

AMERICAN JEWISH YEAR BOOK
1945-46

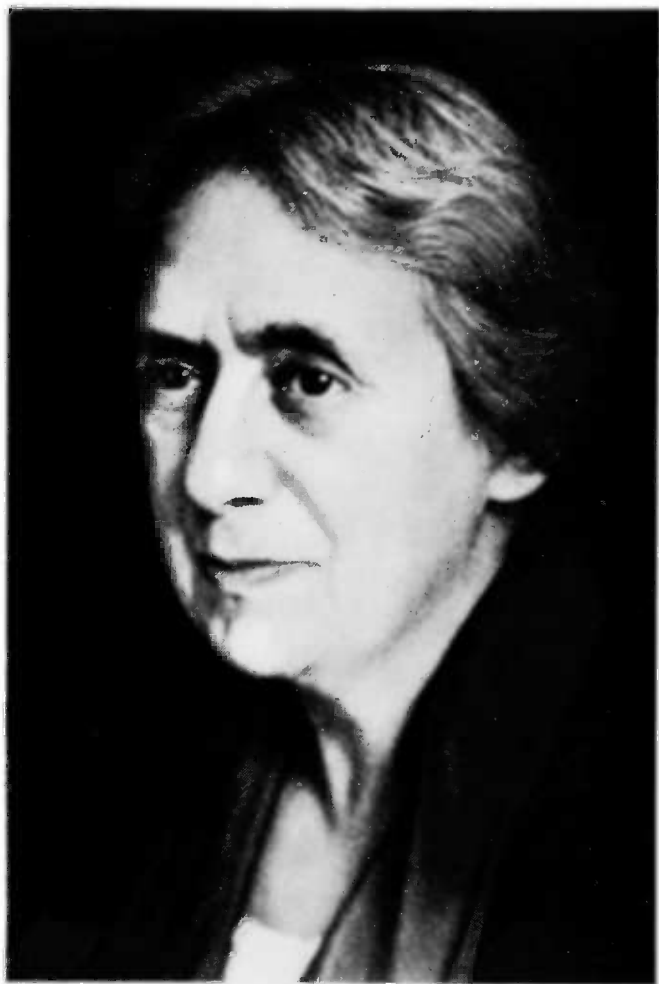
REVIEW OF THE YEAR 1944-45

BIOGRAPHICAL SKETCHES OF
HENRIETTA SZOLD
SIMON MILLER

FRANKLIN D. ROOSEVELT AND THE JEWISH CRISIS
THE WAR RECORD OF AMERICAN JEWS
AMERICAN JEWISH CHAPLAINS IN WORLD WAR II
THE HILLEL FOUNDATIONS ON AMERICAN CAMPUSES
FRENCH JEWRY UNDER NAZI OCCUPATION
JEWISH COMMUNITY LIFE IN LATIN AMERICA

THE AMERICAN JEWISH
YEAR BOOK

Volume 47



HENRIETTA SZOLD

1860-1945

The American Jewish Year Book 5706 1945-46

Volume 47

Prepared by the Staff of

THE AMERICAN JEWISH COMMITTEE

Under the direction of

HARRY SCHNEIDERMAN and JULIUS B. MALLER

Editors



PHILADELPHIA

THE JEWISH PUBLICATION SOCIETY OF AMERICA

5706—1945

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PREFACE

The year 5705 witnessed the end of a critical period during which the Jews of Europe were marked for, and came close to, extermination at the hands of the Nazi hordes. The passing of this world-shaking crisis from which Europe especially is now painfully recovering is reflected in the present volume not only in the Review of the Year, but also in the special articles and in most of the reference features.

The vital part taken by President Franklin Delano Roosevelt in this critical period, with which in point of time his administration providentially coincided, directly affected the life and destiny of Jews in all parts of the world. It was, therefore, deemed appropriate to devote the first special article in this volume to a factual recital, in outline only, of those phases of his untiring and valiant championship of humanity and justice which will constitute one of the most important and unforgettable chapters in our annals. The article was prepared by Mr. Edward N. Saveth, member of the research staff of the American Jewish Committee.

Within the Jewish fold, the outstanding greatness of Henrietta Szold is universally recognized. In the United States, she lived and worked for over half a century before settling in Palestine. Not the least of her services to the community were those performed as editor of the Jewish Publication Society of America, which included editing several volumes of the *AMERICAN JEWISH YEAR BOOK*. Her phenomenal career in Palestine included great achievements, as the representative of Hadassah, in the upbuilding of the Jewish settlement, especially the Youth Aliyah, which, under her inspiring direction, succeeded, despite huge obstacles, in snatching thousands of Jewish children from the very jaws of destruction and saving them for Judaism and the Jewish people.

The comprehensive and highly interesting biographical sketch of Miss Szold was written by Miss Lotta Levensohn of Jerusalem, who knew Miss Szold intimately both in the United States and in Palestine, was an eye-witness of her career, and a participant in many of her activities.

What the editors hope will be the first of a series of articles on the experiences of the various Jewish communities of Europe during Nazi occupa-

tion is the highly interesting article on the Jews of France written by Acting Grand Rabbi Jacob Kaplan of Paris, with whom arrangements for the article were made during his visit to the United States last winter. Rabbi Kaplan's original article presents a vivid picture of the situation of the Jews of France on the eve of the Nazi invasion, a detailed account of the Jewish experience during the occupation, the steps being taken by the French authorities to restore pre-war status to the surviving Jews, and the progress of the latter, with the active assistance of the American Jewish Joint Distribution Committee, in their efforts to rehabilitate themselves economically and to reconstitute their community life. The editors express their grateful appreciation for Rabbi Kaplan's contribution.

Similarly valuable is the article on Jewish communities in Latin American countries by Mr. Louis H. Sobel, an executive officer of the Joint Distribution Committee. Mr. Sobel's report is based upon information gathered by him during an extended trip through South America as well as upon data currently being received by the J.D.C. from representatives and correspondents in the countries concerned. This article is particularly timely since most of the existing Jewish communities have received numbers of refugees from the Hitler terror, and the progress of their adjustment to and integration with their new environments is a subject of great concern to Jews everywhere, especially in the United States. Furthermore, as Mr. Sobel so clearly points out, these countries, though rich in natural resources, are but sparsely populated and are potentially countries of immigration which can be of great service in solving the migration problem created by the war.

Because of the rapid growth and increasing importance of the work being done on American college campuses by the B'nai B'rith Hillel Foundations, the incidence of its twenty-first birthday in 1945 was regarded as a fitting occasion for the publication of the article on this institution by the person best equipped for the task, Dr. Abram L. Sachar, its national director. The article formulates the principles underlying this activity, describes its methods and materials, and shows how it is performing a vital cultural function not only in the lives of the students directly affected but also in the present and future development of the Jewish community as a whole.

Two other special articles deal with the domestic scene. Dr. Samuel C. Kohs, Director of the Bureau of War Records of the National Jewish Welfare

Board, has contributed an article on the work of that Bureau outlining the problems involved, and the results thus far achieved. Rabbi Philip S. Bernstein, Executive Director of the Committee on Army and Navy Religious Activities of the Welfare Board, contributes a brief article on Jewish Chaplains in the American Armed Forces during the war. This article is followed by a series of brief biographical sketches of all chaplains.

On August 12, 1945, Mr. Simon Miller of Philadelphia, President of the Jewish Publication Society of America from 1913 to 1933, passed away. In tribute to his memory, a brief biographical sketch, by Mr. Edwin H. Schloss, is included in this volume.

The Review of the Year continues to be the work of members of the research staff of the American Jewish Committee as well as a number of outside specialists. This year we have advanced somewhat in the practice of having the articles dealing with foreign countries written by persons possessing first-hand information. In addition to Great Britain and Canada, which have previously been so treated, the articles on the Union of South Africa and on France are from the pen of residents of those countries. Now that normal communications with the Old World are being restored, it is hoped that this practice will be further extended during the ensuing year.

The attention of our readers should be called to the Supplements to the Review of the Year, which fully deserve that designation. These lists of anniversaries of individuals and institutions, of Jews who were elected to important offices or were otherwise honored, of gifts and bequests, of outstanding men and women who were taken from our midst, and of books of Jewish interest published during the year, constitute a register of events of contemporary interest as well as a record for posterity.

The same is true of the annual reports of the American Jewish Committee and of the Jewish Publication Society, the two organizations which cooperate in issuing the Year Book. The report of the Committee contains supplementary information closely related to many of the events at home and abroad summarized in the Review of the Year. The report of the Jewish Publication Society deals with the activities of one of the most important educational and cultural agencies of the Jewish community.

Except for the American Jewish Bibliography, which was again prepared by Miss Iva Cohen of the staff of the library of the American Jewish Com-

mittee, the Supplements to the Review of the Year were the work of Mrs. Rose G. Stein, who fulfilled her assignment with exemplary devotion. The latter took over this important task which, since 1909, when the American Jewish Committee assumed responsibility for the preparation of the YEAR BOOK, was performed by Miss Rose A. Herzog, retired after thirty-eight years service with the Committee. Notwithstanding her retirement, however, Miss Herzog continued to cooperate in the preparation of this volume. The editors thank Miss Herzog for her valued aid.

The recurrent directories and lists have been brought up to date, thanks to the cooperation of the national organizations and the periodicals. The statistical section has also been revised as much as was possible under prevailing conditions. It is hoped that by next year we may be able to present reliable estimates of the number and distribution of Jewish survivors of the Nazi holocaust.

The editors wish to thank members of the staff and the various contributors of special articles and sections of the Review of the Year for their cooperation.

Special thanks are due to Mr. Joseph M. Bernstein, editorial associate, for his valuable work at every stage in the preparation of the YEAR BOOK. Mr. Bernstein ably and conscientiously performed the task of reading and revising the various manuscripts that went into the volume.

Finally, grateful acknowledgment is made of the wholehearted and unflagging cooperation of Mr. Maurice Jacobs, executive vice president of the Jewish Publication Society.

As these lines are being written, it is clear that World War II has ended in the complete victory of the Allies. It is devoutly to be hoped that this event will usher in a long and blessed era of world peace in which all the peoples of the world will be freed from oppression and tyranny. We hope that succeeding volumes of this series will more and more reflect the return to peace.

HARRY SCHNEIDERMAN
JULIUS B. MALLER

New York, August 17, 1945.

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CALENDARS

CALENDARS

By JULIUS H. GREENSTONE

The Jewish year consists of 12 months, each month having 29 or 30 days. An intercalated year has 13 months, an additional month, called Adar Sheni (second Adar), being added between Adar and Nisan. Nisan, Sivan, Ab, Tishri, Shebat, and the first Adar (in the intercalated year) always have 30 days; Iyar, Tammuz, Elul, Tebet, Adar (in a simple year, or Adar Sheni in an intercalated year) always have 29 days each. Heshvan and Kislev sometimes both have 30 days, when the year is called "perfect" (*Shelemah*, indicated by letter ψ), sometimes both have 29 days each, when the year is called "defective" (*Haserah*, indicated by letter π), and sometimes Heshvan has 29 days and Kislev 30 days, when the year is called "regular" (*ke-Sidrah*, indicated by the letter κ). Whenever the month has 30 days, the 30th day of the month is the first New Moon day of the following month, which has two New Moon days. When the month has only 29 days, the following month has only one New Moon day. In order to simplify the tables of the Calendar for Fifty Years, only one New Moon day is indicated, the one which is the first of the month. Thus when there are two New Moon days, the second alone is given.

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is called 706 (חש"ו) according to the short system (לפ"ק). It is a defective leap year of 13 months, 55 Sabbaths, 383 days, beginning on Saturday, the seventh day of the week, and having the first day of Passover on Tuesday, the third day of the week; therefore its sign is (זחג), i. e., ז for seventh, ח for defective (חסרה) and ג for third. It is the sixth year of the 301st lunar cycle of 19 years, and the twenty-fourth year of the 204th solar cycle of 28 years, since Creation, according to the traditional Jewish reckoning.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept. 8	S	Tishri 1	א' דראש השנה New Year	{Gen. 21 Num. 29:1-6	I Sam. 1:1-2:10
9	S	2	ב' דראש השנה New Year	{Gen. 22 Num. 29:1-6	Jer. 31:2-20
10	M	3	ג' דראש השנה צום גדליה (נדרה) Fast of Gedaliah	Ex. 32:11-14; 34:1-10	{Is. 55:6-56:8 <i>Seph. none</i>
11	T	4			
12	W	5			
13	Th	6			
14	F	7			{Hos. 14:2-10; Joel 2:15-27
15	S	8	ה' זינו, שבת שובה	Deut. 32	{ <i>Seph. Hos. 14:3-10;</i> Micah 7:18-20
16	S	9			
17	M	10	י' יום כפור Day of Atonement	{Lev. 16 Num. 29:7-11 <i>Afternoon: Lev. 18</i>	{Is. 57:14-58:14 <i>Afternoon: Jonah</i> <i>Seph. add: Micah 7:18-20</i>
18	T	11			
19	W	12			
20	Th	13			
21	F	14			
22	S	15	א' דסכות Tabernacles	{Lev. 22:26-23:44 Num. 29:12-16	Zech. 14
23	S	16	ב' דסכות Tabernacles	{Lev. 22:26-23:44 Num. 29:12-16 Num. 29:17-25 <i>Seph. 29:17-22</i> Num. 29:20-28 <i>Seph. 29:20-25</i> Num. 29:23-31 <i>Seph. 29:23-28</i> Num. 29:26-34 <i>Seph. 29:26-31</i> Num. 29:26-34 <i>Seph. 29:29-34</i> Deut. 14:22-16:17 Num. 29:35-30:1	I Kings 8:2-21
24	M	17			
25	T	18			
26	W	19	ה' חול המועד		
27	Th	20			
28	F	21	ה' חול המועד		
29	S	22	ה' חול המועד הושענא רבא שמיני עצרה *Eighth Day of Feast		I Kings 8:54-66 or 9:1
30 Oct.	S	23	ש' שמחת תורה Rejoicing of the Law	{Deut. 33:1-34:12 Gen. 1:1-2:3 Num. 29:35-30:1	{Josh. 1 <i>Seph. 1:1-9</i>
1	M	24	ז' אסרו חג		
2	T	25			
3	W	26			
4	Th	27			
5	F	28			
6	S	29	ב' בראשית, ומב' הח'?	Gen. 1:1-6:8	{I Sam. 20:18-42 <i>Seph. add: Is. 61:10;</i> 62:5
7	S	30	א' דראש חודש New Moon	Num. 28:1-15	

1945, Oct. 8—Nov. 5]

HESHVAN 29 DAYS

[חשוון 5706]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshv.			
8	M	1	New Moon ב' דראש חדש	Num. 28:1-15	
9	T	2			
10	W	3			
11	Th	4			
12	F	5			
13	S	6	נח	Gen. 6:9-11:32	{Is. 54:1-55:5 {Seph. 54:1-10
14	S	7			
15	M	8			
16	T	9			
17	W	10			
18	Th	11			
19	F	12			
20	S	13	לך לך	Gen. 12:1-17:27	Is. 40:27-41:16
21	S	14			
22	M	15			
23	T	16			
24	W	17			
25	Th	18			
26	F	19			
27	S	20	וירא	Gen. 18:1-22:24	{II Kings 4:1-37 {Seph. 4:1-23
28	S	21			
29	M	22			
30	T	23			
31	W	24			
Nov					
1	Th	25			
2	F	26			
3	S	27	חיי שרה ומב' הח'	Gen. 23:1-25:18	I Kings 1:1-31
4	S	28			
5	M	29	יום כפור קטן		

1945, Nov. 6—Dec. 4]

KISLEV 29 DAYS

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Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov. 6	T	Kislev 1	New Moon ראש חודש	Num. 28:1-15	
7	W	2			
8	Th	3			
9	F	4			
10	S	5	תולדת	Gen. 25:19-28:9	Mal. 1:1-2:7
11	S	6			
12	M	7			
13	T	8			
14	W	9			
15	Th	10			
16	F	11			{Hos. 12:13-14:10 or 11:7-12:12 or 11: 7-14:10
17	S	12	ויצא	Gen. 28:10-32:3	{Seph. 11:7-12:12
18	S	13			
19	M	14			
20	T	15			
21	W	16			
22	Th	17			
23	F	18			{Hos. 12:13-14:10 or 11:7-12:12 or Obad. 1:1-21
24	S	19	וישלח	Gen. 32:4-36:43	{Seph. Obad. 1:1-21
25	S	20			
26	M	21			
27	T	22			
28	W	23			
29	Th	24			
30	F	25	{Hanukkah, חנוכה {Feast of Dedication	{Num. 7:1-17 {Seph. 6:22-7:17	
Dec. 1	S	26	וישב נמב' הח'ו	{Gen. 37:1-40:23 Num. 7:18-23	Zech. 2:14-4:7
2	S	27		{Num. 7:24-35 {Seph. 7:24-29	
3	M	28		Num. 7:30-41 {Seph. 7:30-35	
4	T	29		Num. 7:36-47 {Seph. 7:36-41	

1945, Dec. 5—1946, Jan. 2]

TEBET 29 DAYS

[5706 טבת]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec. 5	W	Tebet 1	New Moon ראש חודש	{ Num. 28:1-15 Num. 7:42-47	
6	Th	2	Eighth Day of Hanukkah	{ Num. 7:48-59 Seph. 7:48-53	
7	F	3		Num. 7:54-8:4	
8	S	4		מקץ	Gen. 41:1-44:17	I Kings 3:15-4:1
9	S	5			
10	M	6			
11	T	7			
12	W	8			
13	Th	9			
14	F	10	צום עשרה בטבת Fast of Tebet	Ex. 32:11-14; 34:1-10	{ Is. 55:6-56:8 Seph. none
15	S	11	יניש	Gen. 44: 18-47: 27	Ezek. 37: 15-28
16	S	12			
17	M	13			
18	T	14			
19	W	15			
20	Th	16			
21	F	17			
22	S	18	ויחי	Gen. 47:28-50:26	I Kings 2: 1-12
23	S	19			
24	M	20			
25	T	21			
26	W	22			
27	Th	23			
28	F	24			
29	S	25	שמות, [מב' החדש]	Ex. 1:1-6:1	{ Is. 27:6-28:13; 29:22, 23 Seph. Jer. 1:1-2:3
30	S	26			
31	M	27			
Jan. 1946					
1	T	28			
2	W	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרה
Jan. 3	Th	1	New Moon ראש חודש	Num. 28:1-15	
4	F	2			
5	S	3	וארא	Ex. 6:2-9:35	Ezek. 28:25-29:21
6	S	4			
7	M	5			
8	T	6			
9	W	7			
10	Th	8			
11	F	9			
12	S	10	בא	Ex. 10:1-13:16	Jer. 46:13-28
13	S	11			
14	M	12			
15	T	13			
16	W	14			
17	Th	15	ר"ה לאילנות { New Year for Trees		
18	F	16			
19	S	17	בשלח, שבח שירה	Ex. 13:17-17:16	{Judges 4:4-5:31 {Seph. 5:1-31
20	S	18			
21	M	19			
22	T	20			
23	W	21			
24	Th	22			
25	F	23			
26	S	24	יתרו, ומב' החדש	Ex. 18:1-20:21	{Is. 6:1-7:6; 9:5, 6 {Seph. 6:1-13
27	S	25			
28	M	26			
29	T	27			
30	W	28			
31	Th	29	יום כפור קטן		
Feb. 1	F	30	New Moon א' דראש חודש	Num. 28:1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb.		Adar Rishon			
2	S	1	משפטים, ב' דר' חדש New Moon	{Ex. 21:1-24:18 Num. 28:9-15	Is. 66
3	S	2			
4	M	3			
5	T	4			
6	W	5			
7	Th	6			
8	F	7			
9	S	8	תרומה	Ex. 25:1-27:19	I Kings 5:26-6:13
10	S	9			
11	M	10			
12	T	11			
13	W	12			
14	Th	13			
15	F	14	פורים קט		
16	S	15	חצוה	Ex. 27:20-30:10	Ezek. 43:10-27
17	S	16			
18	M	17			
19	T	18			
20	W	19			
21	Th	20			
22	F	21			{I Kings 18:1 (or 20)-39
23	S	22	כי תשא	Ex. 30:11-34:35	{Seph. 18:20-39
24	S	23			
25	M	24			
26	T	25			
27	W	26			
28	Th	27	יום כפור קטן ומוקדם		
Mar.					
1	F	28			
2	S	29	ויקהל, ומב' החדש פ' שקלים	{Ex. 35:1-38:20 Ex. 30:11-16	{II Kings 12:1-17 {Seph. 11:17-12:17
3	S	30	א' דראש חדש New Moon	Num. 28:1-15	

Civil Month	Day of the Week	Jewish Month	SABBATH, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Adar Sheni			
4	M	1	New Moon ב' דראש חדש	Num. 28:1-15	
5	T	2			
6	W	3			
7	Th	4			
8	F	5			
9	S	6	פקודי	Ex. 38:21-40:38	{I Kings 7:51-8:21 {Seph. 7:40-50
10	S	7			
11	M	8			
12	T	9			
13	W	10			
14	Th	11	תענית אסתר (מוקדם) Fast of Esther	Ex. 32:11-14; 34:1-10	{Is. 55:6-56:8 {Seph. none
15	F	12		{Lev. 1:1-5:26 {Deut. 25:17-19	{I Sam. 15:2-34 {Seph. 15:1-34
16	S	13	ויקרא, פ' זכור		
17	S	14	פורים Purim, Feast of Esther*	Ex. 17:8-16	
18	M	15	שושן פורים Shushan Purim		
19	T	16			
20	W	17			
21	Th	18			
22	F	19			
23	S	20	צו, פ' פרה	{Lev. 6:1-8:36 {Num. 19	Ezek. 36:16-38 {Seph. 36:16-36
24	S	21			
25	M	22			
26	T	23			
27	W	24			
28	Th	25			
29	F	26			
30	S	27	שמיני, (מב' החדש) פ' החדש	{Lev. 9:1-11:47 {Ex. 12:1-20	{Ezek. 45:16-46:18 {Seph. 45:18-46:15
31	S	28			
April	M	29	יום כפור קטן		

*The Book of Esther is read, both in the evening and in the morning.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
April		Nisan			
2	T	-1	New Moon ראש חדש	Num. 28:1-15	
3	W	2			
4	Th	3			
5	F	4			
6	S	5	חוריע	Lev. 12:1-13:59	II Kings 4:42-5:19
7	S	6			
8	M	7			
9	T	8			
10	W	9			
11	Th	10			
12	F	11			{Mal. 3:4-24 or II Kings 7:3-20
13	S	12	מצרע, שבת הגדול	Lev. 14:1-15:33	{Seph. Mal. 3:4-24
14	S	13			
15	M	14	תענית בכורים Fast of First-Born		
16	T	15	Passover א' דפסח	{Ex. 12:21-51 Num. 28:16-25	{Josh. 3:5-7; 5:2-6; 1.27
17	W	16	Passover ב' דפסח	{Lev. 22:26-23:44 Num. 28:16-25	{Seph. 5:2-6; 1:27
18	Th	17		{Ex. 13:1-16 Num. 28:19-25	II Kings 23:1 (or 4)-9, 21-25
19	F	18		{Ex. 22:24-23:19 Num. 28:19-25	
20	S	19	חול המועד *	{Ex. 33:12-34:26 Num. 28:19-25	{Ezek. 36:37-37:14 Seph. 37:1-14
21	S	20		{Num. 9:1-14 Num. 28:19-25	
22	M	21	Passover ז' דפסח	{Ex. 13:17-15:26 Num. 28:19-25	II Sam. 22
23	T	22	Passover ח' דפסח	{Deut. 15:19-16:17 Num. 28:19-25	Is. 10:32-12:6
24	W	23	אסרו חג		
25	Th	24			
26	F	25			
27	S	26	אחרי מות, [מב' החדש]	Lev. 16:1-18:36	{Ezek. 22:1-19 (or 16) or Amos 9:7-15
28	S	27			
29	M	28			
30	T	29			
May					
1	W	30	א' דראש חדש	Num. 28:1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Iyar			
2	Th	1	ב' דראש חדש	Num. 28:1-15	Amos 9:7-15 or Ezek. 22:1-19 (or 16) Seph. Ezek. 20:2 (or 1)-20
3	F	2			
4	S	3	קדשים	Lev. 19:1-20:27	
5	S	4			
6	M	5			
7	T	6			
8	W	7			
9	Th	8			
10	F	9			
11	S	10	אמר	Lev. 21:1-24:23	Ezek. 44:15-31
12	S	11			
13	M	12			
14	T	13			
15	W	14	פסח שני		
16	Th	15			
17	F	16			
18	S	17	בהר	Lev. 25:1-26:2	Jer. 32:6-27
19	S	18	ל'ג בעמר		
20	M	19	33d Day of 'Omer		
21	T	20			
22	W	21			
23	Th	22			
24	F	23			
25	S	24	בחקתי, ומב' החדש	Lev. 26:3-27:34	Jer. 16:19-17:14
26	S	25			
27	M	26			
28	T	27			
29	W	28			
30	Th	29	יום כפור קט		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May 31	F	Sivan 1	New Moon ראש חדש	Num. 28:1-15	
June 1	S	2	במדבר	Num. 1:1-4:20	Hos. 2:1-22
2	S	3			
3	M	4			
4	T	5			
5	W	6	א' דשבועות Feast of Weeks	{Ex. 19:1-20:23 {Num. 28:16-31	Ezek. 1:1-28; 3:12
6	Th	7	ב' דשבועות Feast of Weeks*	{Deut. 15:28-16:17 {Num. 28:26-31	{Hab. 3:1-19 {Ezek. 2:20-3:19
7	F	8			
8	S	9	נשא	Num. 4:21-7:89	Judges 13:2-25
9	S	10			
10	M	11			
11	T	12			
12	W	13			
13	Th	14			
14	F	15			
15	S	16	בהעלחק	Num. 8:1-12:16	Zech. 2:14-4:7
16	S	17			
17	M	18			
18	T	19			
19	W	20			
20	Th	21			
21	F	22			
22	S	23	שלח לך, (ומב' החדש)	Num. 13:1-15:41	Josh.[2
23	S	24			
24	M	25			
25	T	26			
26	W	27			
27	Th	28	יום כפור קטן (מוקדם)		
28	F	29	קרח, א' דראש חדש	{Num. 16:1-18:32 {Num. 28:9-15	{Is. 66 {Seph. add.: I Sam. 21:18, 42
29	S	30	New Moon		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June 30	S	Tam. 1	New Moon כ' דראש חדש	Num. 28:1-15	
July 1	M	2			
2	T	3			
3	W	4			
4	Th	5			
5	F	6			
6	S	7	חקק	Num. 19:1-22:1	Judges 11:1-33
7	S	8			
8	M	9			
9	T	10			
10	W	11			
11	Th	12			
12	F	13			
13	S	14	בלק	Num. 22:2-25:9	Micah 5:6-6:8
14	S	15			
15	M	16			
16	T	17	צום שבעה עשר בתמוז Fast of Tammuz	Ex. 32:11-14; 34:1-10	{Is. 55:6-56:8 {Seph. none
17	W	18			
18	Th	19			
19	F	20			
20	S	21	פינחס	Num. 25: 10-30: 1	Jer. 1:1-2:8
21	S	22			
22	M	23			
23	T	24			
24	W	25			
25	Th	26			
26	F	27			
27	S	28	מטות, מסעי, [מב' החדש]	Num. 30:2-36:13	{Jer. 2:4 28; 3:4 {Seph. 2:4 28; 4:1,2
28	S	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July 29	M	Ab 1	New Moon ראש חודש	Num. 28:1-15	
30	T	2			
31	W	3			
Aug. 1	Th	4			
2	F	5			
3	S	6	דברים, שבת חזון	Deut. 1:1-3:22	Is. 1:1-27
4	S	7			
5	M	8			
6	T	9	צום תשעה באב {Fast of Ab*	{Deut. 4:25-40 Afternoon: Ex. 32:11-14; 34:1-10	{Morning: Jer. 8:13-9:23 Afternoon: Is. 55:6-56:8 Seph. Hos. 14:2-11 Micah:18-20
7	W	10			
8	Th	11			
9	F	12			
10	S	13	ואתחנן, שבת נחמו	Deut. 3:23-7:11	Is. 40:1-26
11	S	14			
12	M	15			
13	T	16			
14	W	17			
15	Th	18			
16	F	19			
17	S	20	עקב	Deut. 7:12-11:25	Is. 49:14-51:3
18	S	21			
19	M	22			
20	T	23			
21	W	24			
22	Th	25			
23	F	26			
24	S	27	ראה, (מב' החדש)	Deut. 11:26-16:17	Is. 54:11-55:5
25	S	28			
26	M	29	יום כפור קטן		
27	T	30	'א' דראש חודש New Moon	Num. 28:1-15	

*The Book of Lamentations is read.

1946, Aug. 28—Sept. 25]

ELUL 29 DAYS

אלול 5706

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug. 28	W	1	ב' דראש חדש New Moon*	Num. 28:1-15	
29	Th	2			
30	F	3			
31	S	4	שפטים	Deut. 16:18-21:9	Is. 51:12-52:12
Sept. 1	S	5			
2	M	6			
3	T	7			
4	W	8			
5	Th	9			
6	F	10			
7	S	11	כי תצא	Deut. 21:10-25:19	Is. 54:1-10
8	S	12			
9	M	13			
10	T	14			
11	W	15			
12	Th	16			
13	F	17			
14	S	18	כי תבא	Deut. 26:1-29:8	Is. 60
15	S	19			
16	M	20			
17	T	21			
18	W	22			
19	Th	23			
20	F	24			
21	S	25	נצבים, וילך	Deut. 29:9-31:30	Is. 61:10-63:9
22	S	26	משכמים לסליחות Selihot*		
23	M	27			
24	T	28			
25	W	29	ערב ר"ה תש"ז		

*The Sephardim say Selihot during the whole month of Elul.

TIME OF SUNRISE AND SUNSET IN SIX NORTHERN LATITUDES*

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon)				Lat. 40° North (For Southern New York, Connecticut, Rhode Island, Pennsylvania, New Jersey, Northern Ohio, Indiana, Illinois, Southern Iowa, Nebraska, Northern Colorado, Utah, Nevada, California)			
	Portland, Me.				Boston, Mass.				New York City Chicago, Ill.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.43	6.22
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51	6.29
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.03	6.38
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.18	6.51
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.29	7.00
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.40	7.12
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.51	7.22
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.01	7.32
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.11	7.44
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.24	7.56
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33	8.08
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.43	8.21
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.55	8.32
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.04	8.45
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.14	9.00
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.24	9.23
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29	9.32
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.34	9.36
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.35	9.37
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33	9.31
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.27	9.21
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.16	9.06
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.06	8.50
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.53	8.33
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33	8.10
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.19	7.54
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.02	7.36
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.43	7.16
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.31	6.58
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.16	6.43
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.59	6.31
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.49	6.21
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.39	6.15
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.34	6.11
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33	6.11
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.36	6.14

* Adapted, by permission, from The Jewish Encyclopedia, Vol. XI

TIME OF SUNRISE AND SUNSET IN SIX NORTHERN LATITUDES*

Day of Month	Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Virginia, West Virginia, Southern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California) Washington, D. C. Norfolk, Va.				Lat. 34°-32° North (For South Carolina, Northern Georgia, Alabama, Mississippi, Louisiana, Texas, Southern New Mexico, Arizona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Georgia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
10	5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
20	5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
Feb. 1	5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
10	5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
20	5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
Mch. 1	5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
10	4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
20	4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
Apl. 1	4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
10	3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
20	3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.23	6.30	7.54
May 1	3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
10	3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
20	2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
June 1	2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
10	2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
20	2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
July 1	2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
10	2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
20	2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
Aug. 1	3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
10	3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
20	3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
Sept. 1	3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
10	4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
20	4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
Oct. 1	4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
10	4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
20	4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
Nov. 1	4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
10	5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
20	5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
Dec. 1	5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
10	5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
20	5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

* Adapted, by permission, from The Jewish Encyclopedia, Vol. XI

Jewish Holy Days, Festivals and Fasts

NEW YEAR (Rosh ha-Shanah). The ecclesiastical year was reckoned from the month of Nisan; and the first day of the seventh month, Tishri, came to be regarded as the beginning of the civil year. In the Bible the festival is known as "a day of blowing the shofar," or ram's horn (Numbers 29.1), a rite still universally observed in the synagogues. It is also called "a memorial of blowing the trumpets" (Leviticus 23.24). The day acquired a solemn significance and was transformed into a "Day of Judgment," so named in post-Biblical writings. According to an ancient tradition, the first day of Tishri marks the first day of creation, on the anniversary of which mankind is judged by God. The dominance of the idea of judgment gave the day a solemn character, approaching that of the Day of Atonement. Judgment is passed on New Year and the decree is sealed on the Day of Atonement. The blasts of the shofar send a tremor through the congregation. It is a sign of alarm: the destiny of the world is being settled for the coming year. The sounding of the ram's horn, commanded in the Bible, is interpreted as a reminder of the ram which Abraham sacrificed in place of Isaac. New Year opens the Ten Days of Penitence — a kind of spiritual stock-taking season — which close with the Day of Atonement.

THE FAST OF GEDALIAH is observed in commemoration of the assassination of Gedaliah, the Prince, whom Nebuchadnezzar, king of Babylonia, appointed as governor over the remnants of the Jews in Judea after the more important elements of the population had been driven into exile to Babylonia in 586 B. C. E. The assassination was supposed to have occurred on the New Year, but the fast was postponed to the day after the holiday (II Kings 25.25; Jeremiah 41.1, 2).

SABBATH SHUBAH is so named because the Haftarah read on that day (Hosea 14.2-15) begins with the word "Shubah" ("return"), the prophet exhorting the people to return to God and repent of their sins.

DAY OF ATONEMENT (Yom ha-Kippurim, or Yom Kippur) is a day of great solemnity, and the most extensively observed

holiday. The holiday has no connection with any historic event. In the Bible it is described as "the sabbath of sabbaths" (Leviticus 23.32): a sabbath of eminent sanctity. The day is associated with a strict rite, the fast, which lasts from sunset to sunset. The day is spent in prayer. The services in the synagogue begin in the evening and are resumed in the morning and continue throughout the day. The keynote of the prayers is contrition, confession, and regeneration, a tone also manifest in the choice of the prophetic lessons of the day: the first being Isaiah 53 and the second the Book of Jonah. But the Day of Atonement is not only a fast; it is also a high festival.

TABERNACLES (Sukkot) is the third of the three pilgrim festivals. It was an agricultural festival, marking the completion of the harvest, and is designated in the Bible as the "Feast of Ingathering" (Exodus 23.16 and 34.22). It is also called the "Feast of Tabernacles" — more exactly of Booths (Leviticus 23.34; Deuteronomy 16.13). An historical significance was given to the festival; it came to be celebrated in commemoration of the booths in which the Israelites dwelt during their wandering in the wilderness after they left Egypt (Leviticus 23.39). A characteristic feature of the celebration, symbolic of the agricultural character of the festival, is the carrying of the Lulab (palm) and Etrog (citron) by the worshippers marching in procession in the synagogue around the reading desk — in the days of the Temple, around the altar — and intoning the Hoshana, "Deliver now" (Psalm 118.25). In both Bible and Liturgy the festival is described as "the season of our rejoicing." A jubilant note runs through the whole celebration.

HOSHANA RABBAH ("Great Hoshana") is the name given to the seventh day of the Sukkot festival. The procession around the reading desk in the synagogue with Lulab and Etrog, reciting the Hoshana, is made in seven circuits. Hence the name, "Great Hoshana."

EIGHTH DAY OF THE FEAST (Shemini 'Azeret) is celebrated as a separate festival, although there is no special ceremony connected with its observance. The day marks the beginning

of the rainy season in Palestine. Hence the insertion into the service of the prayer for rain.

REJOICING OF THE LAW (Simhat Torah) is really the second day of Shemini 'Azeret. The day closes the celebration of the Feast of Tabernacles and is associated with the reading of the Law, marking the completion of the reading of the Pentateuch in course of the annual cycle. Children and adults join in a happy mood in the ceremonies. Hilarity is the general characteristic of the day.

NEW MOON (Rosh Hodesh) was in ancient times an important holiday on which special sacrifices were offered and solemn assemblies were held. Its observance is now confined to some additional prayers and psalms inserted in the synagogue service and the reading from the Torah. On the Sabbath preceding the New Moon, the approaching day or days is announced by the reader and special prayers for well-being during the coming month are recited. When the previous month has thirty days, the thirtieth as well as the first day of the following month are observed as New Moon. The day preceding the New Moon is known as the "Minor Day of Atonement" (Yom Kippur Katan) and is observed by the pious as a semi-fast day.

HANUKKAH (Feast of Dedication) is not a Biblical festival. It is an annual eight-day celebration, to be observed in joy and gladness, and was instituted in the year 165 B. C. E. in commemoration of the rededication of the Temple after the successful Maccabean revolt against Antiochus Epiphanes, King of Syria. The historical account of the heroic exploits of Judas Maccabeus and his brothers, and of the incidents which led up to the institution of the festival, are contained in the I. and II. Book of the Maccabees. The chief ceremonial feature of the festival is the kindling of lights in the evenings. Hanukkah is a festival of ideals. It symbolizes the triumph of Judaism over heathenism. And the symbol of the festival, light, represents the triumph of light over darkness.

THE FAST OF TEBET ('Asarah b'Tebet) commemorates the beginning of the siege of Jerusalem by Nebuchadnezzar, which

culminated in the destruction of the Temple in 586 B. C. E. and in the exile of the Jews to Babylonia (II Kings 25.1). Observant Jews fast on this day from sunrise till sunset.

NEW YEAR FOR TREES (Hamishah 'Asar bi'Shebat) is the Palestine Arbor Day. It is customary to partake of fruits that grow in Palestine and to distribute such fruits to school children.

PARASHAT SHEKALIM is the name given to the Sabbath preceding the New Moon of Adar (or Adar Sheni in an intercalated year), when the section of the Torah (Exodus 30.11-16) which relates of the poll tax imposed by Moses on all Israelites of twenty years of age and over is read in the synagogue.

PARASHAT ZACHOR is the name given to the Sabbath preceding the festival of Purim, so called because of the special section of the Torah (Deuteronomy 25.17-19) which begins with the phrase "Remember what Amalek did unto thee." According to tradition, Haman was a descendant of Amalek, hence the relation of this *Parashah* with the Purim festival.

FAST OF ESTHER is observed in commemoration of the fast instituted by Esther and Mordecai when the Jews of Persia were threatened with extermination through the machinations of Haman.

PURIM or the **FEAST OF LOTS** commemorates the deliverance of the Jews from the wholesale destruction Haman had planned for them. There is no mention of any religious observance in the Book of Esther. It is observed as a kind of carnival. It is a festival of merrymaking, of charity, and of the interchange of gifts among friends. The Book of Esther is read during the synagogue services.

SHUSHAN PURIM is the name given to the 15th day of Adar when the Jews of Shushan, the former capital of Persia, celebrated Purim (Esther 9.18).

PARASHAT PARAH is the name given to the Sabbath preceding the New Moon of Nisan. Only those who were ritually clean could

partake in the offering of the paschal lamb on the eve of Passover. In order to warn the people against coming in contact with a dead body whereby they become unclean and thus would be excluded from the performance of the rite, the section dealing with ritual cleanliness and the rite of the preparation of the red heifer, the ashes of which had to be sprinkled on a person who was thus contaminated (Numbers 19), is read in the synagogue.

PARASHAT HA-HODESH is the name given to the Sabbath when the New Moon of Nisan is announced or when it coincides with the New Moon. The name is derived from the section of the Torah (Exodus 12.1-20), beginning with the word "ha-Hodesh" and describing the laws pertaining to the observances connected with the Passover holiday.

SHABBAT HA-GADOL (The Great Sabbath) is the name given to the Sabbath immediately preceding Passover. It derives its name probably from the allusion to the "great day of the Lord" (Malachi 3.23) in the Haftarah read on that day.

FAST OF THE FIRST-BORN is observed by the first-born males on the day before Passover in commemoration of the deliverance of the first-born of the Israelites in Egypt when the tenth plague was brought upon the Egyptian first-born.

PASSOVER (Pesah) is the first of the three pilgrim festivals. It was originally an agricultural festival, marking the early barley harvest. Later it became associated with the deliverance from Egypt. In the Bible the feast is also designated as "the Feast of the Unleavened Bread" (Leviticus 23.6), and throughout the eight days no leavened or fermented food may be consumed. In the liturgy the festival is described as "the season of our freedom." Passover is primarily a festival of the home. On the first two nights (in Palestine and among the Reform Jews on the first night only), in the intimate circle of the family, there takes place the Seder ("service"), a service of blessings, story and song, as found in the time-hallowed narrative of the institution, the Haggadah, fitted to interest also the young and the uneducated. The rite is symbolic of the ancient meal at which the paschal lamb was served, to-

gether with the Mazzot and the bitter herbs. The Seder ceremony envelops the home in gentleness.

THIRTY-THIRD DAY OF 'OMER (Lag b'Omer) is observed as a semi-holiday. The offering of an 'Omer (a sheaf) of barley on the second day of Passover (Leviticus 23.10, 11) marked the beginning of the barley harvest, from which time seven weeks were to be counted until the wheat harvest, commemorated by the festival of Shabuot. This period is known as Sefirah (counting) or 'Omer Days. Because of the many misfortunes that befell the Jews during those days, they are kept as days of mourning and no festivities are undertaken. However, on the thirty-third day, according to tradition, a plague that raged among the followers of R. Akiba ceased, and the day is kept as a semi-holiday.

SHABUOT (Feast of Weeks, or Pentecost) is the second pilgrim festival. It was celebrated as an agricultural festival, marking the end of the barley harvest and the beginning of the wheat harvest, and also as the festival of First Fruits (Numbers 28.26). This harvest festival was taken to be the time when the Ten Commandments were given on Sinai, and in the liturgy the festival is described as "the season of the giving of our Law." Both aspects of the festival have come down to us: the synagogues are decked with flowers, and the Ten Commandments are solemnly intoned from the Scroll of the Pentateuch. The festival has no special ceremonial feature. In medieval times, and also later, it was the custom to initiate young children into the study of the Hebrew language and the Jewish religion. Since the middle of the nineteenth century, the ceremony of confirmation of adolescent boys and girls takes place on this festival in many synagogues.

FAST OF TAMMUZ (Shib'eah 'Asar b'Tammuz) commemorates the breach made in the wall of Jerusalem during the siege by the Babylonians in 586 B. C. E. (II Kings, 25.3, 4; Jeremiah 52.6, 7). It inaugurates the three weeks of mourning, concluding with the 9th day of Ab, during which no festivities are undertaken by observant Jews.

SHABBAT HAZON is the name given to the Sabbath preceding the Fast of Ab because the Haftarah on that day is taken from

the first chapter of Isaiah which begins with the word "Hazon" (vision).

FAST OF AB (Tishe'ah b'Ab) is observed in commemoration of the destruction of the First Temple by Nebuchadnezzar in 586 B. C. E. and also of the Second Temple in 70 C. E. by the Romans. It is kept as a fast day from sunset to sunset. The Book of Lamentations is read in the synagogue and elegies (Kinot) are recited during the services in the evening and the morning.

SHABBAT NAHAMU is the name given to the Sabbath following the Fast of Ab because the Haftarah on that day is taken from Isaiah 40.1-26 which begins with "Nahamu" (Comfort ye), appropriately selected for this occasion.

SELIHOT are penitential prayers recited every evening during the month of Elul according to Sephardic rite. The Ashkenazim begin the recitation of these prayers on the Sunday preceding Rosh ha-Shanah or on the Sunday before, if Rosh ha-Shanah comes on a Monday. They are usually chanted before dawn on each of these days.

Calendar for Fifty Years 5671 (1910)—5721 (1960)

For the convenience of those who desire to determine the Jewish calendar date corresponding to the secular date, there are presented below abridged calendars for 50 years, from 5661 to 5711, corresponding roughly to the civil years 1900 to 1950. These calendars will be found especially useful in connection with the Bar Mizwah celebration and the observance of Yahrzeit.

In order to find the Hebrew date corresponding to the date of the boy's birth, it is necessary to find the column in which the year of his birth is given. In that column the secular date will be found which has to be compared with the corresponding Hebrew dates on the left side of the page; e. g. if the date of birth was January 20, 1930, find the column headed "1929-30." There will be found that the tenth of Tebet occurred that year on January 10. By counting ten days from that date, it will be found that January 20 corresponded to the twentieth day of Tebet. Then turn to the column marked 1942-43, where it will be found that the tenth of Tebet occurred on December 18, 1942, so that the twentieth day of that month would correspond with December 28, 1942, when the boy reached his thirteenth birthday according to the Jewish calendar.

In the case of Yahrzeit, too, the prevalent custom is to follow the Jewish rather than the secular date. To find the Jewish date when the secular date is known, the same process is to be followed as indicated in the case of the Bar Mizwah.

The Calendar will also be found useful when it is desired to establish a secular date when the Jewish date is known. The process of calculation is the same, except that we must start with the Hebrew side of the Calendar and proceed to the secular year under the given column.

The Hebrew letters at the top of each column indicate the sign of the year. The first letter indicates the day of the week when the first day of New Year is celebrated; the second letter indicates that the year is "perfect," "defective," or "regular;" and the third letter indicates the day of the week on which the first day of Pass-over is celebrated.

	נכה	זשג	השג	הכז	כחג	הזשג	הכג	בשה	זחג	הכז
	5671 1910--11	5672 1911--12	5673 1912--13	5674 1913--14	5675 1914--15	5676 1915--16	5677 1916--17	5678 1917--18	5679 1918--19	5680 1919--20
Tishri	1910 Oct. 4 T	1911 Sept. 23 Sa	1912 Sept. 12 Th	1913 Oct. 2 Th	1914 Sept. 21 M	1915 Sept. 9 Th	1916 Sept. 28 Th	1917 Sept. 17 M	1918 Sept. 7 Sa	1919 Sept. 25 Th
	10 Oct. 13 Th	10 Oct. 2 M	10 Sept. 21 Sa	10 Oct. 11 Sa	10 Sept. 30 W	10 Sept. 18 Sa	10 Oct. 7 Sa	10 Sept. 26 W	10 Sept. 16 M	10 Oct. 4 Sa
	15 Oct. 18 T	15 Oct. 7 Sa	15 Sept. 26 Th	15 Oct. 16 Th	15 Oct. 5 M	15 Sept. 23 Th	15 Oct. 12 Th	15 Oct. 1 M	15 Sept. 21 Sa	15 Oct. 9 Th
	22 Oct. 25 T	22 Oct. 14 Sa	22 Oct. 3 Th	22 Oct. 23 Th	22 Oct. 12 M	22 Sept. 30 Th	22 Oct. 19 Th	22 Oct. 8 M	22 Sept. 28 Sa	22 Oct. 16 Th
Hehshan	1 *Nov. 3 Th	1 *Oct. 22 M	1 *Oct. 12 Sa	1 *Nov. 1 Sa	1 *Oct. 21 W	1 *Oct. 9 Sa	1 *Oct. 28 Sa	1 *Oct. 17 W	1 *Oct. 7 M	1 *Oct. 25 Sa
Kislev	1 Dec. 2 F	1 *Nov. 22 W	1 *Nov. 11 M	1 Nov. 30 S	1 Nov. 19 Th	1 *Nov. 8 M	1 Nov. 26 S	1 *Nov. 16 F	1 Nov. 5 T	1 Nov. 23 S
	25 Dec. 26 M	25 Dec. 16 Sa	25 Dec. 5 Th	25 Dec. 24 W	25 Dec. 13 S	25 Dec. 2 Th	25 Dec. 20 W	25 Dec. 10 M	25 Nov. 29 F	25 Dec. 17 W
	1911 *Jan. 1 S	1911 *Dec. 22 F	1911 *Dec. 11 W	1911 *Dec. 30 T	1911 Dec. 18 F	1911 *Dec. 8 W	1911 *Dec. 26 T	1911 *Dec. 16 S	1911 Dec. 4 W	1911 *Dec. 23 T
Tebet	10 Jan. 10 T	10 Dec. 31 S	10 Dec. 20 F	10 Jan. 8 Th	10 Dec. 27 S	10 Dec. 17 F	10 Jan. 4 Th	10 Dec. 25 T	10 Dec. 13 F	10 Jan. 1 Th
	1912 Jan. 30 M	1912 Jan. 20 Sa	1912 Jan. 9 Th	1912 Jan. 28 W	1912 Jan. 16 Sa	1912 Jan. 6 Th	1912 Jan. 24 W	1912 Jan. 14 M	1912 Jan. 2 Th	1912 Jan. 21 W
Shebat	1 *Mar. 1 W	1 *Feb. 19 M	1 *Feb. 8 Sa	1 *Feb. 27 F	1 *Feb. 15 M	1 *Feb. 5 Sa	1 *Feb. 23 F	1 *Feb. 13 W	1 *Feb. 1 Sa	1 *Feb. 20 P
Adar										
Adar Shenit										
	14 Mar. 14 T	14 Mar. 3 S	14 Mar. 23 S	14 Mar. 12 Th	14 Feb. 28 S	14 Mar. 19 S	14 Mar. 8 Th	14 Feb. 26 T	14 Mar. 16 S	14 Mar. 24 Th
Nisan	15 Mar. 30 Th	15 Mar. 19 T	15 Apr. 8 T	15 Mar. 28 Sa	15 Mar. 16 T	15 Apr. 4 T	15 Mar. 24 Sa	15 Mar. 14 Th	15 Apr. 1 T	15 Mar. 20 Sa
	15 Apr. 13 Th	15 Apr. 2 T	15 Apr. 22 T	15 Apr. 11 Sa	15 Mar. 30 T	15 Apr. 18 T	15 Apr. 7 Sa	15 Mar. 28 Th	15 Apr. 15 T	15 Apr. 3 Sa
Iyar	1 *Apr. 29 Sa	1 *Apr. 18 Th	1 *May 8 Th	1 *Apr. 27 M	1 *Apr. 15 Th	1 *May 4 Th	1 Apr. 23 M	1 *Apr. 13 Sa	1 *May 1 Th	1 *Apr. 19 M
	18 May 16 T	18 May 5 S	18 May 25 S	18 May 14 Th	18 May 2 S	18 May 21 S	18 May 10 Th	18 Apr. 30 T	18 May 18 S	18 May 6 Th
Sivan	1 May 28 S	1 May 17 F	1 June 6 F	1 May 26 T	1 May 14 F	1 June 2 F	1 May 22 T	1 May 12 S	1 May 30 F	1 May 18 T
	6 June 2 F	6 May 22 W	6 June 11 W	6 May 31 S	6 May 19 W	6 June 7 W	6 May 27 S	6 May 17 F	6 June 4 W	6 May 23 S
Tammuz	17 June 27 T	17 *June 16 S	17 *July 6 S	17 *June 25 Th	17 *June 13 S	17 *July 2 S	17 *June 21 Th	17 *June 11 T	17 *June 29 S	17 *June 17 Th
	17 July 13 Th	17 July 2 T	17 July 22 T	17 *July 11 Th	17 *June 29 T	17 July 18 T	17 July 7 Th	17 June 27 Th	17 July 15 T	17 July 3 Th
Ab	1 July 26 W	1 July 15 M	1 Aug. 4 M	1 July 24 F	1 July 12 M	1 July 31 M	1 July 20 F	1 July 10 W	1 July 28 M	1 July 16 F
	9 Aug. 3 Th	9 July 23 T	9 Aug. 12 T	9 *Aug. 1 Th	9 July 20 T	9 Aug. 8 T	9 July 28 Th	9 July 18 Th	9 Aug. 5 T	9 July 24 Th
Elul	1 *Aug. 25 F	1 *Aug. 14 W	1 *Sept. 3 W	1 *Aug. 23 S	1 *Aug. 11 W	1 *Aug. 30 W	1 *Aug. 19 S	1 *Aug. 9 F	1 *Aug. 27 W	1 *Aug. 15 S

*Second day of New Moon.
†Fast observed on following day.

	בשן	בשה	זחא	נכו	ב'בשה	זשן	החא	נכה	זשה	זחא
	5881 1920—21	5882 1921—22	5883 1922—23	5684 1923—24	5685 1924—25	5686 1925—26	5687 1926—27	5688 1927—28	5689 1928—29	5690 1929—30
	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929
1	Sept. 13 M	Oct. 3 M	Sept. 23 Sa	Sept. 11 T	Sept. 29 M	Sept. 19 Sa	Sept. 9 Th	Sept. 27 T	Sept. 15 Sa	Oct. 5 Sa
Tishri	10	10	10	10	10	10	10	10	10	10
	Sept. 22 W	Oct. 12 W	Oct. 2 M	Sept. 20 Th	Oct. 8 W	Sept. 28 M	Sept. 18 Sa	Oct. 6 Th	Sept. 24 M	Oct. 14 M
10	Sept. 27 M	Oct. 17 M	Oct. 7 Sa	Sept. 25 T	Oct. 13 M	Oct. 3 Sa	Sept. 23 Th	Oct. 11 T	Sept. 29 Sa	Oct. 19 Sa
15	Oct. 4 M	Oct. 24 M	Oct. 14 Sa	Oct. 2 T	Oct. 20 M	Oct. 10 Sa	Sept. 30 Th	Oct. 18 T	Oct. 6 Sa	Oct. 26 Sa
22	Oct. 13 W	*Nov. 2 W	*Oct. 23 M	*Oct. 11 Th	*Oct. 29 W	*Oct. 19 W	*Oct. 9 Sa	*Oct. 27 Th	*Oct. 15 M	*Nov. 4 M
Heshvan	1	1	1	1	1	1	1	1	1	1
	*Nov. 12 F	*Dec. 2 F	Nov. 21 T	Nov. 9 F	*Nov. 28 F	*Nov. 18 W	Nov. 7 S	Nov. 25 F	*Nov. 14 W	Dec. 3 T
Kislev	25	25	25	25	25	25	25	25	25	25
	Dec. 6 M	Dec. 26 M	Dec. 15 F	Dec. 3 M	Dec. 22 M	Dec. 12 Sa	Dec. 1 W	Dec. 19 M	Dec. 8 Sa	Dec. 27 F
	*Dec. 12 S	*Jan. 1 S	Dec. 20 W	*Dec. 9 S	*Dec. 28 S	*Dec. 18 F	Dec. 6 M	*Dec. 25 S	*Dec. 14 F	Jan. 1 W
Tebet	10	10	10	10	10	10	10	10	10	10
	Dec. 21 T	Jan. 10 T	Dec. 29 F	Dec. 18 T	Jan. 6 T	Dec. 27 S	Dec. 15 W	Jan. 3 T	Dec. 23 S	Jan. 10 F
Fast of Tebet	1921	1921	1923	1924	1925	1926	1927	1928	1929	1930
1	Jan. 10 M	Jan. 30 M	Jan. 18 Th	Jan. 7 M	Jan. 26 M	Jan. 16 Sa	Jan. 4 T	Jan. 23 M	Jan. 12 Sa	Jan. 30 Th
Sbebat	1	1	1	1	1	1	1	1	1	1
	*Feb. 9 W	*Mar. 1 W	*Feb. 17 Sa	*Feb. 6 W	*Feb. 25 W	*Feb. 15 M	*Feb. 3 Th	*Feb. 22 W	*Feb. 11 M	*Mar. 1 Sa
Adar	1	1	1	1	1	1	1	1	1	1
	*Mar. 11 F	.....	.....	*Mar. 7 F	.....	.....	*Mar. 5 Sa	.....	*Mar. 13 W	.....
Adar Sheni	14	14	14	14	14	14	14	14	14	14
	Mar. 24 Th	Mar. 14 T	Mar. 2 F	Mar. 20 Th	Mar. 10 T	Feb. 28 S	Mar. 18 F	Mar. 6 T	Mar. 26 T	Mar. 14 F
Nisan	1	1	1	1	1	1	1	1	1	1
	Apr. 9 Sa	Mar. 30 Th	Mar. 18 S	Apr. 5 Sa	Mar. 26 Th	Mar. 16 T	Apr. 3 S	Mar. 22 Th	Apr. 11 Th	Mar. 30 S
15	Apr. 23 Sa	Apr. 13 Th	Apr. 1 S	Apr. 19 Sa	Apr. 9 Th	Mar. 30 T	Apr. 17 S	Apr. 5 Th	Apr. 25 Th	Apr. 13 S
Iyar	1	1	1	1	1	1	1	1	1	1
	*May 9 M	*Apr. 29 Sa	*Apr. 17 T	*May 5 M	*Apr. 25 Sa	Apr. 15 Th	*May 3 T	*Apr. 21 Sa	*May 11 Sa	*Apr. 29 T
18	May 26 Th	May 16 T	May 4 F	May 22 Th	May 12 T	May 2 S	May 20 F	May 8 T	May 28 T	May 16 F
33d Day of 'Omer	1	1	1	1	1	1	1	1	1	1
	June 7 T	May 28 S	May 16 W	June 3 T	May 24 S	May 14 F	June 1 W	May 20 S	June 9 S	May 28 W
Sivan	6	6	6	6	6	6	6	6	6	6
	June 12 S	June 2 F	May 21 M	June 8 S	May 29 T	May 19 W	June 6 M	May 25 F	June 14 F	June 2 M
Feast of Weeks	17	17	17	17	17	17	17	17	17	17
	*July 7 Th	*June 27 T	*June 15 F	*July 3 Th	*June 23 T	*June 13 S	*July 1 F	*June 19 T	*July 9 T	*June 27 F
Tammuz	1	1	1	1	1	1	1	1	1	1
	July 23 tSa	July 13 Th	July 1 S	July 19 tSa	July 9 Th	June 29 T	July 17 S	July 5 Th	July 25 Th	July 13 S
1	Aug. 5 F	July 26 W	July 14 Sa	Aug. 1 F	July 22 W	July 12 M	July 30 Sa	July 18 W	Aug. 7 W	July 26 Sa
Ab	9	9	9	9	9	9	9	9	9	9
	Aug. 13 tSa	Aug. 3 Th	July 22 S	Aug. 9 tSa	July 30 Th	July 20 T	Aug. 7 S	July 26 Th	Aug. 15 Th	Aug. 3 S
Elul	1	1	1	1	1	1	1	1	1	1
	*Sept. 4 S	*Aug. 25 F	*Aug. 13 M	*Aug. 31 S	*Aug. 21 F	*Aug. 11 W	*Aug. 29 M	*Aug. 3 F	*Sept. 6 F	*Aug. 25 M

* Second day of New Moon.

† Fast observed on following day.

	נכה	זשה	זשנ	הכו	כחה	זשנ	הכו	כשו	כחנ	השנ
	5691 1930-31	5692 1931-32	5693 1932-33	5694 1933-34	5695 1934-35	5696 1935-36	5697 1936-37	5698 1937-38	5699 1938-39	5700 1939-40
Yahri	1930 Sept. 23 T	1931 Sept. 12 Sa	1932 Oct. 1 Sa	1933 Sept. 21 Th	1934 Sept. 10 M	1935 Sept. 28 Sa	1936 Sept. 17 Th	1937 Sept. 6 M	1938 Sept. 26 M	1939 Sept. 14 Th
	10	2	10	30	19	7	26	15	5	23
	7	28	15	5	24	12	1	20	10	28
	14	3	12	21	10	19	8	27	17	5
	*Oct. 23 Th	*Oct. 12 M	*Oct. 31 M	*Oct. 21 Sa	*Oct. 10 W	*Oct. 28 M	*Oct. 17 Sa	*Oct. 6 W	*Oct. 26 W	*Oct. 14 Sa
Ishvan	Nov. 21 F	*Nov. 11 W	*Nov. 30 W	Nov. 19 S	Nov. 8 Th	*Nov. 27 W	Nov. 15 S	*Nov. 5 F	Nov. 24 Th	*Nov. 13 M
Kislev	Dec. 15 M	Dec. 5 Sa	Dec. 24 Sa	Dec. 13 W	Dec. 2 S	Dec. 21 Sa	Dec. 9 W	Nov. 29 M	Dec. 18 S	Dec. 7 Th
	25	11	24	13	2	21	9	29	18	7
	*Dec. 21 S	*Dec. 11 F	*Dec. 30 F	*Dec. 19 T	Dec. 7 F	*Dec. 27 F	*Dec. 15 T	*Dec. 5 S	Dec. 23 F	*Dec. 13 W
Shebet	Dec. 30 T	Dec. 20 S	Jan. 8 S	Dec. 28 Th	Dec. 16 S	Jan. 5 S	Dec. 24 Th	Dec. 14 T	Jan. 1 S	Dec. 22 F
	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940
Shebet	Jan. 19 M	Jan. 9 Sa	Jan. 28 Sa	Jan. 17 W	Jan. 5 Sa	Jan. 25 Sa	Jan. 13 W	Jan. 3 M	Jan. 21 Sa	Jan. 11 Th
Adar	*Feb. 18 W	*Feb. 8 M	*Feb. 27 M	*Feb. 16 F	*Feb. 4 M	*Feb. 24 M	*Feb. 12 F	*Feb. 2 W	*Feb. 20 M	*Feb. 10 Sa
Adar Sheri	.....	*Mar. 9 W	.....	*Mar. 6 W	*Mar. 6 W	.....	.....	*Mar. 4 F	.....	*Mar. 11 M
	14	9	.....	6	6	.....	.....	4	.....	11
	3	22	12	1	19	8	25	17	5	24
	Mar. 19 Th	Apr. 7 Th	Mar. 28 T	Mar. 17 Sa	Apr. 4 Th	Mar. 24 T	Mar. 13 Sa	Apr. 2 Sa	Mar. 21 T	Apr. 9 T
Yissan	Apr. 2 Th	Apr. 21 Th	Apr. 11 T	Mar. 31 Sa	Apr. 18 Th	Apr. 7 T	Mar. 27 Sa	Apr. 16 Sa	Apr. 4 T	Apr. 23 T
	15	7	27	16	18	7	27	16	4	23
	*Apr. 18 Sa	*May 7 Sa	*Apr. 27 Th	*Apr. 16 M	*May 4 Sa	*Apr. 23 Th	*Apr. 12 M	*May 2 M	*Apr. 20 Th	*May 9 Th
Iyar	May 5 T	May 24 T	May 14 S	May 3 Th	May 21 T	May 10 F	Apr. 29 Th	May 19 Th	May 7 S	May 26 S
	18	24	14	3	21	10	29	19	7	26
	5	24	14	3	21	10	29	19	7	26
Sivan	May 17 S	June 5 S	May 26 F	May 15 T	June 2 S	May 22 F	May 11 T	May 31 T	May 19 F	June 7 F
	6	10	26	15	2	22	11	31	19	7
	*May 22 F	June 10 F	May 31 W	May 20 S	June 7 F	May 27 W	May 16 S	June 5 S	May 24 W	June 12 W
Tammuz	*June 16 T	*July 5 T	*June 25 S	*June 14 Th	*July 2 T	*June 21 S	*June 10 Th	*June 30 Th	*June 18 S	*July 7 S
	17	5	25	14	2	21	10	30	18	7
	2	21	11	14	2	21	10	30	18	7
Ab	July 11 W	Aug. 3 W	July 24 M	July 13 F	July 31 W	July 20 M	July 9 F	July 29 F	July 17 M	Aug. 5 M
	9	3	24	13	31	20	9	29	17	5
	19	11	24	13	31	20	9	29	17	5
	*July 19 Th	Aug. 11 Th	Aug. 1 T	July 21 †Sa	Aug. 8 Th	July 28 T	July 17 †Sa	Aug. 6 †Sa	July 25 T	Aug. 13 T
Elul	*Aug. 14 F	Sept. 2 F	Aug. 23 W	Aug. 12 S	*Aug. 30 F	*Aug. 19 W	*Aug. 8 S	*Aug. 28 S	*Aug. 16 W	*Sept. 4 W
	1	2	23	12	30	19	8	28	16	4

† Fast observed on following day.

* Second day of New Moon.

	הכ"ו 5701 1940—41	בשה 5702 1941—42	זחנ 5703 1942—43	הכ"ו 5704 1943—44	בשה 5705 1944—45	זחנ 5706 1945—46	הכ"ו 5707 1946—47	בשו 5708 1947—48	בשה 5709 1948—49	זחנ 5710 1949—50
Tishri	1 New Year Oct. 3 Th	1941 Sept. 22 M	1942 Sept. 12 Sa	1943 Sept. 30 Th	1944 Sept. 18 M	1945 Sept. 8 Sa	1946 Sept. 26 Th	1947 Sept. 15 M	1948 Oct. 4 M	1949 Sept. 24 Sa
	10 Day of Atonement Oct. 12 Sa	1941 Oct. 1 W	1942 Sept. 21 M	1943 Oct. 9 Sa	1944 Sept. 27 W	1945 Sept. 17 M	1946 Oct. 5 Sa	1947 Sept. 24 W	1948 Oct. 13 W	1949 Oct. 3 M
	15 Tabernacles Oct. 17 Th	1941 Oct. 6 M	1942 Sept. 26 Sa	1943 Oct. 14 Th	1944 Oct. 2 M	1945 Sept. 22 Sa	1946 Oct. 10 Th	1947 Sept. 29 M	1948 Oct. 18 M	1949 Oct. 8 Sa
	22 8th Day of Feast	1941 Oct. 13 M	1942 Oct. 3 Sa	1943 Oct. 21 Th	1944 Oct. 9 M	1945 Sept. 29 Sa	1946 Oct. 17 Th	1947 Oct. 6 M	1948 Oct. 25 M	1949 Oct. 15 Sa
Heshvan	1 New Moon *Nov. 2 Sa	1941 *Oct. 22 W	1942 *Oct. 12 M	1943 *Oct. 30 Sa	1944 *Oct. 18 W	1945 *Oct. 8 M	1946 *Oct. 26 Sa	1947 *Oct. 15 W	1948 *Nov. 3 W	1949 *Oct. 24 M
Kislev	1 New Moon Dec. 1 S	1941 *Nov. 21 F	1942 Nov. 10 T	1943 Nov. 28 S	1944 *Nov. 17 F	1945 Nov. 6 T	1946 T Nov. 24 S	1947 *Nov. 14 F	1948 *Dec. 3 F	1949 Nov. 22 T
	25 Hanukkah Dec. 25 W	1941 Dec. 15 M	1942 Dec. 4 F	1943 Dec. 22 W	1944 Dec. 11 M	1945 Nov. 30 F	1946 Dec. 18 W	1947 Dec. 8 M	1948 Dec. 27 M	1949 Dec. 16 F
Tebet	1 New Moon *Dec. 31 T	1941 *Dec. 21 S	1942 Dec. 9 W	1943 *Dec. 28 T	1944 *Dec. 17 S	1945 Dec. 5 W	1946 *Dec. 24 T	1947 *Dec. 14 S	1948 *Jan. 2 S	1949 Dec. 21 W
	10 Fast of Tebet Jan. 9 Th	1941 Dec. 30 T	1942 Dec. 18 F	1943 Jan. 6 Th	1944 Dec. 26 T	1945 Dec. 14 F	1946 Jan. 2 Th	1947 Dec. 23 T	1948 Jan. 11 T	1949 Dec. 30 F
Shebat	1 New Moon Jan. 29 W	1941 Jan. 19 M	1942 Jan. 7 Th	1943 Jan. 26 W	1944 Jan. 15 M	1945 Jan. 3 Th	1946 Jan. 22 W	1947 Jan. 12 M	1948 Jan. 31 M	1949 Jan. 19 Th
Adar	1 New Moon *Feb. 28 F	1941 *Feb. 18 W	1942 *Feb. 6 Sa	1943 *Feb. 25 F	1944 *Feb. 14 W	1945 *Feb. 2 Sa	1946 *Feb. 21 F	1947 *Feb. 11 W	1948 *Mar. 2 W	1949 *Feb. 18 S
Adar Sheni	1 New Moon	1941	1942 *Mar. 8 M	1943	1944	1945 *Mar. 4 M	1946	1947 *Mar. 12 F	1948	1949
	14 Purim Mar. 13 Th	1941 Mar. 3 T	1942 Mar. 21 S	1943 Mar. 9 Th	1944 Feb. 27 T	1945 Mar. 17 S	1946 Mar. 6 Th	1947 Mar. 25 Th	1948 Mar. 15 T	1949 Mar. 3 F
Nisan	1 New Moon Mar. 29 Sa	1941 Mar. 19 Th	1942 Apr. 6 T	1943 Mar. 25 Sa	1944 Mar. 15 Th	1945 Apr. 2 T	1946 Mar. 22 Sa	1947 Apr. 10 Sa	1948 Mar. 31 Th	1949 Mar. 19 S
	15 Passover Apr. 12 Sa	1941 Apr. 2 Th	1942 Apr. 20 T	1943 Apr. 8 Sa	1944 Mar. 29 Th	1945 Apr. 16 T	1946 Apr. 5 Sa	1947 Apr. 24 Sa	1948 Apr. 14 Th	1949 Apr. 2 S
Iyar	1 New Moon *Apr. 28 M	1941 *Apr. 18 Sa	1942 *May 6 Th	1943 *Apr. 24 M	1944 *Apr. 14 Sa	1945 *May 2 Th	1946 *Apr. 21 M	1947 *May 10 M	1948 *Apr. 30 Sa	1949 *Apr. 18 T
	18 33d Day of 'Omer May 15 Th	1941 May 5 T	1942 May 23 S	1943 May 11 Th	1944 May 1 T	1945 May 19 S	1946 May 8 Th	1947 May 27 M	1948 May 17 T	1949 May 5 F
Sivan	1 New Moon May 27 T	1941 May 17 S	1942 June 4 F	1943 May 23 T	1944 May 13 S	1945 May 31 F	1946 May 20 T	1947 June 8 T	1948 May 29 S	1949 May 17 W
	6 Feast of Weeks June 1 S	1941 May 22 F	1942 June 9 W	1943 May 28 S	1944 May 18 F	1945 June 5 W	1946 May 25 S	1947 June 13 S	1948 June 3 F	1949 May 22 M
Tammuz	1 New Moon *June 26 Th	1941 *June 16 T	1942 *July 4 S	1943 *June 22 Th	1944 *June 12 T	1945 *June 30 S	1946 *June 19 Th	1947 *July 8 Th	1948 *June 28 T	1949 *June 16 F
	17 Fast of Tammuz July 12 †Sa	1941 July 2 Th	1942 July 20 T	1943 July 8 †Sa	1944 June 28 Th	1945 July 16 T	1946 July 5 †Sa	1947 July 24 †Sa	1948 July 14 Th	1949 July 2 S
Ab	1 New Moon July 25 F	1941 July 15 W	1942 Aug. 2 M	1943 July 21 F	1944 July 11 W	1945 July 29 M	1946 July 18 F	1947 Aug. 6 F	1948 July 27 W	1949 July 15 Sa
	9 Fast of Ab Aug. 2 †Sa	1941 July 23 Th	1942 Aug. 10 T	1943 July 29 †Sa	1944 July 19 Th	1945 Aug. 6 T	1946 July 26 †Sa	1947 Aug. 14 †Sa	1948 Aug. 4 Th	1949 July 23 Sa
Ehul	1 New Moon *Aug. 24 S	1941 *Aug. 14 F	1942 *Sept. 1 W	1943 *Aug. 20 S	1944 *Aug. 10 F	1945 *Aug. 28 W	1946 *Aug. 17 S	1947 Sept. 5 S	1948 *Aug. 26 F	1949 *Aug. 14 M

† Fast observed on following day

* Second day of New Moon.

	נכו	בשה	זשנ	החא	גכה	זשנ	השנ	הכז	בחה	זשנ	
Tisbat	1	1	1951	1952	1953	1954	1955	1956	1957	1958	1959
10	2	3	4	5	6	7	8	9	10	11	12
15	16	17	18	19	20	21	22	23	24	25	26
22	23	24	25	26	27	28	29	30	31	1	2
Heshvan	1	2	3	4	5	6	7	8	9	10	11
Kislev	1	2	3	4	5	6	7	8	9	10	11
25	26	27	28	29	30	1	2	3	4	5	6
Tebet	1	2	3	4	5	6	7	8	9	10	11
10	11	12	13	14	15	16	17	18	19	20	21
Shebat	1	2	3	4	5	6	7	8	9	10	11
Adar	1	2	3	4	5	6	7	8	9	10	11
Adar Shen	1	2	3	4	5	6	7	8	9	10	11
14	15	16	17	18	19	20	21	22	23	24	25
Nisan	1	2	3	4	5	6	7	8	9	10	11
15	16	17	18	19	20	21	22	23	24	25	26
Iyar	1	2	3	4	5	6	7	8	9	10	11
18	19	20	21	22	23	24	25	26	27	28	29
Sivan	1	2	3	4	5	6	7	8	9	10	11
6	7	8	9	10	11	12	13	14	15	16	17
Tammuz	1	2	3	4	5	6	7	8	9	10	11
17	18	19	20	21	22	23	24	25	26	27	28
Ab	1	2	3	4	5	6	7	8	9	10	11
9	10	11	12	13	14	15	16	17	18	19	20
Ehul	1	2	3	4	5	6	7	8	9	10	11
1	2	3	4	5	6	7	8	9	10	11	12

†Fast observed on following day.

*Second day of New Moon.