Louis D. Brandeis, with commentary. New York, Oceana Publications, 1956. 256 p. (Docket series, v. 7)
Includes a biographical sketch, memorial tributes, and discussions of the social, political, and economic views of the late Supreme Court justice.

The stage and personal life of the great nineteenth-century French actress.

Recollections of a boyhood in a small town in Eastern Europe.

Includes a brief biographical tribute to, and essays by, the late authority in the field of Judeo-Arabic literature.

The life of the well-known writer including material on her Jewish family background both in the United States and in Vienna.

A German Jewish actress, daughter of a rabbi, writes of her life in Berlin until the advent of Hitler, and of her later experiences in the United States.

**TABA, ISRAEL.** Heine and his heritage; a study of Judaic lore in his work. New York, Twayne Publishers, 1956. xii, 338 p.
Explores Heine’s Jewish background and his knowledge of, and attitude toward Judaism.

Random jottings by a successful music publisher who came to the United States as a penniless immigrant from Bukovina, Austro-Hungary.

**FICTION**

The American son of Eastern European immigrants finds an answer to some of his problems when he goes to Europe.

Germany in the years just before World War I is the setting for a novel concerning an alliance between an aristocratic German and a very wealthy Jewish family.

**BEKESY, JEAN (Hans Habe, pseud.).** Off limits; a novel. Tr. from the German by Ewald Osers. New York, Fell, 1957. 466 p.
A Jewish officer with the American occupation forces in Germany following World War II is in love with a German woman.

**BELLOWS, SAUL.** Seize the day, with three short stories and a one-act play. New York, Viking Press, 1956. 211 p.
The title story concerns a Jew who is a failure both in his business and personal life.

A rabbinical student from Eastern Europe becomes obsessed with a desire for wealth and power after he emigrates to the United States.

A novel about civilian public relations officers attached to the navy in the South Pacific during World War II. One is a Jew from Boston.

A boy’s life on Maryland’s Eastern shore during the early 1900’s. Includes an account of discrimination against a Jewish merchant and his family.

A novel dealing with Abraham’s endeavors to weld the people of Israel into a nation.

A young man rebels against his parents; his mother is a puritanical midwesterner, his father a Jewish doctor who belittles him.

A slave in Rome during the early days of Christianity has business dealings with a Jew who absconds with his money.

Fascist Italy is the setting of a novel in which a German Jew in hiding is finally discovered and executed as is his Italian protector.

The "last angry man" is a Jewish physician in a sordid neighborhood in Brooklyn whose life is being dramatized in a television show.

A Polish sailor, the only survivor of a sunken ship, marries an Englishwoman who has befriended him. He kills her when she becomes too possessive, and flees from justice.

A long-established Jewish-owned factory is merged with a large chain. Under the new management labor troubles develop and the quality of the product deteriorates.

A novel based on the sensational murder of a young boy by Nathan Leopold and Richard Loeb.

A small hotel near Las Vegas is the setting for a short novel. The characters include an elderly Jewish couple from Cincinnati and a Jewish bouncer from Brooklyn.

A Jewish police sergeant and a Catholic priest help to solve a murder.

A historical novel dealing with the short and turbulent life in Paris of Amedeo Modigliani, the Italian Jewish artist.

JUVENILIA

Uses play devices as drills to enable young children to learn the Hebrew alphabet.


A boy and his horse play an important part in helping to preserve peace during the reign of King Solomon.


A story of the festival which celebrates the heroic deeds of the Maccabees. For young children.


Intended for young children.


Intended for very young children.


The discovery of the Dead Sea scrolls, told for children.


Stories out of Jewish experience, past and present, told for children eleven to twelve years of age.


The discovery of the scrolls told for young people.


Tells how a young shepherd becomes an advocate of justice for his people. For adolescents.

**Jones, Juanita Nuttall (Mrs. Lloyd Jones), and McKendry, James Bancock.** Deborah, the woman who saved Israel. New York, Association Press, 1956. 127 p. (Heroes of God series)

A biography for young people of a woman judge of Israel.


For children nine to ten years of age.


An account of the prophet's long battle to wean the people from idolatry. For young people.


The children of an immigrant Jewish family adjust to their new life in The Bronx to which they have moved from the Lower East Side.


The subjects are Jewish holidays and rituals as well as Jewish heroes. For very young children.

**Sattley, Helen Rowland.** Shadow across the campus. New York, Dodd, 1957. 245 p.

A teen-age Jewish university student fails to receive a bid from the sorority of her choice because of her religion.


Recipes in accordance with Jewish dietary laws, intended for elementary school children.


The adjustment of two homeless young Italian Jews to a communal village in Israel.

**TEXTBOOKS**


Legends related to the former and latter prophets and the Hagiographa told for children.
AMERICAN JEWISH YEAR BOOK


A textbook for elementary school children.

MARENOP, MARTHA FRIEDMAN (MRS. SHLOMO MARENOF). Builders of the Jewish people from ancient times to present times. Newton Centre, Mass., Dot Publications, 1956. 256 p. (History through literature, v. 2)


Biographical sketches of some of the prophets and other Biblical figures and the great rabbis and teachers. For children eight to nine years of age.


A text for children in the intermediate grades. Covers the post-Biblical and Middle Ages.

REFERENCE


Aphorisms, maxims, proverbs, and comments by Jews or on Jewish themes.


In addition to proceedings, reports, memorial tributes, membership lists, etc., includes: Free prayer and fixed liturgy, by A. A. Goldman.—Judaism and modern theology, by L. A. Olan.—Symposium: The chain of tradition and the law of change. 1. The authority of the past, by D. W. Pearlman. 2. Religion and life, by A. S. Green. 3. The course of Reform Judaism, by H. S. Waller.—Automation and the guaranteed annual wage, by J. J. Weinstein.


Contents.—On some institutions of the Old Assyrian empire, by Julius Lewy.—Traces of prophetic agony in Isaiah, by S. H. Blank.—The two strata in the Eden story, by Immanuel Lewy.—Jerusalem-485 B.C., by Julian Morgenstern.—Psalms 34 and 145 in the light of their key words, by L. J. Liebreich.—The treatment of anthropomorphisms and anthropopathisms in the septuagint of Isaiah, by H. M. Orlinsky.—Myths, genealogies and Jewish myths and the writing of Gospels, by Samuel Sandmel.—Related prohibition: swine breeding and the study of Greek, by Ernest Wiesenberg.—The philosophy implicit in the Midrash, by Henry Slonimsky.—Unknown leaves from She'eloth attiqoth, by Alexander Scheiber.—Invitation to intolerance: a study of the Portuguese sermons preached at autos-da-fe, by Edward Glaser.—The origin of the ritual implements for the Sabbath, by Franz Landsberger.—The democratic socialism of Hermann Cohen, by S. S. Schwartzchild.—Critiques of R. Moses haCohen of Lunel on the works of Maimonides (in Hebrew)


**MISCELLANEOUS**


Advice to young men and women contemplating marriage.


An introduction to the origin and history of the Hebrew language.


Culled from the Torah and other ethical Jewish writings.


Combines recipes with humorous advice.


The effect of Jewish legal ideas and practices on the civilized world from ancient times to the late Middle Ages.

**IVA COHEN**
Necrology: United States


BAKER, BELLE, singer, vaudeville star; b. N. Y. C, Dec. 25, 1895 (?); d. Beverly Hills, Cal., April 28, 1957; introduced songs Eli, Eli, My Yiddische Mama; star of radio, Broadway musicals, and vaudeville shows.


BUCHWALD, NATHANIEL, Yid. writer, drama critic; b. Bobruisk, Russia, Dec. 18, 1888; d. N. Y. C, Aug. 17, 1956; in U. S. since 1911; poems and writings in Yid. press since 1917; au. coll. of poems In the Hot Wind (Yid.) (1936); paintings exhibited in various galleries; won award for painting Still Life (1955).


DROPKIN, CELIA, Yid. au., artist; b. Bobruisk, Russia, Dec. 18, 1888; d. N. Y. C., Aug. 17, 1956; in U. S. since 1911; poems and writings in Yid. press since 1917; au. coll. of poems In the Hot Wind (Yid.) (1936); paintings exhibited in various galleries; won award for painting Still Life (1955).


1 Including Jewish residents of the United States who died between July 1, 1956 and June 30, 1957.

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FRIEDENBERG, SAMUEL, builder; b. Poland, June 2, 1886; d. N. Y. C, May 5, 1957; in U. S. since 1893; a fdr. UJA; past treas. United Synagogue of Am., Soc. for Advancement of Judaism; trustee, Jewish Museum; donated coll. of Judaica (considered largest in world) to Jewish Museum 1947, 1948, 1951; part of coll. at Bezalel Museum, Israel.

GOLDSTEIN, HANNAH, communal leader; b. 1887 (?); d. Los Angeles, Cal., June 19, 1957; co-fdr. and co-chmn. Am. Jewish Cong.

GOODMAN, MORRIS, Zion. leader, Yid. Jour.-business

GUINZBURG, RALPH KLEINERT, artist, teacher; b. Russia, 1875 (?); d. Palm Beach, Fla., Dec. 2, 1956; in U. S. since 1891; estab. Louis J. and Mary E. Horowitz Fdn. for educ. and charitable purposes, 1922; recd. citation from NCCJ for his support in promoting better relations among rel., racial, and nat. groups, 1950.


fdn., 1937; former controller of Keren Hayesod.

SCHWARTZ, ABRAHAM SAMUEL, Heb. poet, phys.; b. Zezmir, Lithuania, June 1, 1876; d. N. Y. C., June 16, 1957; in U. S. since 1900; a fdr. Mefitze Sefat Ever (Promoters of the Hebrew Language); poetry appeared in many Hebrew publications incl. Hathiloach, Hadoar, Moznaim, Gilyonot (during period 1900–57).

SCHWARTZ, MAX L., mfr., communal leader; b. 1901; d. Chicago, Ill., Feb. 15, 1957; v. pres. United Synagogue of Am.


Leo Baeck

Leo Baeck became the spokesman of German Jewry before his leadership was put to its test. Few Jewish communities and few periods in Jewish history know of a position comparable to that which he held. Certainly, the long and colorful history of the German Jews had no precedent for it. He came to the fore when the Jewish people in Germany began to be torn between conflicting ideologies and divided by factions; when united action in the face of rising dangers, though essential, was seemingly unattainable. It was in the personality of Leo Baeck and through him that warring movements and parties arrived at a measure of consent. Moreover, the common acknowledgment of his leadership did not derive from the authority vested in the offices which he held; rather it was his stature that gave added meaning and importance to them. He inspired confidence and respect. In the early days of the Nazi regime when the “orderly” liquidation of the Jews was still the avowed goal of German policy, the Gestapo, dissatisfied with the slow progress of emigration attempted to remove Baeck as the head of the Reichsvertretung (the representative body of German Jewry vis a vis the German government), or, at least, to relegate him to a corner. Although there were in Baeck’s official family men of high caliber, efficiency, and integrity, like the martyred Otto Hirsch, none of them could have served as symbol of unity as he did.

Leo Baeck was born the son of a rabbi in Lissa in the province of Posen. Throughout modern history Posen was one of the bridges between East and West and a reservoir of Jewishness. Not being endowed with beauty of scenery, it had little to distract a student. Young people there grew up in an air of rationalistic traditionalism and in Prussian discipline. Leo Baeck studied at the Jewish Theological Seminary in Breslau and at the Hochschule in Berlin. His apprenticeship in the rabbinate—if such a term can be used for one so early accomplished—led him from Oppeln in Upper Silesia to Duesseldorf, a thriving industrial and cultural center in the West. Shortly before World War I, during which he served as field chaplain, he accepted a call to Berlin.

Berlin was not to the Jews of Germany what Vienna, London, and New York were and still are to the Jewries of their respective countries. One of the characteristic and healthy features of German Jewish life was the large number of kehillot (community councils) which were independent entities, self-sufficient in the spheres of culture, religion and social work. They did not have to look to Berlin for leadership; if anything, their relation to Berlin was one of antagonism. This independence and initiative they maintained until the eve of destruction. Still, Berlin had the biggest Jewish population, which was swelled by a constant influx from small towns and
cities and a steady flow of immigrants and temporary residents from Poland and Russia. There were few Hebrew writers and poets who did not, for briefer or longer periods, reside in Berlin. At the beginning of the Twenties, one-fourth of all German Jews lived in Berlin.

Berlin was the seat of two renowned rabbinic schools, of several publishing houses, and of an articulate Jewish press. It was the headquarters for the political parties and for almost all of the religious and youth movements. It also had more than its share of internal warfare, bickerings, and petty politics. To live in Berlin was to be exposed to a constant intellectual challenge. In this charged atmosphere, in the midst of prosperity, behind a façade of slogans and illusions, the re-education and reorientation of the German Jews began—first slowly, then in the mid-Twenties, with an accelerated tempo, as if driven by the knowledge that not much time was left.

It was in this post-war Berlin between two world wars that Leo Baeck's name became a major force. In addition to being the rabbi of a large synagogue—he was relieved of his rabbinic duties when he became the head of the Reichsvertretung—he became in quick succession president of a number of large national organizations: of B'nai B'rith, which was for a long time the determining factor in Jewish communal affairs throughout Germany; of the Rabbinical Assembly, to which all rabbis belonged, with the exception of the few Orthodox rabbis who were members of Agudat Israel. Some of these offices were plainly representative. Others demanded a considerable amount of his time and attention and enabled him to exert a far-reaching influence; his influence upon his colleagues, for instance, and on the rabbinic profession in general was profound. In all of his assignments Baeck displayed an intimate knowledge of administrative detail. His speaking engagements carried him to many communities. There were few important events, national and regional, at which he was not the main speaker, and hardly any undertakings on a national scale—with the important exception of the Zionist ones—in which he did not play a vital role. Thus, he became the co-founder and head of the Central Social Agency and of Help and Reconstruction, an organization which antedated the Reichsvertretung and later on became its effective arm. In literary and scholarly enterprises, too, those which addressed themselves to the general reading public, his part was often more than that of mere sponsorship.

One of his most frequent duties was that of conducting meetings. One might say he was the chairman par excellence and quite a virtuoso in the art of chairmanship. Those who remember the meetings over which he presided recall the silence that fell over the audience the moment he rose to speak, the enormous earnestness gathered in his face, the quavering, almost suffering, voice, that seemed to come with great effort, the abstract language which, strangely enough, never failed to reach its target. He knew how to inspire, encourage, rebuke, and comfort. He also knew how to reduce hotly debated issues to what seemed to him their proper proportions. After a long and trying session he would get up and, reaching back into an ever present arsenal of eternal verities, historical comparisons, and classic quotations, would proceed, with devastating politeness, to strip the problem in question to its essentials. His demeanor never changed, nor did his style. He never
made concessions to the presence of the Gestapo officials who watched the proceedings from the sidelines.

Leo Baeck's leadership did not always remain unchallenged. Among his colleagues there were some articulate and outspoken men who did not always see eye to eye with him. There were disagreements with the spokesmen of the Jewish community in Berlin, with members of the strongly Revisionist Juedische Volkspartei, with leaders of the Zionist movement, and also with radical assimilationists. He was not a Zionist, but he did not join the anti-Zionist "Protest Rabbis"; he had his reservations with regard to Jewish nationalism, but he became president of the Palestine Foundation Fund—Keren Hayesod. He was the leading Liberal rabbi—after his liberation he accepted the leadership of the World Union for Progressive Judaism—but he parted with those rabbis who advocated a diluted Judaism and whose Liberalism exhausted itself in anti-Zionist slogans.

In the midst of his organizational obligations Baeck found time for a correspondence that assumed huge proportions. He answered letters immediately and, mostly, by hand. His correspondents were colleagues, churchmen, scholars, and community leaders, people of all stations and various religious persuasions. A radio talk after his liberation from the concentration camp in Theresienstadt in May 1945 brought him a letter from a doctor who lived in a little town in the Black Forest. A correspondence ensued which ranged over a wide area of philosophy and religion, but also touched upon family and personal matters. This correspondence with a complete stranger continued until Baeck's death; we see from the letters how he took time out from a busy schedule, and in London or New York would go on a shopping tour to buy things which the children of that family needed. Until his deportation he kept contact with members of the nobility, with industrialists who opposed the regime, and members of the resistance movement who tried to rebuild Germany on the ruins of destruction and shame. He has been likened to the Jewish Shtadlanim of the late Middle Ages who interceded with pope, bishops, and princes for their harassed people. It should, however, be emphasized that he rarely took the initiative in establishing contacts. He was rather sought out by people who regarded him as a man of wisdom, an example in courage, one of the truly religious leaders of our time.

Leo Baeck did not think of himself in terms of political leadership but as a rabbi and teacher. Whether he was addressing a B'nai B'rith meeting, an academic assembly, or a political gathering, he spoke always as a humanist and educator. At home in the classics and in the rabbinic lore, his erudition embraced the traditions of the East as well as the contemporary literature. Trained in Prussian schools, serving the Jewish community in Germany, he was au fond a European whose mind was the meeting place of humanistic ideals.

Baeck started his day before daybreak and every spare minute, including the wakeful hours on the trains, he spent studying. He was one of the guiding spirits in the Jewish Academy and in the Hochschule fuer die Wissenschaft das Judentums, where he shared the teaching burden with such men as Ismar Elbogen, Julius Guttmann, Chanoch Albeck, and Naphtali.
Hertz Tur Sinai. Constant recourse to the sources and teaching prevented him from being submerged in “current events.” At the height of stormy debates his demeanor was one of unperturbed serenity and his face a study of concentration. Even in Theresienstadt, oblivious of what the next day might bring, he addressed the emaciated inmates on philosophical and religious subjects, thus upholding a dictum to which from a theological viewpoint he might have taken exception—namely, that the spirit flows wherever it wills. Freed from the camp, he went abroad, something that he had declined to do at the hour of destruction when he decided to stay with the shattered remnants of his people. Almost immediately, giving himself no respite, he resumed his teaching at the Institute of Jewish Studies in London and—during the winter months—at the Hebrew Union College in Cincinnati.

Leo Baeck established his scholarly reputation with his book *Essence of Judaism*. To no small extent he owed to this book his recognition and authority as a spokesman of German Jewry. It was provoked by Adolf von Harnack’s *Essence of Christianity*, which portrayed the Christian religion as the absolute religion and Judaism as an inferior one. Without making reference to Harnack other than by the allusion in the title, Baeck set out to describe the essential features of Judaism. He called his work “a psychology of religion.” The method which he employed allowed him to gather the evidence of the Jewish character from history, literature, liturgy, and the Jewish way of life. He contrasted the expressions of Jewish views on the world and on life with those of other religions. Baeck described the carriers of the tradition, “the erudite and educated witnesses of faith,” and their highest embodiment: the inner-worldly ascetic and martyr. What emerged from this wilful yet circumspect phenomenology was the portrait of a fighting, restless Jew “who finds no rest even in the Hereafter,” and the portrait of a world in which the tension between the finite and the infinite never ends. For Baeck creation and revelation are identical—a concept where the influence of Neo-Kantianism is obvious—and redemption is reconciliation with God, which man achieves not in the end of, and as a reward for, his struggle, but in the very act of the struggle itself. Judaism is the religion of ethical action motivated by and rooted in the loving search of God. On the surface this reads like a restatement of ethical monotheism which was attacked by the younger rabbis and intellectual Zionists as the ideology of a complacent bourgeoisie. In Baeck’s portrait, however, ethics is the exacting, never-ending process of re-creation, in which man plays the role of a thinking, critical, and self-critical partner. Judaism is free of sacramentalism—even the priests of the Temple did not dispense grace. It does not offer a system—“from the systematizers there came the hardened inquisitors.” Nor is Judaism dogma, for dogmatism, particularly in its scholastic form, is the philosophy of finality, “and when finality dies, it dies finally.” Among the many proofs Baeck adduces for the pre-eminent ethical character of Judaism is the confession on the Day of Atonement, which lists only moral, not ritual transgressions. Even in Jewish mysticism Baeck, ignoring the evidence to the contrary, found a strong emphasis on ethics, an absence of mythology as well as of speculation on the nature of God.

There were many areas to which Baeck applied his enlightened scholar-
ship—Hellenistic thinkers, the Pharisees, as well as contemporary problems, both theological, and practical. Before his deportation he was working on a legal history of the Jewish people. During his imprisonment he scribbled notes on shreds of toilet paper. Out of these notes grew the book *This Jewish People*, whose second part appeared after his death. There was, however, one topic to which he returned again and again, that of the Christian religion, or rather, the Christian religions, from their beginning until his time. This was an abiding and passionate concern of Baeck's, in which he followed a German Jewish tradition. In no other country has there been so consistent and lively a dialogue between the two religions as in Germany. From Mendelsohn to Rosenzweig, Buber, and Baeck, this dialogue has remained on the German agenda. On the Jewish side it was responsible for an apologetic literature, but its best literary expressions helped to bring about the spiritual emancipation of the German Jew.

As early as in *Essence of Judaism* Leo Baeck frequently dealt with Christian attitudes and ideas. During the Nazi period the Schocken Publishing House printed *The Gospels as an Historical Document of the Jewish Faith*. In this book Baeck attempts to separate the original story of Jesus, his original sermons, from the interpretation which his disciples, using rabbinic methods, worked into them. The original version Baeck claims as Jewish property. Of the epistles of the disciples, he says: "It is quite obvious that what is given in these epistles is different from the Gospel." They contain "not the teachings of Jesus but a doctrine about him, not the faith which he bore in him and which imparted itself to his disciples, but the belief in him." The book, interestingly enough, passed the Nazi censor.

Years before, Baeck had published an address on *Romantic Religion*. Here he traced Christian religiosity to the mystery cults of the East, to the influence of Plato and the Stoa. In contradistinction to the "intuitive practical character" of Judaism, romantic religion in Baeck's view, breeds a preference for the fantastic, for pious sentimentality and "coquetry." Romantic religion's indifference with regard to the moral commandments is responsible for the medieval scholastic Doctrine of the Two Truths and for the pact between religion and state. Baeck particularly singled out for attack Lutheranism "where morality is essentially what the appointed authorities require." On the other hand, he felt a kind of kinship to those Christian movements "which placed ethics above remission of sins and the moral commandment above the doctrine of justification," those social movements which originated in Switzerland and flourished in England. The Nonconformists he credits with being the co-authors of modern democracy. The Jew, being the classic nonconformist in the history of humanity, recognizes a close relation in the Christian dissenter. This preoccupation with nonconformism may shed light on Baeck's personality and his aristocratic loneliness. Perhaps in this man, noted for his restraint and for his conservative leanings, there was something of an unruly dissenter, who, associated in a hundred ways with a middle class society, yet remained aloof and apart from it. Be it as it may, Leo Baeck will be remembered for his resistance to those powers "that conquer without peril and triumph without glory."

**Max Gruenewald**