REPORT

OF THE

TWENTY-FIRST YEAR

OF THE

JEWISH PUBLICATION SOCIETY

OF AMERICA

1908-1909
THE JEWISH PUBLICATION SOCIETY OF AMERICA

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1 Term expires in 1910. 2 Term expires in 1911. 3 Term expires in 1912.
The Board of Trustees meets in the evening of the first Sunday of January, March, June, and October.

The Publication Committee meets in the afternoon of the first Sunday of January, February, March, October, November, and December.

1 Term expires in 1910. 2 Term expires in 1911. 3 Term expires in 1912.
MEETING OF THE TWENTY-FIRST YEAR

The annual meeting of the Jewish Publication Society of America was held Sunday evening, May 23, 1909, in the parlor of the Keneseth Israel Temple, Broad Street, above Columbia Avenue, Philadelphia, Pa.

The President of the Society, Mr. Edwin Wolf, called the meeting to order, and introduced Rev. Dr. Henry Berkowitz, of Philadelphia, who delivered the opening prayer. Mr. I. George Dobsevage, of New York, was elected secretary of the meeting. The President then read his annual address.

PRESIDENT'S ADDRESS

Twenty-one years ago the Jewish Publication Society of America was established. Although doubts were entertained concerning the future of such an organization, it has succeeded in growing to maturity, and its record of accomplishment is one upon which it may properly congratulate itself. In a score of years it has published about four scores of volumes and has succeeded in systematically distributing over 370,000 copies of its publications. To have done this with but few avenues of income, the principal one being the membership dues, which barely cover the outlay on each member, is an achievement worthy of note.

From the beginning the society has been confronted by and confronting two propositions: how to get writers, and how to get readers. So scarce are the former, and so uncertain have been the latter, that the two active bodies of the society, the Board of Trustees and the Publication Committee, have been busy, the Board in an effort to find enough willing members to supply the money necessary to pay for first class literary work, and the Publication Committee in a search for the best productions from the pens of Jewish writers. True, our membership has always been larger than that of any similar organization in the past, and it can compare favorably with kindred non-Jewish institutions, still it is not quite what we had hoped for, and our dreams of ten thousand members have not been realized. Instead of a vacillating army of 5000 members, our hope is that at the next meeting we may be able to report a strong force of 10,000 dues-paying members, men and women, who shall have joined us, not from a desire to shake off an urgent solicitor, but from a sense of duty and through a consciousness that it is imperative to have an organization which, to use the words of Mr. Jacob H. Schiff, "has been the most important factor in stimulating the love of the American Jew for his faith, and which, by means of its books, enters directly into the home and carries to the hearth the spark so much needed to rekindle the fire which slumbers in every Jewish heart."

You will hear to-night of the results accomplished by a volunteer committee which is canvassing Philadelphia. It is our intention to inaugurate a similar campaign in other cities, until the cherished 10,000 becomes a
fact. Will the rabbis, the communal heads, officers of national and local institutions, respond to our appeal and join us in our effort to increase our membership?

Since May 1, 1908, we have sent our members the following books:

"David, the Giant Killer," by Emily Solis-Cohen, which, written primarily for the younger members of the family, can be perused with interest by the older folks. This book has been pronounced one of the best juveniles in English Jewish literature.

Our second publication was the American Jewish Year Book for 5669. By a joint arrangement between the Society and the American Jewish Committee, the latter is made responsible for the cost of compilation of the Year Book, and our Society for its actual issuance. Dr. Herbert Friedenwald, the editor, deserves congratulations for the able manner in which he accomplished the difficult task of keeping the Year Book up to the standard set by Dr. Cyrus Adler and Miss Henrietta Szold, the former editors. Of particular merit was the article on the "Sunday Laws of the United States," which gave in summary form a digest of all the Sunday laws in the various States.

The third book of the year, "Micah," by Professor Max L. Margolis, forms the initial volume of a proposed series of Bible commentaries. Dr. Margolis, being thoroughly conversant with the results of the latest scholarship, and with the Jewish traditional point of view, has thrown light upon passages which escape the notice of the non-Jewish scholars.

The book which has just been delivered, "The Legends of the Jews," by Professor Louis Ginzberg, will be an important contribution to the legend literature of the nations. Written by one of the leading Talmudical scholars in the world, the work represents the first attempt to gather from original sources all the Jewish legends referring to Biblical personages and events, reproducing them completely and accurately. The work has been specially prepared for us, and though written in German, has never appeared in that or any other language, having been translated from the author's original manuscript by Miss Henrietta Szold, the secretary of the Publication Committee of the Society. There is no doubt that "The Legends of the Jews" will prove an authoritative source book for scholars, and an excellent reading book for laymen.

The publications which will follow are the American Jewish Year Book for 5670, which will contain as special features, articles on "Congress and the Passport Question," and "The Jewish Community of New York City;" a book, entitled "The Renascence of Hebrew Literature," by Dr. Nahum Slouschz, of Paris; an additional volume to the Jewish Worthies Series, consisting of a biographical appreciation of "Philo of Alexandria," by Norman Bentwich, of London; and the second volume of "The Legends of the Jews." Among the books which are to follow subsequently are "Essays," by the eminent Jewish thinker, Asher Ginzberg, "Ahad Ha'am;" "A History of the Jews," by Professor Israel Friedlaender; an anthology, consisting of translations from the best Yiddish writers, prepared by Helena Frank, and a juvenile dealing with the life of Moses Mendelssohn, by Dr. A. S. Issacs. Under advisement and in the course of preparation, the Publication Committee reports biographies of Hillel, Saadia, and Josephus, and essays on current and modern movements in Jewry.

Since the last annual meeting, arrangements have been concluded which will assure the successful completion of the Bible translation within a reasonably short time. The Board of Editors of the Bible translation is
composed of seven men, with Professor Max L. Margolis as the editor-in-chief. The other members of the board are, Dr. Cyrus Adler, Dr. Joseph Jacobs, and Professor Solomon Schechter, representing the Society, and Dr. Kaufmann Kohler, Dr. David Philipson, and Dr. Samuel Schulman, representing the Central Conference of American Rabbis. Dr. Margolis has devoted all his time to the work of translation, and the board has held three sessions, of a week's duration on each occasion, some of the editors travelling hundreds of miles, and all of them sacrificing a great deal of time and energy to the work connected with this monumental and momentous enterprise. I understand that the Five Books of Moses and the Book of Joshua are practically ready for the printer, and the latest reports from the editor-in-chief appear to indicate that he is among the prophets. The Bible Fund amounts to about $6500. We need at least $50,000. May we not hope that our men of ripe means will contribute to the Bible Fund, so that a copy of one of these genuinely Jewish Bibles may be made accessible to every Jewish home?

An examination of the financial report shows that our income was a trifle less than the year preceding; the expenses also were less, though quite a large sum, amounting to over $10,000, was spent on publications. The general fund shows a balance of several hundred dollars, and the bills payable amount to about as much; thus we have completed the year entirely solvent.

The sales of books is keeping pace with the record established during the last two years, when more than twice as many books were sold than in the preceding year. Graetz's "History" still continues to be our best seller. In this connection it may be worth while to call attention to our new édition de luxe of Graetz. We have already received quite a number of orders for this more expensive edition.

Our membership, which amounted to 5200 in 1907-08, has, due to the large number of resignations and delinquents, fallen to about 4500 members. We are confident, however, that with the combined efforts of volunteers and paid agents, we shall not only make up the loss but make considerable gains during the coming year.

I hope that this meeting will not adjourn without contributing suggestions, which should prove effective in helping us realize our desires.

REPORT OF THE BOARD OF TRUSTEES FOR 1908-1909

The Report of the Board of Trustees was as follows:

The Jewish Publication Society of America has concluded its twenty-first year.

The Board of Trustees elected the following officers: Treasurer, Henry Fernberger, of Philadelphia; Secretary, Lewis W. Steinbach, of Philadelphia; Assistant Secretary, I. George Dobsevage, of New York; Secretary to the Publication Committee, Henrietta Szold, of New York.

The following were chosen members of the Publication Committee: Mayer Sulzberger, of Philadelphia; Cyrus Adler, of Washington; Henry Berkowitz, of Philadelphia; Solomon Solis Cohen, of Philadelphia; Herbert Friedenwald, of New York; Israel Friedlaender, of New York; Felix N. Gerson, of Philadel-
phia; Charles Gross, of Cambridge, Mass.; Max Heller, of New Orleans; Jacob H. Hollander, of Baltimore; Joseph Jacobs, of New York; J. L. Magnes, of New York; Leon S. Moisseiff, of New York; David Philipson, of Cincinnati; Solomon Schechter, of New York; Samuel Schulman, of New York; Oscar S. Straus, of Washington; Samuel Strauss, of New York. Mayer Sulzberger was elected by the Committee as its Chairman.

REPORT OF THE TREASURER

SHOWING RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1908, TO APRIL 30, 1909

Henry Fernberger, Treasurer,

In account with The Jewish Publication Society of America.

Dr.

To Balance, as audited, May 11, 1908.......

To cash received to date:

Members' dues ................................ $13,440 00
Sales of Books ............................... 3,185 74
Interest ...................................... 984 56
Bible Fund ................................. 1,947 75

$19,558 05

To Balance deposited with Fidelity Trust Co.:

General Fund ............................. $403 34
Permanent Fund .......................... 200 03
Bible Fund .............................. 4,294 18

$4,897 55

Balance........................................ $4,897 55

Respectfully submitted,

(Signed) Henry Fernberger,

Treasurer.

May 1, 1909.
PERMANENT FUND

The Permanent Fund amounts to $18,202.53, as follows:

Michael Heilprin Memorial Fund:
Donation of Jacob H. Schiff........ $5,000 00
Donation of Meyer Guggenheim... 5,000 00

Total $10,000 00

Morton M. Newburger Memorial Fund................. 500 00
Bequest of J. D. Bernd.................................... 500 00
Donations ................................................... 105 81
Life Membership Fund................................... 6,800 00
Bequest of Lucien Moss.................................. 100 00
Bequest of Simon A. Stern.............................. 100 00
Bequest of A. Heineman................................. 96 72

Total .................................................... $18,202 53

The Permanent Fund is invested as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Cost</th>
<th>Par Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Electric and People's Traction Company's 4 per cent bonds</td>
<td>$8,972 50</td>
<td>$9,000 00</td>
</tr>
<tr>
<td>One bond, 4½ per cent Lehigh Valley consolidated mortgage loan</td>
<td>1,000 00</td>
<td>1,000 00</td>
</tr>
<tr>
<td>One bond, 4½ per cent Lehigh Valley first mortgage</td>
<td>1,030 00</td>
<td>1,000 00</td>
</tr>
<tr>
<td>Mortgage, 2200 Woodstock Street, Philadelphia</td>
<td>2,200 00</td>
<td>2,200 00</td>
</tr>
<tr>
<td>Mortgage, 2221 Carlisle Street, Philadelphia</td>
<td>1,300 00</td>
<td>1,300 00</td>
</tr>
<tr>
<td>Mortgage, 420 Dudley Street, Philadelphia</td>
<td>1,000 00</td>
<td>1,000 00</td>
</tr>
<tr>
<td>Mortgage, 445 Dudley Street, Philadelphia</td>
<td>1,000 00</td>
<td>1,000 00</td>
</tr>
<tr>
<td>Mortgage, 1808 Reed Street, Philadelphia</td>
<td>1,500 00</td>
<td>1,500 00</td>
</tr>
<tr>
<td>Cash on hand, uninvested</td>
<td>200 03</td>
<td>200 03</td>
</tr>
</tbody>
</table>

Total .................................................... $18,202 53 $18,200 03

The accounts of the Treasurer and of the Assistant Secretary have been examined and found correct. The cash and securities have been examined and found correct.

ADOLPH EICHHOLZ,
EDWARD LOEB.

MEMBERSHIP

The Membership by States and Territories is as follows:

<table>
<thead>
<tr>
<th>State</th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>27</td>
</tr>
<tr>
<td>Arizona</td>
<td>3</td>
</tr>
<tr>
<td>Arkansas</td>
<td>8</td>
</tr>
<tr>
<td>California</td>
<td>137</td>
</tr>
<tr>
<td>Colorado</td>
<td>21</td>
</tr>
<tr>
<td>Connecticut</td>
<td>79</td>
</tr>
<tr>
<td>Delaware</td>
<td>9</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>29</td>
</tr>
<tr>
<td>Florida</td>
<td>8</td>
</tr>
<tr>
<td>Georgia</td>
<td>21</td>
</tr>
<tr>
<td>Idaho</td>
<td>1</td>
</tr>
<tr>
<td>Illinois</td>
<td>167</td>
</tr>
<tr>
<td>Indiana</td>
<td>32</td>
</tr>
<tr>
<td>Iowa</td>
<td>16</td>
</tr>
<tr>
<td>Kansas</td>
<td>6</td>
</tr>
<tr>
<td>Kentucky</td>
<td>25</td>
</tr>
<tr>
<td>Louisiana</td>
<td>42</td>
</tr>
<tr>
<td>Maine</td>
<td>2</td>
</tr>
<tr>
<td>Maryland</td>
<td>229</td>
</tr>
<tr>
<td>Massachusetts</td>
<td>173</td>
</tr>
<tr>
<td>Michigan</td>
<td>40</td>
</tr>
<tr>
<td>Minnesota</td>
<td>24</td>
</tr>
<tr>
<td>Mississippi</td>
<td>16</td>
</tr>
<tr>
<td>Missouri</td>
<td>70</td>
</tr>
<tr>
<td>Nebraska</td>
<td>7</td>
</tr>
<tr>
<td>Nevada</td>
<td>1</td>
</tr>
<tr>
<td>New Hampshire</td>
<td>8</td>
</tr>
<tr>
<td>New Jersey</td>
<td>241</td>
</tr>
<tr>
<td>New Mexico</td>
<td>8</td>
</tr>
<tr>
<td>New York</td>
<td>1583</td>
</tr>
<tr>
<td>North Carolina</td>
<td>12</td>
</tr>
<tr>
<td>Total</td>
<td>4445</td>
</tr>
</tbody>
</table>

Of these there are:

<table>
<thead>
<tr>
<th>Membership Type</th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Life Members</td>
<td>68</td>
</tr>
<tr>
<td>Patrons</td>
<td>22</td>
</tr>
<tr>
<td>Library Members paying $10</td>
<td>50</td>
</tr>
<tr>
<td>Special Members paying $5</td>
<td>272</td>
</tr>
<tr>
<td>Annual Members</td>
<td>4033</td>
</tr>
</tbody>
</table>

Total: 4445
Mr. Wolf appointed Mr. William B. Hackenburg, Mr. Max Herzberg and Mr. Albert Wolf, all of Philadelphia, a committee on nomination of officers and trustees.

Judge Mayer Sulzberger was then called upon to present his report on the Bible Translation.

REPORT OF COMMITTEE ON BIBLE WORK

At the last meeting of the Board of Trustees, there was referred to me, for further consideration and elaboration, a statement made to the Publication Committee by Dr. Cyrus Adler, and by that Committee submitted to your Board.

The conclusions of that statement are four in number, as follows:

1. That the normal number of four publications per year by the Society for distribution among all its members should be continued.

2. That to assure the permanence of this arrangement a working capital of $10,000 is needed.

3. That for the first edition of 10,000 of the new Bible, $15,000 is required, and that if the Bible publication is not to be a drain upon the Society's funds, the book cannot be sold for less than one dollar.

4. That the edition of the Bible, with commentaries, including production of manuscripts, will probably cost $75,000, and that the work of producing this book will probably take ten years.

Dr. Adler's conclusion on the whole was, that the sum of $100,000 is required within a period of ten years, beyond any aid which may be obtained by the normal expansion of the membership of the Society; that this amount of $100,000 should be obtained by five years' subscription.

After mature reflection on this able report, the following suggestions are made:

1. The task of promoting the creation and diffusion of a general English-Jewish literature is in itself a work of such magnitude and importance as to tax to the uttermost the resources, present and prospective, of this Society.

2. That the task of making a new translation and a new commentary on the Bible is one of at least equal magnitude, and of much greater importance in some respects.

3. That while it is of relatively less importance to circulate the general publications of our Society among non-Jews, it is of great importance to circulate our version of, and commentary on, the Bible as widely as possible. While originally it was our book, it has now become the property of the world, and a situation which allows the whole world to explain it, to the exclusion of ourselves, ought not to be longer tolerated.

The situation so understood raises the question whether the Publication Society, with its present organization, is adapted for carrying on the Bible work needed for the Jews of this country.

As regards the mere translation of the Bible, there is little doubt that with some effort beyond the ordinary this Society will be able to complete, publish and circulate it. The measure of its capacity even in that respect is limited. Under no circumstances will we be able to fix the selling-price of our Bible at less than one dollar net. Under our present charter, every member is entitled to receive a copy of all our publications, and while this rule ensures a considerable distribution, it will not neces-
sarily lead to a wide circulation of the book among non-members. When it is remembered that there are probably between 300,000 and 400,000 Jewish families in the land, it will be seen that the problem is difficult. What adds to the difficulty is the fact that Christian Bible Societies offer editions at prices almost nominal.

This, however, is only part of the question. In order that the Bible may be understood, a good Jewish Commentary is needed. In the commentary on Micah, lately published, we have given a specimen of the work deemed adequate. Micah, however, is a small book, its text being to the whole Bible text in the proportion of 1:175. Assuming that the average commentary of all the books will demand less space per page of text, the minimum estimate that can be made is nevertheless that the commentary on the whole Bible will take up 100 times as much space as that on Micah. If the Jews of America are ever to take a position as Biblical scholars, or as Hebrew scholars, or as adherents of their own Church, or as a body of men valuing the dignity of their ancestry, they must conclude that the time has come for them to complete and issue a great Bible work.

The expense of preparing and issuing a proper edition of such a commentary is estimated by Dr. Adler at $75,000 and the minimum time required for its completion at ten years. Our Christian fellow-countrymen have organized publication societies in each of their respective churches, and they serve the function in each which our Society aims to perform for the Jews.

For the publication of the Bible, however, they have united their efforts in one great Society. Before proceeding to treat of our own needs, it may be useful to glance at the work which our Christian brethren have done and are doing in this direction.

The American Bible Society was organized in New York on May 8, 1816, for the purpose of issuing Bibles without profit. The principle adopted was that this national society should help local societies by providing them with Bibles at a cost less than they could themselves print them; that local societies which could pay the cost should do so; that local societies which could not pay the cost, should ask from the national society a grant to cover the deficiency, and that local societies which could not pay at all should ask a grant for the whole amount. During the whole period of more than ninety years auxiliary societies (State, county, city and town), co-operating with the national society, have taken part in the work. At one time the number of auxiliary societies was near 2000. This has been gradually reduced until their present number is 616.

In the three years from 1828 to 1831, the society issued 680,000 copies, of which about 500,000 were distributed in the United States. In the year 1856 more than 1,000,000 copies were distributed. In the year 1882 the national society employed a special force of colporteurs to canvass the States and Territories. This work of canvassing went on for eight years: 6,309,628 families were visited; 757,581 families were found without the Scriptures, and 772,857 families and individuals were supplied with a Bible or New Testament. During those eight years the entire distribution of Scriptures in this country was 8,146,808 copies, in twenty-seven different languages.

The grants made during this time to auxiliary societies, Sunday-school unions, churches and other agencies, were books costing $217,186.78, and
the total expenditure in the United States during this time was $1,312,193.43. Of this outlay there was returned to the treasury, in payment for books received, $449,635.50, leaving a net deficiency of $862,557.93, or an average annual deficiency of $107,819.74.

Experience has shown that the population of the United States is not stable, and that after a general supply it is necessary to begin again and make another distribution; in short, that the supply of Bibles must be constantly added to, a work in which individual churches may render great assistance.

In 1829 the Society prepared a Bible especially for Sunday-schools, which was delivered at 55 cents. In 1844 the price was reduced to 45 cents, and now it is furnished for 15 cents.

The standing rule now is to allow Sunday-schools which are not able to purchase these Bibles at full cost, a grant of one-half the cost.

At the organization of the Society in 1816, the population of the United States was 8,500,000. A few years after that date the society occupied a room 20 by 20, newly equipped with shelves, and one of its officers expressed the hope that one day those shelves might be filled with Bibles.

Experience has shown that auxiliary societies are a precarious support to the national society, and as a financial basis tend to wear out. As distributing agencies, their usefulness is of the first order.

In the ninety-two years of its existence, the society has issued Bibles and parts of Bibles, as follows:

<table>
<thead>
<tr>
<th>Period</th>
<th>Number</th>
<th>Annual Average</th>
</tr>
</thead>
<tbody>
<tr>
<td>From 1816 to 1841</td>
<td>2,798,366</td>
<td>111,935</td>
</tr>
<tr>
<td>From 1842 to 1867</td>
<td>18,987,210</td>
<td>759,488</td>
</tr>
<tr>
<td>From 1868 to 1894</td>
<td>32,478,138</td>
<td>1,299,125</td>
</tr>
<tr>
<td>From 1894 to 1909</td>
<td>28,000,000</td>
<td>1,647,050</td>
</tr>
<tr>
<td>Total Number</td>
<td>82,263,714</td>
<td></td>
</tr>
</tbody>
</table>

Of the books published in 1908, 906,710 were distributed through the society’s agencies in Turkey, Siam, China, and Japan, while the remainder, nearly 1,000,000 copies, were distributed in the United States.

The expenses of the Society for the year 1907-8 were $513,636.45, whereas the receipts from books were but $162,628.80, showing that more than two-thirds of the disbursements were made up from income on endowment funds, from gifts, from legacies and sundries.

Notwithstanding this disproportion between outlay and the receipts from sales, the Society’s budget for the year 1908-9 calls for an increased expenditure amounting in all to $562,700, in the confidence that public spirit will not be wanting to make up the deficiency. The sources from which this deficiency is to be made up are, funds to be collected by auxiliary societies, church collections, gifts from individuals, and gifts from current legacies.

As a sample of individual liberality may be noted the generous offer of Mrs. Sage to give $500,000 as a perpetual endowment, provided an additional endowment of $500,000 can be secured during the year 1908.
To show the activities of this society, it may be noted that among their publications are *Scriptures for the blind in three styles*, and that as to the languages in which their general output is conveyed, they are the following:

- Hebrew
- Yiddish
- Arabic
- Arapahoe (Indian)
- Ancient Armenian
- Bohemian
- Bohemian-Slovak
- Bulgarian
- Bulu (West Africa)
- Chamorro (Guam)
- Cherokee
- Chinese
- Choctaw
- Croatian
- Dakota
- Danish
- Dikels (West Africa)
- Dutch
- Estonian (Reval, Russia)
- Finnish
- French
- German
- Greek
- Hungarian
- Ibanag (Philippine Islands)
- Ilocano (Philippine Islands)
- Irish
- Italian
- Japanese
- Korean
- Kusaien (Caroline Islands)
- Latin
- Lettish (Livonia, Russia)
- Lithuanian (Russia)
- Malay
- Marshall Islands
- Mortlock
- Modern Armenian
- Armeno-Turkish
- Arrawack (Dutch Guiana)
- Bonga (West Africa)
- Bicol (Philippine Islands)
- Mpongwe (West Africa)
- Muskokee (N. A. Indian)
- Norwegian
- Ojibwa (Indian)
- Pampanga (Philippine Islands)
- Panayan (Philippine Islands)
- Pangasinan (Philippine Islands)
- Polish
- Ponoape (Ascension Island)
- Portuguese
- Roumanian
- Ruk (Caroline Islands)
- Russian
- Ruthenian
- Seneca (Indian)
- Servian
- Sheets Wa (East Africa)
- Slavic
- Slovak
- Slovenian
- Spanish
- Swedish
- Syriac (Ancient)
- Syriac (Modern)
- Tagalog (Philippine Islands)
- Tonga (Friendly Islands)
- Turkish
- Visayan (Philippine Islands)
- Welsh
- Winnebago (Indian)
- Zulu (South Africa)

These figures, so impressive and majestic, convey a lesson which we will do well to study, not with any hope or desire to reach them, but at least to reach *two per cent of them*, in accordance with the numbers of our Jewish population.

Applying this two per cent rule, it would follow that we ought to distribute every year about 20,000 Bibles in the United States, at a cost to us of about $10,000, and that this cost should be made up of donations for two-thirds of that sum (about $6700).

If we could accomplish this with our Bible translation, the prospects for completing and publishing the commentary would be hopeful.
I cannot propose any definite action, except to adopt the first recommendation of Dr. Adler, to raise $10,000 as an active working capital for the immediate needs of the Society. On this point I have had the benefit of the judgment of that steadfast friend of our Society, Mr. Jacob H. Schiff. His words are: "So as to make a start and give some encouragement, I will agree to contribute towards this $10,000 fund, the sum of $2500, provided the balance be raised during the current year, beyond which time my offer is not to be maintained and will not be renewed."

As to the Bible translation, it seems feasible to go on even if the $15,000, which are so highly desirable as a basis for a cheap price, cannot presently be obtained. If, however, a plan can be devised to procure that sum of subscriptions extending, say, over three years, it would be a desirable thing to accomplish.

If these two matters were satisfactorily disposed of, the question would still remain how best to accomplish the purposes so well served for our Christian brethren by the American Bible Society. Two paths are open. One is to amend the charter of this Society by relieving it of the duty to furnish all its publications to all its members in return for minimum yearly dues. We would then be limiting its obligation to furnishing only a certain number of volumes per year for the dues, leaving other volumes issued by the Society to be paid for by those who wish to buy them. This would increase our means of output, and broaden the influence and usefulness of the Society.

The other plan would be to organize a separate Jewish Bible Society, with the special object of printing Bibles and parts thereof in various forms, with and without the Hebrew text, with and without commentaries, and also issuing works directly relating to Biblical knowledge; all to be issued at prices to bring them within the easy reach of the Jewish masses.

Either plan requires that the general interest of the Jews of the United States should be aroused, unless, indeed, a small number of wealthy men should unite to endow the enterprise. For the latter there seems to be no present prospect. The former would perhaps require a general conference of persons representing every section of the country.

The question is one of great magnitude, and is submitted to the Board without specific recommendation.

MAYER SULZBERGER, Committee.

REPORT OF COMMITTEE ON REPORT OF THE BOARD OF TRUSTEES

The Committee appointed to consider the report of the Board of Trustees consisted of Mr. Isaac Hassler and Mr. Samuel Fleischer, both of Philadelphia.

To the Members of the Jewish Publication Society:

It has been the custom in this Society to refer, for review, the report of the Board of Trustees to a committee representing the general membership of the association, in order that the summary of the year's work may be viewed from another angle than that occupied by those who are continually within the administration of the Society's affairs. This practice has the merit of placing in definite form the suggestions that are apt to be made by the body of the membership, though the committee, being only
human and limited in number, necessarily cannot exhaust the possibility of suggestion, for which this meeting affords the general membership the best opportunity. We find there are some causes for congratulation, and some directions in which the Society's record is disappointing.

The character of the literary output of the Society during the year adds lustre to the noteworthy record which now comprehends in toto about eighty volumes, most of them of large utility and ornament in the economy of Jewish affairs.

The Year Book—as some say objectingly, the perennial Year Book—was one of the publications of the year. An arrangement that has been made with the American Jewish Committee whereby the cost of this book is taken off our Society, has brought about part of "a consummation devoutly to be wished." The Year Book this year, capably edited by Dr. Herbert Friedenwald, is undoubtedly a compilation of value, and its discontinuance would be a serious loss to Jewish workers in the present and to the historian of the future. Such articles as the excellent account of "Sunday Laws of the United States and Leading Judicial Decisions having Special Reference to Jews," by Albert M. Friedenberg, Esq., of New York, and the "Review of the Year," comprehensively done by Louis H. Levin, of Baltimore, together with the large amount of statistical and other information in the book, maintain it at the standard of its predecessors. The only possible claim under the new arrangement which members of the Society might make, is that the book should not be considered one of the four books which the Society, by a kind of tradition, is to furnish during the year. This is so much of a vexed question, however, and depends so much upon questions of finance and the like, that the committee feel that it may be safely left to the Board of Trustees without further specific recommendation.

"David, the Giant Killer," the well-written juvenile story of Emily Solis-Cohen's, was reviewed in the report of the committee last year and cannot be considered a publication for both years. We think it would be well, since we have established the precedent of four books a year, to carry this idea out as far as possible without overlapping one year with another and making the average three and a half books per year, or these literary fractions may bring about complaint.

Especial gratification must be expressed at the issuance of the first volume of the projected series of the Bible, with commentaries. It is superfluous to dwell upon the value of this matter to the Jewish people. Nothing that the Society has done entitles it more to the loyal support of every Jew than this bringing out of the Bible equipped with the helpful notes which the average man and woman requires to the intelligent understanding of the book. Micah was well chosen to illustrate forcibly the supreme importance of this project, and Professor Max L. Margolis, the editor, has done the work which exhibits his wide scholarship and the succinct compressed style of statement so necessary to a successful commentary. This project, however, is of such magnitude that it should not be a drain upon the Society's general fund in any way whatever. It is surely not work done merely for the Society's members, but for Judaism at large. The edition should be correspondingly extensive and its distribution widespread, and it is hard to understand why our men of means always so ready in matters of eleemosynary gift do not see that this putting in popular form the great treasure of the Jewish people, with ade-
quate auxiliary aid to study, is of equal importance with any charitable purpose and should equally command their generous contribution.

Fresh from the press, the committee has hardly had time to digest the admirable latest publication, "The Legends of the Jews," written by Professor Louis Ginzberg. This book well illustrates the double purpose which the Society ought ever to keep in view; it is a book to which both scholars will turn and the layman will read with quite as much interest; and we can even imagine children of fair capacity delighting in the fairy tales, so to speak, which have come out of this, to English readers, new treasure house of Jewish fancy. One thing is impressed in all the fantastic overlay: that Jewish legends differentiate themselves from others in that they find their inspiration in the Bible and in reflection about God and the relation of man to Him. Professor Ginzberg has done an original and far-reaching service in collating and revivifying for us the more imaginative side of Jewish thought. The translation of Dr. Ginzberg's original manuscript by Miss Henrietta Szold is, as might be expected, limpid and flowing and no doubt measurably assists in preserving the charm of the book to English readers.

The sales of books during the year amounted to $3036.95, close to the figures of the preceding year, the slight difference being probably accountable for by bad times. That a work of such importance as the "Graetz History" continues to be the chief seller is cause for gratification. Book sales should be still further pushed. Apropos of this, would it not be a good idea to endeavor to get our publications, at least the more important of them, into the general public libraries of the country, which are so numerous?

It may also be mentioned in passing that the books of the Society have materially improved in the last few years in appearance and physical make-up. Altogether the work of the Publication Committee and the Board is most efficiently done, both as regards the matter of the books and the taste displayed in their publication.

The same pleasure, however, is not to be found in the report of the membership. We are twenty-one years of age and may be considered to have left the raw period of our youth behind us. There is no Jewish organization of the United States doing better or more vital work for Jewry at large. We are creating a Jewish literature, Jewish source books, Jewish books of fiction, Jewish juveniles and miscellaneous publications, which become the pabulum and the resource of congregations, Young Men's Hebrew Associations, literary societies, religious schools and Jewish individuals everywhere, whether they are members or not. We are potently helping to pass down into history, by organized effort, the literary instinct of the Jew for the purpose of perpetuating that individual outlook and contribution in the world of thought which our ancestors bequeathed to us and which we find the general world so calmly appropriating without quotation marks. Anyone who studies the matter at all agrees that our Society contributes much to fostering that elusive Jewish consciousness which is, by common consent, the desideratum and the problem of Jewry today. Then, when we find our Society standing still in point of numbers, or dropping back, and when we find that that condition has confronted us year after year, it becomes high time, not that the matter should be merely talked about, but that something positive and definite should be done. Optimism may ascribe the drop in membership from 5200 in 1907-1908 to
about 4500 members at the present time to the hard times. We will be but deluding ourselves. For while the economic depression has undoubt-
edly had a small effect, it is not the vital thing from which we have suf-
f\ndered. We had over 4800 in 1898, eleven years ago, and the slight vari-
tions one way or the other do not affect the general question at all. Look-
ing at the causes, our membership roll discloses the sorry spectacle of
important States and cities with representations reflecting no credit upon
them and none upon us. We leave out of view Philadelphia and New York,
not that these cities by any means furnish the number of members which
the size of their communities dictates, but at least they furnish the bulk of
the Society's support and they are being looked after. We call special
attention to such cities as Chicago, where, out of a population of probably
100,000 Jews, we have allured about 150 members; Pittsburg, where we
are 75 strong or weak; Cincinnati, where we have a few over a hundred
members; Cleveland, which is content with 50; St. Louis, which has about
the same number; New Orleans, whose contingent is 40; but what is the
use of multiplying instances, since the record gradually grows worse? Now,
since our Society is doing the valuable work which it has embarked on, since
it does not ask for a member to pay his dues away for nothing but gives
him a return in full value of books, and since it must be supposed that the
Jews of these various communities are just about as susceptible to the
arguments for the support of this Society as any other Jews anywhere,
allowance being made for small differences of local pride, temperament and
the like, the only conclusion that we can come to is that upon our side
we have not yet brought home to the people of these communities, by the
right method, the full measure of their responsibility; and the continual
recurrence of this subject from year to year at the annual meetings, with-
out appreciable result, indicates that the Board of Trustees has not as
yet devised an effective system for coping with this situation.

We are fully aware of the fact that the Board of Trustees has done
painstaking work at considerable individual sacrifice. We are also aware
of the details of the methods that have been pursued from time to time
to enlarge the membership in the way of paid canvassers, spasmodic at-
ttempts to found offices, circularizing, and the like. We fail to find, how-
ever, the definite policy, outlined, carefully planned and pursued through
years of systematic endeavor in the directions and places in which the
membership roll indicates that it should have been done. We believe that
the most energetic man or men on the Board of Directors should be com-
missioned to this work, and that his or their time given to the Society
might well be devoted perhaps largely or entirely to this, to the exclusion
of requiring his or their attention to the other work of the Society, while
engaged in such an important undertaking; that these men might even
be persuaded to actually visit a community, there to initiate the work of
enlisting others of equal energy in that community in the work; and
see to it, by personal superintendence, that these communities should make
the proper measure of response. The only way to get members is to get
them. The efforts which we understand have been made in Philadelphia
by the Board in the formation of a special committee under the chairmanship
of Mr. Horace Stern, by actual sifting of the available lists, and
personal effort on the part of those interested in the Society to obtain the
delinquent members of the community, is an illustration in point. We
believe that in such a city as Chicago, for instance, there must be at least
500 or 1000 members only awaiting proper measures of this kind to bring
them in. We have on our Board of Trustees, our staff of Honorary Vice-
Presidents and our Publication Committee, men from this and other delin-
quent cities. These men with others associated with them, not necessarily
the most eminent names in the community, who are apt to be very busy
with other matters, but less occupied men, younger men, who have the
cause at heart or must be made to lend a hand to it, should see to it that
their territories are effectually covered. In turn, the Board of Directors
should have a follow-up system to see that the men deputized to do this
work actually do it. It is hardly necessary to go into the details of such
a follow-up system; correspondence is one way, occasional visits by some-
one from the home office is another. Probably no better work could be
done by the intelligent secretary of the Society than after the preliminaries
are arranged, to make these visits, to be present at the meeting of willing
spirits in these communities, to guide their efforts, make suggestions, and
prime those locally in charge with the necessary information. If he were
accompanied say on the preliminary visit by some influential member of
the Board it would certainly be worth while. There is no Jewish agency
in this country or form of endeavor that is not indebted to The Jewish
Publication Society. Their co-ordinate obligation in return must be made
plain, and it can only be done by diligent, persistent year-after-year per-
sonal effort. From time to time such committees as ours and individuals
have, at the annual meetings, made recommendations, and in order to
show the character and scope of these, we subjoin a synopsis. They are:

1. Secure special canvassers in each large city.
2. Local organizations.
3. Publication of popular books.
4. Publication of four books and at stated and regular intervals.
5. More extensive circularizing.
6. Large staff of canvassers with liberal commissions and expenses.
7. Interest national societies.
8. Secure 1000 life members.
9. Publication of a magazine or monthly reprint.
10. Permission to substitute a volume of Graetz for a current year's
    publication to help canvassers secure members.
11. Interest Jewish university students to become paid agents.
13. Standing membership committee.
15. Complete the Jewish Worthies Series.
16. Discontinue the Year Book.
17. Canvass educational, religious and literary societies.
18. Local committee to confer with agents.
19. Improve collection system.
20. Impress membership idea.

Some of these, of course, have been acted upon; many have not been.
We think that we have passed the period of experimentation. The com-
mittee does not feel that the paid canvasser idea in any form is desirable
on account of expense, as we have found from previous experience, and
the smaller moral effect of the appeal—with the saving clause that it may
be employed perhaps in peculiarly constituted localities, if the judgment
of the Board so commends. We do not think that the kind of books has
much effect upon the membership, for we have given our members a goodly
mixture of the popular and the substantial, and we cannot hope to please every individual. We think there is merit in the idea of not considering the Year Book as one of the books of the year, if financial consideration permit, but if it be so considered, the membership should receive three other books every year. In regard to canvassing educational, religious and literary societies, we believe this can be done by the local committees, already suggested, any of these societies that have libraries probably already include our publications. There is a further thought in that we ought to make an effort to see that all the religious schools of the country, if they have no Jewish library, at least have our publications, and it should be brought to the attention of their authorities. The suggestion to secure more life members is a good one, both for individuals and institutions. There ought to be enough people interested in the society, not as a matter of the number of books that they get, to contribute more largely to its funds. But over and above every suggestion which is made, we emphasize the necessity of giving this matter attention at once and of persisting in it on a clearly defined policy in charge of a committee of the Board, who shall pursue it vigorously, organizing the big cities and not neglecting the smaller towns tributary to them in which the occasional member is found; and we ask that by the next annual meeting the report of the Society's affairs shall show that this membership feature, vital to its growth and free operation, as far as funds are concerned, has been thoroughly and effectively organized by the Board, and that our membership be 7500 by next year instead of less than 5000.

In view of our twenty-one years of maturity, we further emphasize another matter: At meeting after meeting the magazine idea has been broached and re-broached. The importance of this and the opportunity to the society is self-evident. No popular magazine of general Jewish appeal exists in this country. There is the opportunity. The occasional visits of our books to the members' homes is not a sufficient tie, unfortunately, to bind some members to us, and the frequent visits of a magazine would serve to apprise our widespread membership of the fact that they have not merely purchased books, but that they are members of a living organization doing work for themselves and their families and their community. There is the necessity. We are twenty-one years old and have discussed the idea again and again, and though there are, of course, financial questions and a variety of other considerations, now is the time at least to make a beginning, and not merely to regard the idea as a fond but very distant hope. In some form it is practicable now. We recommend to the Board of Trustees the consideration and the formulation of a plan for the publication of such a magazine, and we earnestly ask that by the next annual meeting the plan and announcement shall be presented to us. Such a magazine would react in a hundred ways to our advantage. It would not only serve to keep our members with us and keep down the number of delinquents and fallings off, but it would bring members to us and widely spread the influence of our books and our labors. It would encourage writers whose strength may not be equal as yet to the production of a book.

We venture to make another suggestion: It might be well to make provision for honorary directorships, so that a trustee serving, say fifteen years, or any period of time, if elected by the annual meeting, who desired to give up the post, should not be lost to the Society, but opportunity
might be afforded for the addition of new strength, particularly in localities where we are bent upon increasing our membership.

The outlook is excellent. The books promised for the coming year in the report of the president show that the same high grade of literary and Jewish achievement will be maintained. "The Renascence of Hebrew Literature" would, from its title, seem to be timely. An addition to the Jewish Worthies Series, in "Philo of Alexandria," by Mr. Norman Bentwich, will meet the approval of a large element of the membership who feel that this is one of our most valuable series; while the second volume of "The Legends of the Jews," will be awaited with that interest which its first fellow has aroused.

We confidently await the best year in the Society's history.

It was moved that the report be referred to the Board of Trustees for such action as it might deem desirable.

The motion was adopted.

The Committee was then discharged with thanks.

Professor Solomon Schechter, President of the Jewish Theological Seminary of America, was then called upon by Mr. Wolf to speak on the importance of a Jewish Commentary to the Bible.

Dr. Schechter gave a resume of the history of commenation and translation of the Bible in Jewish history, and concluded with an account of the need for the work the Society has undertaken. Dr. Schechter pointed out that as the constituency whom the Society's new Bible translation is to reach is ever growing, the need for a commentary in the English language that will be truly Jewish is becoming imperative. He said in part:

Great epochs in Jewish history have generally been ushered in by some commentary to the Bible, either by some new contribution or by explanation of what was already at hand. Such an epoch was the institution of the synagogue. It was intended primarily not as a place of worship, for the temple served that purpose; it was a place for teaching, and was called the Beth Hamidrash, the house of interpretation. The study of the Bible was either in the form of a new version, as the Aramaic; or a translation and interpretation, as the Septuagint. In 130 Akylas made a new Greek translation because the authenticity of the Septuagint was suspended, and there were interpretations that rendered it not proper for reading in the synagogue. The rabbis were likewise engaged in commenting and interpreting, and we have the collections, both Halachic and Haggadic.

In later times, Saadia Gaon was the first to write on opinions and beliefs from the philosophic standpoint (Emunoth we-Deoth). He also translated the Bible into Arabic and made a commentary to it, though the latter has been lost.

Then Judaism became decentralized and schools arose in France and Spain, where Caro, Rashi and Ibn Ezra wrote and flourished. With the expulsion from Spain a few hundred years later, the Jews had to seek new countries and settled in Germany and Italy. At this time lived Abrabanel, in whose work we see the Spanish thinker and philosopher, who perhaps asked too many questions. At this time, too, lived Alshech.
Later, new circles arose in Germany, and we have Mendelssohn, Phillipson, Zunz, Sachs, Sampson Raphael Hirsch.

In Italy there were Luzzatto and Reggio. In more recent times we have Malbim. Aside from these commentators, every year or so, there appear new editions of the Bible with new commentaries or with translations that tend to popularize it with different classes, and till a generation ago, at least, there was not a Jewish house but had its copy of the Bible with one or more commentaries.

The translation cannot be done by a single man; it should be the property of all the people and should betoken the conscience of the people. But now there must be a translation in English. Thirty years ago, there were hardly 25,000 Jews who understood no other language than the English. To-day there are several million such, and a commentary of the Bible is needed for them. There are, it is true, numerous commentaries in English, but they are not Jewish and hence have not the Jewish spirit. They have shed much light on the grammatical and philological points, but with them the Old Testament has its value largely as a preamble to the New. Thus Jewish Commentators have a mission before them, rendering the Bible in a spirit that will make it acceptable to the Jews. It is interesting to know that till the end of the eighteenth century, most of the commentators and translators were Jews, and their work was made use of by the Christians who followed, and throughout we find references to Rashi, Ibn Ezra and Kimchi. We should have a commentary in English where the reference should be to the Talmud and Midrash, instead of the New Testament and the Prayer Books. It is our purpose to create a Jewish intellectual atmosphere for the Jew and the coming work of the Publication Society should be a Bible of the Jew, by the Jew, and for the Jew.

The Rev. Dr. Samuel Schulman, of New York was the next speaker. He spoke in part as follows:

We have met and have been gratified to hear the report of the many successful activities of the Jewish Publication Society, and we have been at the same time impressed with the comparative lack of support which the Society, unfortunately, as yet meets in the country. No doubt some will be found to offer criticism of the Society’s methods as an explanation of the Jewish public’s apathy. This, however, would be a very shortsighted explanation. The fact is that all work of education—and that is certainly a characteristic function of our Society—meets with less support than the efforts which are made for alleviating physical distress. This is perfectly natural, as the physical wants are more urgent. A people must have its attention called to a mental and spiritual need. A want must be created for it. It must first be educated to feel it, and then it may be impelled to take steps to satisfy it.

The American Jewish public must yet be educated to feel the need of an agency which shall make for a distinct popular Jewish education by providing it with a literature that is the expression of the many-sided product of the Jewish spirit, as revealed in its classic and immortal past, and as expressed in the living interests and creations of the present. The purpose of the Jewish Publication Society is the very exalted one of making Israel in America conscious of its distinctive spirit and by implication of that which, despite partisan differences and all centrifugal influences,
makes for its unity. That such a purpose be brought home to the masses is the chief duty of the leaders and teachers. I, therefore, am very optimistic with respect to the future of our Society, because it may be said without exaggeration that it is perhaps the only moral force in existence that is making for the unification of the Jews in America. And the promotion of the vitality, the progress and increased influence of such a force will not be neglected by enlightened Jewry in this country. Let every Jewish community be made to feel its duty to the Publication Society by those whose duty it should be to impart that sense of obligation, and the prosperity of the Society will be increased.

Its splendid past is safe and speaks for itself. Let me call your attention to a few aspects of its present activity. The Society, as I understand its work, aims to be catholic and comprehensive in its tastes, in its interests, and, therefore, in the literary works which it from time to time publishes. It regards nothing Jewish as foreign to it. It considers itself the depository of the sacred heritage of the past and the interpreter of the living voices of the present. It commits itself to no party within Judaism. But there is growing, I am happy to say, more and more of the spirit of wise and catholic sympathy with what is good in every form in which the Jewish spirit of our times is expressed, provided that form has intrinsic worth, promises mental or moral profit to the public and is not altogether of an ephemeral character.

The Society, considering itself the agency for the publication of the productions of the Jewish spirit, naturally labors under great difficulties, difficulties of financial resources, which prevent it from doing all the good which it would like to and of which the Jewish public stands so much in need, difficulties in the choice of material for publication, so as to satisfy the legitimate demands of all the elements in Jewry whose opinion deserves a respectful hearing. It is easy to criticize and point out shortcomings, and the Society welcomes all criticism and is ready to profit by it. But speaking for myself, who have been somewhat closely connected with its work for the last few years, and observing the policy which has been dominating the Publication Committee in deciding upon what should be presented to the members, I find that the Society has been governed by the desire to meet all the needs and to give something to every taste.

Let it not be forgotten that we are a Jewish Publication Society. One aspect of our activity is the publication of such works of Jewish scholarship, in popular form, as practically need the helping hand of the subvention of those specially interested in Jewish faith, in Jewish ideals, and, therefore, in Jewish literature. While the Society feels that addressing itself to the large populace, it is not justified in devoting the larger portion of its resources to further special scientific erudition, it must from time to time publish the works of solid Jewish scholarship in history, in philosophy, in theology, in ethics. We are happy to say that it has been eminently successful in the past by giving the Jewish public an English version of Graetz, an English version of Lazarus' Ethics, the masterly essays of a Schechter, who makes Jewish lore shine for the dullest eye by the power of his lambent wit. The Society has also undertaken to publish a series of commentaries to the Bible, which are indispensable for the bringing back to our people of the knowledge of their Scripture, which was once the common possession of all and of which now almost all are in ignorance. We are presenting this year, the first
volume of a work on "Jewish Legends," which will prove of great benefit in the education of Jews, and will open to those who are limited to English reading and cannot look up the sources in the original, a very treasure house of wisdom and beauty. We have presented biographies of great Jewish thinkers, and it will be the policy of the Society from time to time to present not only the heroes of thought, but the heroes of life, and not only great personalities, but great movements in the history of the development of the Jewish spirit and the expression of Jewish life in the world-wide dispersion of the Jewish people. And these works are presented in what can be fairly said to be a popular style. The Society should aim and does aim at making great themes as accessible as possible to the average reader. But, of course, we must realize that interest in such works presupposes a certain amount of general intellectual interest in the reader and a love for Jewish culture. This might, perhaps, with present conditions, be found only with a minority. This fact, however, ought not to prejudice the membership of the Society and the larger public against the Society. It is the business of a society like ours, not merely to supply actual needs, but to educate taste and create new ones. The Society does also recognize its duty by the large number of those who make the reading public in providing for a lighter, though no less valuable, literature. It has, therefore, aimed to publish from time to time, stories of Jewish life, which by their literary power, shall give entertainment and at the same time, incidentally, impart information. It has published a volume of the master Perez, and has other works in contemplation. It is sometimes said that perhaps the Society is publishing too much of what is sometimes called "Stories of Ghetto Life." But, aside from the fact that such stories are valuable as documents of rapidly vanishing conditions, they are, as a matter of fact, written by men who have literary talent. In this connection, it must be said that the Society has not limited itself to Russian Jewish life. It has also published stories of German Jewish life. I can assure you we would be only too delighted to present fiction as an expression of American Jewish life, if the talent for writing could easily be charmed into existence. We are suffering from a dearth of writers. No doubt those whose manuscripts are rejected may naturally feel that the judgment of the Publication Committee is not infallible, and the Publication Committee certainly feels its limitations. And it is not impossible for it to be in error. But let me assure you that the desire for fiction expressive of American Jewish life, or modern Jewish life, if you will, is so keen, that if any writer, who, with but a small measure of real literary power, present himself, he will be most hospitably welcomed. The Society, I said, is catholic in its tastes, and is conscious of its duty to all the elements and parties in Judaism. Certainly that should be its ideal, and I hesitate not to say that if it has not realized its ideal in the eyes of sound critics as yet, it should use all its efforts towards that realization. For, to my mind, being the agency for literary output, operating with the invaluable treasures of the ideal, it can afford to dissociate itself from all the heat and dust of partisan controversies. And unless I mistake the spirit which has been animating it during the last few years, it is developing in the direction of the non-partisan watchman and fostering friend of what is best in the creation of Jew for Jews. And this leads me to the great work that it has now in hand. The Society has undertaken the publication of a new English translation of
our Bible. For a number of years efforts have been made by the Society to realize this, its great ambition. The consummation of its wish seems now to be assured. A Board of Editors for the new Bible translation has been formed, consisting of three representatives of the Jewish Publication Society and three representatives of the Central Conference of American Rabbis, and a chief editor, who has been devoting his whole time to the work. This Board will naturally avail itself of all the work that has already been done during the last few years by various contributors under the editorship of the late Dr. Jastrow. It will make use of the best Christian and Jewish scholarship extant. It will study carefully all the English versions. It will use all modern versions made by Jewish scholars. And judging from what has already been done in the translation of the Pentateuch, which is completed, the result will be a work which will have an individuality and distinction of its own. This is a great enterprise which ought to enlist the enthusiasm of the masses of the Jews in America and the princely beneficence of our great philanthropists. We need a new Bible translation. American Judaism owes a debt of lasting gratitude to Mr. Leeser for his English translation of the Bible, which is now used in the synagogue, in the school and in the Jewish home. Despite its imperfections, it has naturally been a great influence in American Jewish religious education. But to translate a Bible is beyond the powers of any one man, as the history of Bible translations that have become authoritative and classic proves. Our English Bible, by which we are helped at every step, is the work of a large number of great scholars. We must have a Jewish translation of the Bible. While it is true that scientific scholarship ought not to be, and is not in the main, influenced by theological prepossessions, yet the living consciousness of a church and its hallowed tradition, rich in the content of dogma, cannot but influence, in controverted cases, interpretations of a text and determine its translation into a modern language. We feel that the synagogue ought to have its own Bible. It avails itself with reverent gratitude of the work of Christian scholarship, and above all, of the English idiom that has become dear to it as a patriotic component of English-speaking national life. But it feels, on the other hand, that it is the living present link in a great chain of tradition of Jewish learning and interpretation. It is the conscious possessor of Jewish faith, and, therefore, as Israel, to whom God gave His revelation in Scripture, it ought not to be dependent for the presentation of that revelation in any living language upon other religious bodies. In this new translation of the Bible, great stress is being laid upon the utilization of the work of Jewish commentators, and when finished we hope that it will prove to have been influenced by the best results of modern scholarship, and at the same time will show the Jewish spirit.

The Editorial Board has the services of the chief editor, Dr. Margolis, whose scholarship is well known and who prepares the draft of the translation, which is reviewed by the other six editors and then thoroughly discussed at meetings of the Editorial Board. This Editorial Board has the advantage of the co-operation of men of great learning, like Dr. Kohler, the president of the Hebrew Union College, and Dr. Schechter, the president of the Jewish Theological Seminary. We have the president of the Dropsie College in Dr. Adler. We have the president of the Central Conference of American Rabbis in Dr. Philipson, and we have the well-known scholar and litterateur, Dr. Jacobs, on that Board. The work has
been carried on in a spirit of zealous devotion to truth, in earnest co-operation and in amicable harmony. It is not superfluous to emphasize that aside from the main purpose of providing a new English translation of the Bible, the Jewish Publication Society has made history, in that it has brought about the co-operation between two great educational bodies in America, between itself and the Central Conference. I consider such co-operation an event of the greatest importance in American Judaism. It proves that American Judaism is earnestly conscious of its deeper underlying unity, which shapes its thinking and determines its life, despite the legitimate partisan divisions, in which it at present is naturally and inevitably broken up. It is not an accident, let it be said with great reverence, that it was the Bible, our immortal holy literature, the greatest contribution to civilization of Jewish genius as inspired by God, that thus proved the great power for unification. The Editorial Board, as every one knows who is familiar with the names of the men who are on it, is composed of representatives of the two great parties in American Judaism. It is a source of the greatest satisfaction—yea, of holy joy, to all of us on the Board, and it ought to be a satisfaction and joy to American Jewry, to realize that the spirit of learning, of the love of the truth, of mutual sympathy and good-will and the readiness to sacrifice personal prepossessions in favor of the holy cause, has been the dominant influence in all the deliberations of the Board. It has been a delightful revelation of the possibilities for co-operation, on behalf of projects of great moment for Israel, of the two parties in Judaism that are divided by some theological differences and by somewhat different interpretations of what should be the present ideals for American Judaism. This splendid illustration of the inner unity of Israel, of the possibility of co-operation of representatives of different parties within it, ought to be typical of that at which the Jewish Publication Society, on the whole, should aim as its highest ideal. It should be the exponent of every element in Jewry. It should consider its province to give heed to every earnest effort made on behalf of the interpretation to modern men of Judaism, of Jewish genius and Jewish life. The more it realizes such an ideal of Jewish universality and catholicity, of Jewish non-partisanship, in critically searching out and recognizing the value of all literary output of Jewish writers to meet the varied aesthetic, intellectual, moral and spiritual needs of Jewry, the more it will become recognized as the most influential leader in Jewish education and Jewish unification, and the more it will obtain the willing and enthusiastic support of all the elements in the community. For an educated Jewish public will at last recognize, as the Mishnah teaches, that great as are all philanthropic activities, the study of the Torah, the preservation of our spiritual heritage, the fostering of the Jewish spirit, the assurance of its perpetuation for ages, outweighs them all.

Such a popular interest in the work of the Jewish Publication Society ought to be stimulated by its present great enterprise of the new Bible translation. We should aim to produce an excellent translation in a worthy form. We should make the Bible as inexpensive as possible for the purchaser. Nay, our ideal should be to be in a position to distribute it freely, so that we educate the masses of our people, whose ignorance of the Bible, at all events, whose ignorance of the English Bible, is very pathetic. In order to be able to do so, we will need the earnest support of all the Jewish communities of the land and the special aid of generous
benefactors. But we have no doubt that the call of the Torah will not come to unheeding ears and hearts. The new translation of the Bible will be made a success, and it will become the possession of American Jewry. Let us hope and trust that the interest in our Society, inspired by the love for our holy Inheritance, as it speaks out of Scripture, will lead American Jews to take pride in and be ready to give generous support to the work of our Society, in presenting the mental products of living writers and the literary expression of present problems. In the Jewish Publication Society, American Jewry has a great opportunity of expressing its best self. By the measure of support it gives the Society, it proves the measure of its unselfish devotion to purely ideal aims.

Professor Max L. Margolis, the next speaker, delivered an address on the methods being pursued by the Bible Board of Editors. He said:

Translations of the Scriptures became a necessity at an early date, when the Hebrew language ceased to be spoken by many of our people. Whether in Aramaic, Arabic or Persian, ancient or modern Greek, Spanish, French or German, or even Tartaric—the aim has ever been not to supersede the original, by the side of which the translation was rather frequently placed, but to convey the words of Scripture to the broad masses of the people in a language that was best understood by them, as well as to help those who possessed a rudimentary knowledge of the Hebrew, by the aid of the translation to unravel the original texts.

The translations were in some notable case—we may think of the Translation of the Seventy—prepared by commissions of scholars. Others, the authors whereof became unknown or forgotten, were in the course of ages submitted to ever fresh redactions mirroring the history of the nation. Others again were the work of individuals—witness in ancient times Aquila, Symmachus, and Theodotion, in the middle ages Saadia, in modern times Philippson, Herxheimer, Leeser. Still others represented the efforts of collaborators under the direction of an editor who gave unity to the undertaking; we may mention the version produced by Mendelssohn and his disciples, the Zunz Bible, the Cahen Bible. Jewish scholarship is indirectly responsible for the Syriac Bible, whence the translation of Proverbs was taken over by the synagogue as its Targum in a slightly revised form; for the Vulgate which is the authoritative Bible of the Catholic Church; for Luther's Bible which rests through Lyra on Rashi; and the authorized version of the Anglican Church which is based largely upon the works of David Kimchi.

The authorized version, the work of a learned commission recruited chiefly from the two Universities of Oxford and Cambridge, was done in four years (1607-1611), being itself but a revision of the Bishops' Bible (of 1568) with due regard to the earlier efforts of Tyndale, Coverdale and others. The excellence of the authorized version, as far as language and diction are concerned, is too well known to require proof; it is justly regarded as an English classic, which has served as a model of whatever is best in English prose writing. Nevertheless, the same motives that were operative in the production of the version of 1611, to wit, the conviction that the earlier versions were "not answerable to the truth of the original," were instrumental in our own days in producing the so-called revised version, a work begun in 1870 and completed in 1885.
Our own new version is the culmination of efforts begun by your Publication Committee in 1892, and carried on by the late Dr. Marcus Jastrow as editor-in-chief from that time on until his death in 1903, and subsequently, by a new Board of Directors, with President Schechter as chairman. It became evident that the project could not be completed without great delay unless the editor-in-chief could devote all of his time to the work. With this end in view, the present arrangement was effected in April, 1908, and the Jewish Publication Society, in co-operation with the Central Conference of American Rabbis, is through representatives of these bodies steadily and rapidly obeying the mandate given it by the membership of the Society, to produce a Jewish version of the Scriptures in the English language.

The labors of the previous two organizations are evidenced by the Book of Psalms, which was issued in December, 1903, and by a number of manuscripts, covering the greater part of the Scriptures, prepared by American Jewish scholars, and annotated by the members of the two previous boards. With this material at my disposal, and in faithful adherence to the instructions as conveyed to me by your Publication Committee, I began my work of revision on September 1. In these nine months, I have myself completed three-fourths of the Bible; the Board of Editors has had three meetings during which the whole of the Pentateuch has been gone over and agreement reached on the final form thereof.

Our new version, as far as I can judge, both from the progress of my own work and that of the Editorial Board, may justly lay claim to independence. But absolute independence, with the English versions extant before us, is neither attainable nor desirable. Our starting point must, of course, be the version of 1611, which is so intimately interwoven with the history of the English language that it cannot be wholly severed therefrom. Nor are we loath to acknowledge our indebtedness to the newer version of 1885. Wherever we have used the latter, thankfully, of course, we have done so only after tracing both the interpretation involved in its rendition and its very language to their sources. But we have had before us other English translations of the whole or of part of Scripture. It is needless to say that Leeser's translation, which justly formed the basis of the work as organized in 1892, has been consulted throughout.

Our version will be truly "answerable to the truth of the original." We are translating the received Hebrew text of the synagogue, in its consonants (with their marginal corrections), punctuation and accentuation. Two limitations, however, must be borne in mind. In the first place, the received text is not universally uniform; there are divergent readings on which even experts have refrained from expressing an opinion. The second limitation arises from what we may call the translator's exigencies, which characterize all extant translations, ancient and modern. It cannot be our business to give a word-for-word translation, such translations are barbarous, and, moreover, fail to bring out the true meaning of the original. Hence for the sake of the English and its rules of grammar or rhetoric, it becomes imperative to add a word not in the original, or to transpose parts of a sentence, or to employ devices of a similar character which make for clearness.

Our interpretation rests in the main on Jewish authority wherever it can be obtained and wherever it can be followed. If Jewish medieval
interpretation is at the foundation of the older English version, and the genius of a Luzzatto is discernible in many renderings of the newer version, ours should surely lay utmost stress upon the labors of Jewish commentators of the Hebrew text. Not that they always agree: far from it. This is one difficulty. Another results from the fact that we cannot always follow them when they are too radical for our purposes. Strange as it may seem, we must be more conservative than Saadia ten centuries ago. For who will arrogate to himself in these latter days an authority which in a sovereign manner transposed consonants, changed the pointing and disregarded the accents? I fully understand how one possessed of the plenitude of Gaonic authority could rise above the petty rules of grammarians; but we cannot do so. And so we must often turn away from what seems to be a radical method of dealing with the Hebrew text, even at the hands of a Luzzatto, in favor of a more conservative interpretation, which may be found in a work by Franz Delitzsch. Nor is it necessary to go through the entire range of Jewish commentators. Where the masters are available, why consult the disciples, who are bad copyists? No rabbinic authority has to my knowledge in a definite manner uttered a verdict as to what is and what is not the right meaning of a given Biblical verse. With one accord, however, Jewish interpreters subscribe to the Talmudic maxim: No Scriptural verse can be divested of its simple sense. But the finding of the simple sense is no simple task. A subjective element there must enter into the work; for where a verse, let us say Job, has been rendered in thirty different ways, only one can be chosen, and chosen it must be, though with a wrench. That our version will not embody too many personal idiosyncrasies has been wisely safeguarded by the constitution of a supervising Board of Editors. Moreover, a translation destined to serve the needs of generations must tread upon the safe ground of that which is more or less universally accepted. We have no room for ingenious novelties. It is far better to be in a work like ours a trifle behind the times. There is such a thing as exegetical tact, which feels its way in the maze of conflicting opinions and of so much doubt toward that which is least objectionable. And that is something that cannot be argued about. And least subject to argument is taste, about which it is, forsooth, legitimate to differ.

We are maintaining an equally conservative attitude with regard to the English of our version. Whatever is obsolete so as to be misleading must give way to change. But an archaism need not with literary vandalism be removed because it is old and not new. It is not an easy task to render from one language into another. The apologies of translators are as old as the prologue to Ecclesiasticus, or the preface to the Hebrew of the “Duties of the Heart.” The race has already remarked that the Torah cannot be translated with adequacy. Aquila is said to have been complimented by the doctors for his skill in finding the exact and most elegant Greek for the Hebrew. But then English is not Greek; nor is it German. Renan somewhere comments on the facility with which German adapts itself to foreign idioms; but it is something, he continues, that is not to be envied. English, no less than French, has its inflexible laws of structure and rhetoric which none can transgress with impunity. We believe that we are succeeding in our efforts to be true to the Hebrew original, and at the same time do justice to the spirit of the English
language. We will not sacrifice the charm which goes with elegance of
diction to well-meant but easily misleading literalness.

Of course, the translation, when issued, cannot be accompanied by a
bulky apparatus giving the why and wherefore of each rendering. We
therefore ask for confidence on the part of the community at large and
for fairness at the hands of the critical section thereof. Speaking for
myself, I can say conscientiously that on every single verse the principal
Jewish authorities have been consulted, and that, with the fewest excep-
tions, no rendering has been adopted that cannot be backed by some
Jewish commentator. My own share of responsibility in the work is
indeed a great one; and I gladly bear the brunt of friendly criticism from
my colleagues in the Editorial Board, always ready to yield to convincing
argument, but never forgetting that the painstaking preparation on my
part and the necessity of maintaining uniformity throughout the work
as far as feasible will justify the re-opening of many a question. Truly
a work like the present is never finished; there is always room for im-
provement. No pains will be spared to make our version accurate in its
conformity to the original, elegant in its English diction, and above all
thoroughly and unequivocally Jewish in spirit.

Mr. A. Leo Weil, of Pittsburg, referred in a short address to
the fact that the people with the most remarkable history in the
world were the Jews, and the most remarkable book in the world
was the Bible. "We hear," he said, "that many are departing
from the faith. Why is this? Because they have not available
this remarkable history of this remarkable people. The greatest
people with the greatest history will survive if the opportunity is
given to study this history. This proposed translation and com-
mentary is perhaps the greatest effort to which American Jewry
can devote its attention. Through it all the English speaking
world will have a better understanding of the Jew and his re-
ligion, and through it will be brought about a better, a more
general and universal understanding of all religions."

Mr. Weil suggested that earnest propaganda work be under-
taken in all the large communities throughout the country to
raise money for this undertaking.

Dr. Cyrus Adler offered the following amendments to the by-
laws, to be acted upon next year:

Resolved, That the Charter of The Jewish Publication Society of America
be amended in the manner following and that a petition be presented to
the Court of Common Pleas of Philadelphia for the approval of said
amendment.

In the second paragraph of the Charter, strike out all after the words
"Jewish religion" and substitute therefor "and in Jewish history and
literature" so that the second paragraph will read, "The said Corpora-
tion is formed for the support of a benevolent educational undertaking,

namely for the publication and dissemination of literary, scientific, and
RELIGIOUS WORKS, giving instruction in the principles of the Jewish religion and in Jewish history and literature."

*Resolved,* That Article 6, Section 1, of the By-Laws be amended to read as follows:

"Every member of the Society shall receive a copy of its publications approved by the Board of Trustees for distribution among the members."

**REPORT OF COMMITTEE ON MEMBERSHIP**

Mr. Horace Stern then presented the following report as chairman of a special Membership Committee:

The efficiency of the Jewish Publication Society is directly proportional to its membership. Books are of no value unless they are read. In the past, there has been no consistent effort made by the Society to enlarge its sphere of usefulness. There have been a few sporadic outbursts of enthusiasm, but enthusiasm is ineffectual in these days, unless intelligently directed. This is an age of organization, and unless organized work is attempted, the Society will never do anything more than exist; it will not grow in proportion to the population.

The Society has practically no more members now than it had when it started, some twenty years ago, and yet in that time the population of Jews in this country has grown until now they number probably two millions. Our Society has 4500 members, when it should have at least 50,000.

We propose to effect an organization by forming a National Committee on Membership, which shall establish in every city and town of the United States a local committee or organization, whose duty shall be to canvass such city or town, and see that every person who can possibly afford to be a member of the Society becomes one. Such local organizations to be permanent bodies, meeting frequently and working always, securing their results, not by advertising or professional canvassing, but by personal effort. To show what can be accomplished by such a system, a small group of Philadelphians have done such work in our own city for the past two weeks, and have secured almost 300 members in that time, a gain of nearly fifty per cent. In cities like Cincinnati, Chicago, St. Louis, Cleveland, Louisville, Detroit, San Francisco, New Orleans, Boston, Baltimore and Washington, where we now have only a handful of members, it is believed that similar efforts would show similar results, and New York, where half of the entire Jewish population of the country resides, could be organized in a similar, although necessarily somewhat more complicated manner. It is confidently predicted that with this system in force, our membership could be raised within one year to 20,000, and that it could be steadily increased thereafter. We would then have a Jewish Publication Society whose influence for education and culture among American Jewry would be inestimable, and which would become a potent factor for good throughout the nation at large.

Dr. Adler moved that the Board of Trustees take up the plan outlined in Mr. Stern's report and have it carried into effect.

The motion was carried.
ELECTIONS

The Committee on Nominations presented the following nominations:

President (for one year): Edwin Wolf, Philadelphia.
Vice-President (for one year): Henry M. Leipziger, New York City.
Second Vice-President (for one year): Simon Miller, Philadelphia.


Honorary Vice-Presidents (for three years): Isaac W. Bernheim, of Louisville; Mrs. Jacob H. Hecht, of Boston; Abraham Lippman, of Pittsburg; Julian W. Mack, of Chicago; Simon Wolf, of Washington, D. C.

The Secretary was instructed to cast the unanimous ballot of the meeting for the nominees, and the Chairman declared them duly elected.

On motion, the meeting adjourned.

I. GEORGE DOBSEVAGE,
Secretary.
MEMBERS

Alabama

Birmingham
Lesser, Emil, Metropolitan Hotel
Loveman, Mrs. A. B., 924 S. 19th

Columbiana
Erlick, Mrs. Ph.

Demopolis
Ely, M.
Mayer, Lewis
Mayer, Morris

Gadsden
Hagedorn, Albert

Mobile
Bloch, Alexander
Eichold, L.
Hammel, L.
Hess, Henry, 19 S. Water
Levy, A. G.

Phoenix
Goldman, Mrs. Leo

ARIZONA

Phoenix
Goldsmith, Leo, The Owls
Jacobs, Lionel M.

La Grange
Gold, Mrs. L.

Helena
Stolz, Rev. Dr. J. H.

Little Rock
Stift, Mrs. Chas., 1302 Scott

ARKANSAS

Pine Bluff
Dryfus, Isaac, 510 Main
Eisenkramer, M.
Frisch, Rabbi Ephraim
Well, Chas.

CALIFORNIA

Alameda
Anspacher, A., 1409 Morton

Bakersfield
Weill, A.

Berkeley
Popper, Dr. Wm., 2326 Russell

Chico
Oser, M.

Fresno
Einstein, Louis, 948 K
Goodman, S. B., 1039 N

Kenwood
Davidow, B.

Los Angeles
Black, George N., 905 Union Trust
Bldg.
California Edelman, Dr. D. W., Bradbury Blk.

Finkenstein, M. J., 718 Sunset Blvd.

Hccht, Rev. S., 817 Beacon

Jonas, Jos. L., 953 Arapahoe

Kauffman, Mrs. L., 1052 Alvarado

Kingsbaker, Benjamin, 1617 S Figueroa

Korn, J., 322 W. 4th

Kornblum, M. S., 806 E. Washington

Los Angeles Lodge No. 487, I. O. B. B., Henry E. Elkeles, Sec., 831 S. Broadway

Marshutz, S. G., 555 S. Broadway

Newmark, Mrs. H., 837 Westlake Av.

Newmark, Marco R., 977 Arapahoe

Newmark, S. M., 909 Beacon

Norton, Isaac, 627 Donnie Brae

Schlesinger, T.

Marysville

Chelm, H.

Menlo Park

Special Member

Walter, Clarence P.

Merced

Helmer, Mrs. Arabella

Oakland

Abrahamson, Henry, 465 13th

Abrahamson, Hugo, 576 Albion

Coffee, Mrs. M. H., 763 14th

Frank, Miss Esther, 81 Pearl

Jonas, Abraham, 1051 Broadway

Jones, Mrs. M., 638 12th

Oakland Lodge No. 252, I. O. B. B., 214 San Pablo Av.

Samuels, Hon. George, 605 Union Sav. Bank Bldg.

Samuels, S., 1269 West

Orangevale

Wahrhaftig, P. S., Folsom, Route 1

Oroville

Asher, S.

Chaim, H.

Feldheim, S. N., Butte Co.

Kusel, Dr. E., A.

Marks, Dr. L. H., over Hecker's Store, Butte Co.

Reyman, M.

Oxnard

Cohn, David

Lehmann, L.
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New Jersey
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<td>Warshaunsky, J., 499 Broadway</td>
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<td>Camden</td>
<td>Blank, Jacob Z., 1103 Broadway</td>
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<td>Cohen, Maxwell, The Garden Hotel</td>
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<td>Fox, Wm., 1325 Park Blvd.</td>
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<td>Fuhrman, Abraham, 444 Broadway</td>
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<td>Helne, Samuel, 1112 Bering</td>
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<td>Hermann, Samuel, 445 Kaighn Av.</td>
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<td>Kleinberg, Abraham, 1101 Kaighn Av.</td>
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<td>Lichtenstein, H. S., 1014 S. 3d</td>
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<td>Natal, Benj., 428 Market</td>
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<td>Weinstein, E. J., 441 Kaighn Av.</td>
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<td>East Orange</td>
<td>Back, Mrs. A., 16 N. Arlington Av.</td>
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<td>Burstiner, Joseph, 590 Main</td>
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<td>Sarahson, Miss Frieda, 119 Park Av.</td>
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<td>Fern, Max. 10 First</td>
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<td>Leavit, N. R., 81 Bond</td>
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<td>Levinson, M., 1017 Magnolia Av.</td>
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<td>Mayzel, Joseph H., 206 1st</td>
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<td>Schoenkonf, Rabbi S., 321 South</td>
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<td>Stein, Dr. Emil, 155 2d</td>
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<td>Steinberg, Pauline, 541 Monroe Av.</td>
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<td>Jacobson, B., 414 S. Park</td>
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<td>Levishohn, Joseph, 15 Teneffy Road</td>
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<td>Frakes, Jacob, Madison and Terrace Avs.</td>
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<td>Berman, Harold, 356 York</td>
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<td>Blumberg, Max, 424 Central Av.</td>
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<td>Brauer &amp; Oshrin, 333 Central Av.</td>
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<td>Feder, Adolph, 51 Montgomery Av.</td>
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<td>Felmam, Solomon, 121 South</td>
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<td>Goldstein, Abraham J., 200 1/2 Warren</td>
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<td>Gross, Emanuel, 895 Bergen Av.</td>
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<td>Graber, Mrs. Annie G., 635 Newark Av.</td>
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<td>Grundel, Morris, 215 Bay</td>
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<td>Jacobovitz, Elias, 7 Montgomery</td>
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<td>James, Peter, 76 Montgomery</td>
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<td>Joseph, L., 294 Central Av.</td>
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<td>Lebow, Dr. A., 51 Montgomery</td>
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<td>Max, Lewis, Jr., 375 Johnston Av.</td>
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<td>Mayer, Gustave, 314 York</td>
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<td>Menacher, Barney, 911 Ocean Av.</td>
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<td>Marcus, Jacob, 411 Grove</td>
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<td>Pollock, B. S., 241 Grove</td>
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<td>Shaeter, T. M., 54 Newark Av.</td>
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<td>Wolf, Rabbi Nathan, 130 Mercer</td>
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<td>Weinstein, J., 329 Central Av.</td>
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Lakewood
Price, Miss Ruth, 326 3d

Madison
Isaacs, E. A.

Millville
Sheffer, Harry, 318 Main

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Levy, Mrs. A. M., 792 Putnam Av.
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Levy, Chas. H., 784 Broadway
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Lublenski, Miss Belle M., 1636 49th
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Salit, Michael, 226 Fulton
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Schaff, J., 1410 59th, Borough Pk.
Schnade, Jacob, 403 Putnam Av.
Schoenfeld, N., 1214 46th
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Siegelthuoh, Isidor, 1949 Scropey Av.
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Sobel, Samuel, 211 Rutledge
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Tonkin, Nathaniel, 356 Fulton
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Zauder, Max, 326 Fillmore Av.

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Levy, Benjamin F., 454 W. Water
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Prokesch, S. Z., Hawthorne School

Ithaca
Rothschild, Jacob

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Kohns, Lee, 127 W. 79th
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Levi, Henlein, 313 W. 81st
Levy, Abram, 209 W. 136th
Mayer, Otto L., 164 Water
Nathan, Edgar J., 127 W. 74th
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Erstein, M., 43 E. 63d
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Aronson, Samuel, 51 E. 75th
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Brill, Louis, 314 E. 5th
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De Boer, D. H., 481 Washington
Declines, S., 1845 7th Av.
Diamant, S., 75 2d Av.
Diamondstein, Dr. J., 100 W. 114th
Dittenheim, W., 1131 Forest Av.
<table>
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<tr>
<th>Name</th>
<th>Address</th>
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<tbody>
<tr>
<td>Glatstone, S.</td>
<td>793 Home</td>
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<tr>
<td>Glick, Bernard</td>
<td>325 W. 93d</td>
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<td>Gluckman, Max</td>
<td>113½ Bowery</td>
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<td>Goetz, Rabbi L. J.</td>
<td>31 W. 111th</td>
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<td>Goldberg, Dr. Henry</td>
<td>255 2d</td>
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<td>Goldberg, I.</td>
<td>171 E. Broadway</td>
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<td>Goldberg, Samuel W.</td>
<td>310 W. 95th</td>
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<td>Goldberg, Wm.</td>
<td>2 W. 120th</td>
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<td>Goldberger, Fannie</td>
<td>782 Prospect Av.</td>
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<td>Goldberg, Jesse J.</td>
<td>310 W. 112th</td>
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<td>Goldenkranz, S.</td>
<td>68 St. Mark’s Pl.</td>
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<td>Goldenkranz, Joel</td>
<td>945 St. Nicholas Av.</td>
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<td>Goldenthal, Dr. Carl</td>
<td>5 St. Mark’s Pl.</td>
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<td>Goldin, Simon</td>
<td>618 Broadway</td>
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<td>Goldman, M.</td>
<td>104 E. 4th</td>
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<td>Goldman, William</td>
<td>58 E. 83d</td>
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<td>Goldner, Abram H.</td>
<td>305 E. 78th</td>
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<td>Goldschmidt, W.</td>
<td>814 Lexington Av.</td>
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<td>Goldsmith, August</td>
<td>36 W. 69th</td>
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<td>Goldsmith, Mrs. David</td>
<td>2 W. 89th</td>
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<td>Goldsmith, Milton</td>
<td>783 Madison Av.</td>
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<td>Goldsmith, S. J.</td>
<td>652 West End Av.</td>
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<td>Goldstein, Gedaliah C.</td>
<td>304 Delancey</td>
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<td>Goldstein, Rev. Jacob</td>
<td>Hebrew Sheltering Home</td>
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<td>Goldstein, Joseph</td>
<td>414 Rockaway Av.</td>
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<td>Goldstein, Mrs. Dora</td>
<td>576 6th Av.</td>
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<td>Goldstein, Henry</td>
<td>76 W. 86th</td>
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<td>Goldwasser, J. E.</td>
<td>141 W. 111th</td>
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<td>Goldwater, Dr. A. L.</td>
<td>84 W. 119th</td>
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<td>Goldwater, John L.</td>
<td>484 Willis Av.</td>
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<td>Goldwater, Dr. S. S.</td>
<td>Mt. Sinai Hospital</td>
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<tr>
<td>Goldzie, Morris</td>
<td>659 Broadway</td>
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<tr>
<td>Gomez, Dr. Horatio</td>
<td>230 W. 97th</td>
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<tr>
<td>Goodman, Dr. A. H.</td>
<td>425 Grand</td>
</tr>
<tr>
<td>Gordon, David</td>
<td>132 Nassau</td>
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<tr>
<td>Gordon, Dr. M.</td>
<td>1720 Madison Av.</td>
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<tr>
<td>Gordon, Milton J.</td>
<td>41 Park Row</td>
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<td>Gordon, Phineas</td>
<td>9 Bond</td>
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<td>Goslar, L. P.</td>
<td>148 W. 85th</td>
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<td>Gotterman, D. S.</td>
<td>154 Nassau</td>
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<td>Gottesman, Dr. M.</td>
<td>150 Stanton</td>
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<td>Gottrell, Dr. Richard</td>
<td>63 W. 85th</td>
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<td>Gotthelf, P.</td>
<td>215 W. 101st</td>
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<td>Gotthoffer, Jacob</td>
<td>872 E. 164th</td>
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<td>165 Grand</td>
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<td>Gottschall, Meyer</td>
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<td>Grabenheimer, N.</td>
<td>2643 Broadway</td>
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<td>Graff, Tally</td>
<td>175 E. 93d</td>
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<td>Granet, Adolph</td>
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<td>Graubard, M.</td>
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<td>The Leonori, 63d and Madison Av.</td>
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Hecht, Jacob, 46 Walker
Heidelbach, Louis, 2 E. 45th
Heilborn, Jacob, 31 Liberty
Heilprin, Louis, 210 W. 139th
Hein, Mrs. H., 2 W. 88th
 Held, Isidore W., 311 E. 6th
Helfman, Simon, 253 E. Broadway
Hemley, Frederick, 73 Nassau
Hendelman, K., 113 University Pl.
Herbst, Dr. Louis, 228 E. 7th
Herman, J., 192 Henry
Herman, Simon, 40 W. 52d
Herman, W., 907 E. 156th
Hcrnshein, Joseph, 307 W. 106th
Herrmann, Maurice, 188 St. Nicholas Av.
Herrmann, U., Produce Exch. 16 A
Herrnstadt, H., 27 W. 115th
Herschfield, R. N., 622 Broadway
Hershfield, Aaron, 231 W. 141st
Hershfleld, L. N., 115 Broadway
Herschfield, Levi, 624 Broadway
Hertz, Emanuel, 2460 7th Av.
Herzborn, Henry, 319 W. 116th
Herzog, I., 722 St. Nicholas Av.
Herzog, Saml. A., 11 E. 87th
Hess, Ferdinand, 65 Duane
Hess, Jacob, 236 W. 112th
Hill, F. W., 368 E. 149th
Himovich, Dr. A. A., 130 Henry
Himowich, Nathan, 113 Canal
Hirsch, Herman, 431 Riverside Drive
Hirsch, Jacob, 624 10th Av.
Hirsch, M. J., 9 E. 92d
Hirsh, Adolph, 161 W. 76th
Hoch, Isidor, 88 Lenox Av.
Hochdorf, Harold, 76 W. 113th
Hochstätter, Mrs. Albert F., 313 W. 71st
Hochstätter, S., 227 Front
Hoexter, Joseph W., 860 Broadway
Hoffman, Hon. B., 271 E. 7th
Hoffman, L., 18 Spruce
Hollander, B. S., 80 University Pl.
Holzman, Benjamin M., 13 W. 90th
Horwitz, Saml. T., 113 Canal
Hühner, Leon, 64 E. 58th
Hurwitz, Abraham E., 140 E. Broadway
Hurwitz, Jos., 140 W. 20th
Hutkoff, Isaac, 34 Hubert
Hyman, J. S., 120 E. 93d
Hyman, Mrs. M., 1270 Madison Av.
Hyman, Dr. S. J., 326 E. 4th
Hyman, Wolf, 13 E. Houston
Illoway, Dr. H., 1113 Madison Av.
Isaacs, Dr. A. E., 240 E. Broadway
Isaacs, Benjamin, 132 Nassau
Isaacs, R., 820 West End Av.
Israels, Charles, 31 W. 31st
Jaches, Rev. Philip, 52 E. 118th
Jackson, Charles, 20 W. 71st
Jacobs, Jonas, 145 W. 82d
Jacobs, Ralph J., 37 W. 70th
Jacobson, Hyman, 320 W. 26th
Jacobson, Rev. S., 501 W. 121st
Jacobus, Dr. Theodore, 336 E. 50th
Jacoby, R., 134 Spring
Jails, J. D., 111 5th Av.
Jarecky, Dr. H., 115 W. 121st
Jarmulowsky, L., 165 E. Broadway
Jarmulowsky, M., 165 E. Broadway
Jarmulowsky, S., 54 Canal
Jesubrun, Dr. George, 207 Clinton
Jewish Agricultural and Industrial Aid Society, 174 Second Av.
Jewish Theological Seminary, 531 W. 123d
Jonas, Wm., 51 E. 97th
Joseph, Samuel, 204 E. Broadway
Josephi, E. A., 853 West End Av.
Josephi, Israel A., 321 Riverside Drive
Josephson, Dr. J., 214 Forsyth
Kahan, M. J., 2 Av. A
Kahn, H., 77 Av. C
Kahn, Joseph M., 60 St. Nicholas Av.
Kaiser, Leon S., 1295 First Av.
Kane, Harry, 88 Pitt
Kann, Edward, 227 W. 113th
Kanner, Samuel, 537 E. 139th
Kantor, George, 1334 Prospect
Kantrowitz, Joshua, 320 Broadway
Kantrowitz, S., 58 Canal
Kapell, Max, 51 Greene
Kaplan, B. D., 71 E. 91st
Kaplan, Martin, 155 Av. C
Kaplan, Rev. Mordecai M., 320 E. 86th
Karnofsky, Otto, 241 Clinton
Kartschmaroff, Rev. E., 1113 Lexington Av.
Kassel, Mrs. A., 120 E. 73d
Kassell, S., 87-89 E. Houston
Kaster, Sigmund, 100 Duane
Katz, Jacob, 132 Nassau
Katznelenbogen, J. 66 Canal
Katzman, Isidor, 272 Av. B.
Kaufman, Edward, 49-51 Chambers
Kaufman, Edwin, 1248 Madison Av.
Kaufman, H. M., 132 W. 88th
Kaufman, Julius, 56 W. 112th
Kehlman, Leopold, 330 E. 58th
Keller, Dr. Henry, 181 Stanton
Keller, Dr. Morris, 24 Rutgers
Khodoff, Dr. Jacob D., 1421 Madison Av.
Kirschberg, Elias, 30 W. 128th
New York
Kirschenbaum, Dr. H., 86 Av. C
Kittenplaz, M., 220 W. 136th
Klatzkie, Isidore, 61 Park Row
Klaw, M., 214 W. 42d
Klein, D. E., 16 E. 96th
Klein, Emanuel, 277 Stanton
Kleiner, I. B., 31 W. 37th
Klugman, Julius, 84 University Pl.
Knopf, Samuel, 32 Union Square
Koenig, Hon. Saml. S., 115 Broadway
Kohler, Max J., 36 Broadway
Kohn, Solomon, 203 Broadway
Kohut, George Alexander, 781 West End Av.
Kommel, Isaac, 174 Wooster
Konovitz, Wm., 42 Maiden Lane
Kopolsky, Harry, 99 E. 4th
Korn, Isidore S., 31 Nassau
Korn, Jacob, 43 E. 76th
Koss, David, 163 E. 4th
Kottler, H., 64 Grand
Kowarsky, S., 1107 Forest Av.
Kraiman, Julius, 552 Lenox Av.
Kraus, M., 219 Greene
Krimke, Dr. Max, 1704 Lexington Av.
Krois, Robert, 152 E. 111th
Kroll, E. L., 38 John
Kronenberg, Benj., 50 Suffolk
Krug, Albert, 302 E. Broadway
Krugman, I., 16 E. 105th
Krulewitch, Bernard, 39 W. 4th
Krulewitch, Harry, 523 W. 122d
Kruskal, Dr. N., 329 Grand
Kugel, Simon H., 61-65 Park Row, World Bldg.
Kuhn, August, 141 Broadway
Kuhn, Ferdinand, 312 W. 99th
Kurzheedt, M. A., 302 Broadway
Kurtz, Irvn, 42 Nassau
Kurzman, Charles, 38 Pearl
Kurzman, Seymour P., 25 Broad
Ladinski, Dr. L. I., 1289 Madison Av.
Lampert, H., 1576 Madison Av.
Lampert, Sol., 273 Canal
Lampert, A., Courtright Apts.
Lande, Louis, 200 Broadway
Landesman, Harry, 42 W. 114th
Landman, Dr. Samuel M., 220 E. 19th
Langner, J., 483 Willis
Langstädter, Aaron, 265 W. 127th
Lapin, Saml., 539 E. 149th
Lasker, Mrs. Celia, 987 Madison Av.
Lasky, S. D., 320 Broadway
Lasner, Isidore, 119 E. 30th
Leaf, Dr. William, 383 Grand
Lefkowitz, H. B., 59 E. 95th
Lehman, Irving, County Court House, Chambers St.
Leibowitz, Dr. I., 117 Second Av.
Leipziger, Dr. H. M., 500 Park Av.
Leon, A. J., 180 Broadway
Levene, Dr. Samuel A., 1568 Madison Av.
Levensohn, Miss L., 843 Jennings
Levenson, Joseph, 241 Canal
Levi, Mrs. Leo N., 114 W. 111th
Levi, M., 224 E. 68th
Levin, Abraham, 132 Nassau
Levine, Israel, 220 Broadway
Levine, Dr. Jacob, 83 Rivington
Levine, Max S., 277 Broadway
Levinsohn, Dr. H., 227 E. 10th
Levinson, Benj., 320 Broadway
Levinson, Charles, 316 W. 84th
Levinson and Shapiro, 98 Canal
Levinthal, Rev. Israel A., 524 W. 122d
Leviser, Dr. Frederic, J., 74 Madison Av.
Levy, A. J. G., 10 E. 130th
Levy, Barnet, 120 Division
Levy, David W., 158 W. 80th
Levy, George S., 5 Union Square
Levy, Herman, 139 W. 123d
Levy, Herman, 56 E. 75th
Levy, I. H., 52 E. 87th
Levy, Jacob, 1885 Lexington Av.
Levy, Julius, 309 Broadway
Levy, Julius, 132 Nassau
Levy, Mandel, 15 W. 116th
Levy, Samuel M., 115 Broadway
Lewenkrohn, Saml., 151 Clinton
Lewin, Isidor, 515 Tribune Bldg.
Lewin-Epstein, E. W., 1036 Trinity Av.
Levin, Mrs. Isaiah, 130 Rivington
Levin, Israel, 132 Nassau
Lewine, F., 813 Lexington Av.
Levinson, B., 119 Nassau
Lewis, Saml., Jr., 417 E. 85th
Lewisohn, Adolph, 9 W. 57th
Levy, Arthur, 5 Union Square
Liberal Immigration League, 150 Nassau
Lichtenauer, I. M., 20 Broad
Lidz, Israel, 27 E. 95th
Lieberman, David H., 547 Broadway
Liebman, Dr. S. J., 201 W. 111th
Liebowitz, H., 64 Suffolk
Liedaber, A., 58 E. 96th
Lind, Alfred D., 69 E. 93d
Lindenberg, L., 500 E. 11th
Lindner, Walter, 176 Broadway
Lipka, Barney, 142 E. 4th
Lipkovitz, Simon, 92 Clinton
Lippe, Charles, 3 W. 128th
Lippman, Mrs., 60 E. 91st
Lippman, S., 177 E. Broadway
Littman, S., 243 W. 46th
Loeb, Herman, 83 Crosby
Loeb, Herman A., 12 W. 84th
Loeb, James, care of Kuhn, Loeb & Co., William and Pine
Loebel, William, 860 Broadway
Loewenthal, Rev. D., 125 E. 114th
Loewy, Benno, 206 Broadway
Lorsch, Miss Fannie, 266 Lenox Av.
Louis, Leopold, 46 White
Louis, Mrs. M. D., 9 Livingston Pl.
Lowenstein, Solomon, care of Hebrew Orphan Asylum, Amsterdam Av. and 138th
Lubarsky, Abraham E., 515 W. 122d
Ludz, Max, 974 Prospect Av.
Lunenfeld, Dr. J., 119-21 Suffolk
Lutensky, S., 4 W. 118th
Lupar, Boris, 222 Eldridge
Lurie, Dr. M., 309 E. Broadway
Lustgarten, Wm., 277 Broadway
Lustgarten, Max, 5 W. 112th
Lyons, J. J., 76 William
Mack, Harry, 54 William
Mack, Hugo S., 7 Beekman
Mack, J. W., P. O. Box 168
Magnes, Dr. J. L., 17 Livingston Pl.
Maisel, Max N., 422 Grand
Malone, Louis, 1475 Washington Av., Bronx
Mandel, Edward, 524 Grand
Mandelbaum, Dr. F. S., 1300 Madison Av.
Mandell, Israel, 1670 Madison Av.
Mandell, K., 24 Howard
Manfried, Max, 150 Nassau
Manheimer, John, 261 Broadway
Manheimer, Seligman, 212 E. 60th
Mann, Abe, 320 Broadway
Marcus, Saml., 1187 Lexington Av.
Margolis, Samuel, 635 E. 5th
Margolis, Elias, 960 Grant Av.
Margolis, Louis, 1407 5th Av.
Margulies, David O., 301 E. 7th
Margulis, A., 220 Broome
Marks, Henry, 208 W. 137th
Marks, M., 101 Bowery
Marks, Oscar, 964 1st Av., Bronx
Marx, Dr. Alexander, 512 W. 122d
Marx, Mrs. E., 131 E. 74th
Marx, J. L., 325 Central Park, W.
Massesun, Dr. T., 16 E. 120th
May, H. G., Kemple Bldg., 15 Whitehall
Mayer, Dr. A., 40 E. 60th
Mayer, Albert, care of Jos. Freedman, 179 E. 95th
Mayer, Bernard, 41 E. 72d
Mayer, Hon. Julius M., 43 Exchange Pl.
Mayer, M., 52 William
Melamed, Raphael A., 531 W. 123d
Meltzer, Dr. J. S., 13 W. 121st
Mendel, Dr. A., 130 E. 2d
Mendelsohn, M., 43 Leonard
Mendes, Rev. Dr. F. De Sola, 154 W. 82d
Mendes, Rev. Dr. H. P., 99 Central Park, W.
Menline, E., 200 W. 112th
Meyer, Eugene, 135 Central Park, W.
Meyer, H. D., 130 W. 80th
Meyer, Mrs. L., St. Urban Apts., Central Pk., W. and 89th
Michael, I. L., 146 W. 121st
Michnick, 484 Freeman, Bronx
Miller, A. S., 135 W. 123d
Miller, Barnett, 574 3d Av.
Miller, Nathan J., 250 W. 82d
Mindheim, Max, 19 E. 93d
Mindlin, H., 122 Bowery
Mintz, Jacob J., 126 Rivington
Mirsky, M. D., 123 Bleeker
Milsig, Dr. M., 330 E. 72d
Mitnik, Rev. L., 157 E. 95th
Mittelman, Dr. J. H., 116 Columbia
Morgenthal, Miss Rebecca, 448 Central Park, W.
Moritz, Commander Albert, 153 E. 73d
Moritz, Isaac F., 61 E. 73d
Mortinsson, Dr. J., 295 E. 10th
Moses, Rev. Dr. I. S., 222 E. 61st
Moses, Sigmund, 201 W. 118th
Mosher, Samuel, 159 Crosby
Moshkovitz, Dr. Z., 314 E. 3d
Mosklewitz, Dr. Max, 150 Clinton
Moskowitz, Dr. Henry, 300 Madison
Moskowitz, Sol., 1080 7th Av.
Mostkind, Harry, 80 Monroe
Munves, Isaac, 1616 Madison Av.
Mayers, Nathaniel, 135 Central Park, W.
Mayers, M. M., 58 E. 93d
Nachigall, Simon, 130 Greene
Nacev, Moritz, 1486 5th Av.
Nathan, Mrs. Frederick, 162 W. 86th
Nathan, Dr. William P., 110 E. 78th
Nathanson, A., 140 Allen
Naum, Nathan, 174 2d Av.
Nelson, Abr., 30 Pine
Netter, I., 115 2d
Neuberger, Max, 115th E. 95th
Neufeld, Simon, 130 Greene
Neuhaus, Max, 115th E. 95th
Neumann, Emil, 195 Stanton
Neumann, Dr. S., 317 6th
New York
Nevelson, Bernard, 150 Nassau
Newburger, Alfred, H., 100 Broadway
Newburger, Harry, 2 Rector
Newburger, Lester M., 100 Broadway
Newburger, Saml. M., Hotel Leonori, 63d and Madison Av.
Newman, Dr. I., 234 W. 112th
Newman, Dr. S. L., 263 Henry
New York Public Library, 425 Lafayette
Nieto, Rev. A. H., 35 W. 111th
Norden, Joseph, 1878 7th Av.
Norden, M. W., 10 W. 119th
Nusbaum, Myer, 261 Broadway
Ogus, A. D., 212-14 E. 7th
Ollendorf, I., 135 W. 119th
Oppenheimer, Seymour, 45 E. 60th
Orently, A., 1059 Morris Av.
Oppenheimer, Seymour, 45 E. 60th
Perlman, Max, 823 New York Life Bldg.
Pitzel, Elias, 81 Chambers
Plewnsky, Ezekiel, 374 Broadway
Plewnsky, Gustave, 335 Madison Av.
Ploetz, Dr. I. I., 1722 Madison Av.
Polack, Charles N., 125 E. 47th
Polack, A., 23 W. 32d
Porges, C., 254 W. 105th
Posner, S. C., 357 W. 118th
Post, J. L., 36 E. 14th
Poulsen, Dr. F. J., 205 E. 10th
Prager, A. L., 25 E. 99th
Prager, Dr. Jacob B., 309 E. 4th
Prager, William, 129 E. 74th
Present, D., 596 Broadway
Pretzfeld, Mrs. E., 43 W. 89th
Pulaski, M. H., 488 Broadway
Rabinowitz, Louis, 211-15 E. 85th
Rabinowitz, Dr. M., 243 E. Broadway
Radin, Theodore, 310 W. 116th
Raphael, Mrs. E. R., 285 Central Park, W.
Rasch, Simon, 346 Broadway
Ratner, Aaron, 1804 Arthur Av.
Ratner, Dr. Leo, 1536 Madison Av.
Rauch, Dr. D. L., 179 W. 88th
Reich, L. R., 171 W. 141st
Reithaler, Dr. J. E., 62 E. 81st
Reltzfeld, Dr. I., 132 E. 105th
Rubenstein, Raymond, 128 Broadway
Rice, Henry, 377 Broadway
Rice, Jerome, 510 Broadway
Rich, J. S., 489 Manhattan Av.
Richards, Bernard G., 356 2d Av.
Richman, Miss Julia, 9 Montgomery
Richer, Bruno, 627 Broadway
Richter, Max, 22 E. 94th
Ries, Elias E., 218 W. 112th
Riglander, J. W., 49 Maiden Lane
Robbins, Benjamin, 102 W. 139th
Robert, Samuel, 906 Park Av.
Roginsohn, Dr. D., 245 E. Broadway
Robinson, L. G., 174 2d Av.
Rochelle, Dr. Geo. L., 124 W. 117th
Rodef Shalom Religious School, Rev. Dr. R. Grossman, 1347 Lexington Av.
Rogers, Gustave A., 63 Park Row
Rogers, Mark H., 183 Canal
Roggen, Selig, 1370 Madison Av.
Roggen, Harry, 6 E. 87th
Rogow, David L., 475 Broadway
Roman, P. S., 233 W. 83d
Rose, Morris, 37 E. 4th
Rosenbaum, Mrs. Helena, 103 W. 117th
Rosenbaum, Dr. M., 604 5th
Rosenbaum, S. G., 207 W. 24th
Rosenberg, Moses, 107 E. 81st
Rosenbluth, Benjamin, 1326 Madison Av.
Rosenbluth, Dr. Jacob, 745 E. 6th
Rosenfeld, B., 60 Murray
Rosenfeld, George, 116 Riverside Drive
Rosenfeld, W. I., 1 Malden Lane
Rosenfield, Miss Jessie, 119 W. 87th
Rosenheck, Miss Selma, 247 W. 135th
Rosenheim, Mrs. P. S., 67 Greene
Rosenstam, S. S., 345 W. 84th
Rosenstein, Dr. Henry, 308 E. 72d
Rosenstiel, Morris, 38 E. 10th
Rosenstiel, Maurice, 20 E. 8th
Rosenstock, Miss Fanny, 1200 Madison Av.
<table>
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<td>Rosenthal, Joseph</td>
<td>7 W. 120th</td>
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<td>Rosenwasser, M.</td>
<td>472 Broadway</td>
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<td>Roett, M.</td>
<td>114 Liberty</td>
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<td>Roth, Dr. Henry</td>
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<td>Rothschild, Henry V.</td>
<td>290 Broadway</td>
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<td>1227 Boston Rd.</td>
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<td>43 Leonard</td>
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<td>131 Bleecker</td>
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<td>Rotenberg, Dr. Ignatz M.</td>
<td>105 W. 118th</td>
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<td>Rouse, Callman</td>
<td>1207 Park Av.</td>
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<td>Rubin, A. M.</td>
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<td>Rubin, J. H.</td>
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<td>Rubin, Max</td>
<td>1125 Lexington Av.</td>
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<td>Runkle, Maurice</td>
<td>1851 7th Av.</td>
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<td>Rutgers Club, The</td>
<td>216 Lenox Av.</td>
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<td>Ruskay, Cecil B.</td>
<td>1427 Madison Av.</td>
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<td>Sabbath School of Temple</td>
<td>Hand in Hand, 3106 Park Av.</td>
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<td>Sabsovich, H. S.</td>
<td>43 Exchange Pl.</td>
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<td>Sachs, Ralph, L.</td>
<td>28 W. 22d</td>
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<td>Sacks, Dr. Bernard</td>
<td>1931 2d Av.</td>
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<td>Sadowsky, R.</td>
<td>546 Broadway</td>
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<td>Saks, A.</td>
<td>34th and Broadway</td>
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<td>San, Morris</td>
<td>208 E. Broadway</td>
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<td>Salomon, Ferd</td>
<td>E. O. Box 469</td>
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<td>Salomon, Walter J.</td>
<td>325 W. 86th</td>
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<td>Salzman, Adele</td>
<td>182 E. 2d</td>
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<td>Samilson, Miss Sadie R.</td>
<td>1270 Madison Av.</td>
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<td>Sampter, Morris</td>
<td>426 Broome</td>
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<td>Samuel, Samuel</td>
<td>13 Astor Pl.</td>
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<td>Samuels, H.</td>
<td>13 W. 20th</td>
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<td>Sanitarium for Heb.</td>
<td>Children, 356 2d Av. Room 30</td>
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<td>Saperstein, J.</td>
<td>189 E. Broadway</td>
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<td>Sarason, Harris</td>
<td>1845 3d Av.</td>
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<td>Sarner, Mrs. Max</td>
<td>61 E. 86th</td>
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<td>Saruya, Abraham L.</td>
<td>320 Broadway</td>
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<td>Sass, Samuel</td>
<td>23 Park Row</td>
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<td>Saul, Julius</td>
<td>401 West End Av.</td>
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<td>Schaap, Michael</td>
<td>61 Park Row</td>
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<td>Schachne, Louis</td>
<td>163 E. 91th</td>
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<td>Schafren, B.</td>
<td>22 W. 21st</td>
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<td>Schechter, Morris</td>
<td>47 Sheriff</td>
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<td>73 E. 1st</td>
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<td>Schechter, Dr. S.</td>
<td>512 W. 122d</td>
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<td>Scheinberg, Dr. Louis</td>
<td>296 Madison</td>
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<td>Scherman, Marcus A.</td>
<td>54-58 Canal</td>
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<td>Schiller, M.</td>
<td>134 Spring</td>
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<td>Schilt, Mrs. L.</td>
<td>329 W. 101st</td>
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<td>Schlager, Rev. Simon</td>
<td>1117 Prospect Av.</td>
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<td>Schlesinger, A.</td>
<td>256 W. 97th</td>
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<td>Schlesinger, Leo</td>
<td>Savoy Hotel</td>
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<td>Schlesinger, Mark M.</td>
<td>20 Broad</td>
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<td>Schloss, I. M.</td>
<td>The Ansonia, 73d New York and Broadway</td>
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<td>Schmidler, Leopold</td>
<td>928 Madison Av.</td>
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<td>Schneir, S. A.</td>
<td>6 E. 118th</td>
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<td>Schoenberg, Dr. M. J.</td>
<td>310 E. 10th</td>
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<td>124 Columbia</td>
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<td>Segal, Hyman R.</td>
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<td>61-63 Park Row</td>
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<td>Siroutta, H.</td>
<td>853 Broadway</td>
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<td>90 Franklin</td>
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<td>Slutzkin, Maxwell R.</td>
<td>390 Broadway</td>
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<td>Smith, H. A.</td>
<td>2104 7th Av.</td>
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<td>Sobel, Henry</td>
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<td>Sobel, Joseph</td>
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<td>Solomon, Rev. Elias L.</td>
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<td>Sovrin, Nathan</td>
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<td>Spear, Rev. J. D.</td>
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<td>Spingarn, Dr. L.</td>
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<td>963 Prospect Av.</td>
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<td>Stern, A.</td>
<td>52 E. 61st</td>
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<td>Stern, Dr. Heinrich</td>
<td>250 W. 73d</td>
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<td>47 Norfolk</td>
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<td>Sternlicht, Dr. Isaac</td>
<td>49 St. Marks Pl.</td>
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<td>Straus, Hon. A. D.</td>
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<td>Warschauer Young Men's Benevolent Association, 63 St. Marks Pl.</td>
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<td>Waterman, Felix P. O. Box 64</td>
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Marks, Martin, 698 S. Crescent Av., Avondale
Marks, M. H., 2321 Kemper Lane, W. H.
Marx, Louis, 2837 Melrose Av.
Meis, Henry, 13 W. Pearl
Meyer, S. R., Hull and Harvey Av.
Mielziner, Rev. Jacob, 519 Prospect Pl., Avondale
Moch, Moses E., Reading Road, opp. S. Crescent Av., Avondale
Newburgh, Louis, 2327 Highland Av., W. H.
Newburgh, Major S., 2300 Highland Av., W. H.
Oettinger, Myer, 824 Beecher, W. H.
Ottenheimer, Jacob, 338 Rockdale Av.
Phillipson, Rev. Dr. David, 3947 Beechwood Av.
Phillips, Elias H., 746 E. Ridgeway
Phillips, Godfrey J., 672 Forest Av., Avondale
Plaut, Nathan, 656 Forest Av., Avondale
Pink, Louis, 410 Armory Av.
Pollak, Mrs. Emil, 2648 Stanton Av., W. W. H.
Pollak, Jacob, Hebrew Union College
Pritz, Benjamin, 3859 Reading Road
Pritz, Sydney E., 909 Sycamore
Raub, Frederic, 529 Forest Av., Avondale
Rheinstrom, Sigmund, 771 Greenwood Av., Avondale
Ohio Roth, Solomon, 2330 Highland Av., W. H.
Sachs, Mrs. Samuel B., 824 Hutchins Av., Avondale
Schottenfels, Jacob, First National Bank Bldg.
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Seasongood, Lewis, Reading Road and Crescent Av., Avondale
Seinsheimer, H. A., 3641 Reading Road, Avondale
Silberberg, Max, 30 W. 3d
Stern, Dr. D., 108 Garfield Pl.
Straus, I. S., 22 W. Pratt
Trager, Isidore, 571 Hale
Trost, Samuel, 510 Forest Av.
Wald, Mrs. Richard Henry, 561 Hale Av., Avondale
Weil, S., 2632 Kleinview Av., W. H.
Weiss, Alexander, 18 Arcade
Winkler, Isaac, 3682 Washington Av., Avondale
Workum, David J., 678 N. Crescent Av., Avondale
Wyler, A. E., S. W. Cor. McMillen and Ingleside

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Bialosky Bros. and Co., 780 Kin
man
Biskind, Dr. I. J., 2356 E. 40th
Deutsch, A. G., 207 Kennard Av.
Einstein, F. H., 1003 Case Av.
Einstein, H., 8604 E. Carnegie Av.
Eiseman, Charles, 1336 Willson Av.
Eiser, Rabbi Simon, Jewish Orphan Asylum
Prentke, S., 1606 Holyrood Rd.
Rosenwasser, Dr. M., 456 Lenox Bldg.
Schwab, Mrs. M. B., 2416 E. 40th
Steinsinger, S., 7802 Cedar Av.
Stern, Abraham, 1030 Case Av.
Temple Library, Willson and Central Av.
Ullman, Monroe A., 100 Beech
Well, Meyer, 1306 Citizens Bldg.
Wiener, A., 1082 Case Av.
Wolfenstein, Dr. S., Jewish Orphan Asylum
Wolsey, Rev. Louis, 1936 E. 116th
Zeligzon, Dr. M., 4711 Scovill Av.

Dayton
Ash, Ferdinand
Lefkowitz, Rabbi David, 120 Lexington Av.

East Liverpool
Bendheim, G.

Findlay
Gordon, I. J.

Hamilton
Kahn, Felix, care of The Estate Stove Co.
Mintz, Miss Mollie

Ironton
Blumberg, A. B.

Lima
Michael, N. L., 554 W. Market

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Dubinsky, Mrs. B., Cor. High and Morton Sts.
Dubinsky, Mrs. J., 410 W. High
Hyman, Mrs. Lewis, Cooper Blk.
Levy, Mrs. J., 116 E. Sugar
Meyers, Mrs. Max

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Imler, B., 47½ S. 2d

Piqua
Flesher, Henry
Portsmouth
Horchow, Samuel
Labold, Simon
Schapiro, Rev. A.

Sandusky
Kaplan, Saml., Market St.

Springfield
Salzer, Gus W., 45 W. High

Toledo
Alexander, Rabbi David, 229 Winthrop
Kaufman, N., 2110 Scottwood Av.

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Livingstone, M., 825 Bryson
Rodef Scholem Congregation Sabbath School, care of M. Guggenheim, 275 Arlington
Wilkoff, D. J., 330 Arlington

Zanesville
Starr, A. E.

Ardmore
Daube, S.
Heyden, H.
Kobacker, Mrs. Joseph I., 2050 Ohio Av.
Kobacker, Mrs. M., 2237 Glenwood Av.
Silverman, I., 2222 Lawrence Av.

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Kobacker, Mrs. Joseph I., 2050 Ohio Av.

OKLAHOMA
Oklahoma City
Epstein, Mrs. A., 401 W. 10th
Spitzer, Ignatz

Oregon
Gevurtz, Louis, 225 10th
Gevurtz, Phillip, 180 1st
Hirsch, Mrs. Solomon, 171 St. Clair
Mossohn, David N., 616 Chamber of Commerce
Ostrow, M., 44 N. 3d
Segal, M., 794 Water
Simon, Hon. Joseph
Tilzer, Dr. A., The Morgnam Bldg.

Roseburg
Josephson, Mrs. M.

Pennsylvania
Allegheny
Davis, I. M., 663 Preble Av.
Hamburger, Ph., 1131 Fayette
Hanauer, A. M., 1123 Fayette
Harter, A., 107 E. Pearl
Kauf, A. L., 1102 Western Av.
Sunstein, C., 1132 Fayette

Allentown
Haltzel, Henry S.
Hess Bros.
Kline, Charles, 807 Hamilton
Leising, Rabbi Jos.
Mandel, Rev. Morris, 1223 Walnut

Altoona
Bendheim, Ferdinand
Berman, M., 1309½ 11th Av.

Bendheim, Ferdinand
Berman, M., 1309½ 11th Av.

Chornas, M., 1802 19th Av.
Dudley, Charles B.
Freshman, Samuel, 1808 13th Av.
Leopold, B., 2201 Broad Av.
Levine, Samuel, 1703 16th

Ardmore
Loeb, Oscar, 19 St. Pauls Road

Beaver Falls
Salmon, Mayer

Berwick
Levy, M.
Schain, J. M.

Bloomsburg
Cohen, Louis
Lowenberg, Mrs. D., Est. of
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<td>Firestone, Mrs. Emanuel, 621 5th Av. v.</td>
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<td>Friedman, Henry, 422 Locust Av.</td>
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<td>Itaden, Louis, 715 5th Av.</td>
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<td>Sunstein, Dr. Noah, 608 Shaw Av.</td>
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McKees Rocks
Ruslander, M., 635 Woodward Av.

Minersville
Schloss, H. B.

Monongahela City
Goldstein, Harry

New Castle
Cosel, Mrs. J., 35 N. Mercer
Feuchtwanger, Mrs. M., 123 N. Mercer

New Kensington
Claster, Isaac

Oil City
Hershfield, Mrs. B.
Lowentritt, Mrs. R., 505 W. 1st

Philadelphia
Bamberger, Max, 111 Arch
Bloch, S. L., Broad and Wallace
Gusky, Mrs. Esther, Majestic Hotel
Louchheim, Joseph, Estate of, 1421 N. Broad
Muhr, Simon, Estate of
Newberger, Morris, 527 Chestnut
Silberman, Mrs. Simon, 1727 Spring Garden
Snellenburg, Nathan, 12th and Market
Snellenburg, Samuel, 12th and Market
Teller, Benjamin F., 1727 Spring Garden

PATRONS
Fels, Maurice, 4305 Spruce
Fels, Saml. S., S. E. Cor. 39th and Walnut
Fleisher, Edwin A., 228 S. 6th
Gerstley, Louis, 1411 N. Broad
Grabfelder, S., 405-6 Mariners and Merchants Bldg.
Miller, Simon, 16th and Poplar
Segal, Adolph, Hotel Majestic
Sulzberger, Hon. Mayer, 1303 Girard Av.
Wolf, Albert, 330 N. 12th
Wolf, Benjamin, 1313 N. Broad
Wolf, Clarence, 1420 Girard Av.
Wolf, Edwin, 1607 N. Broad
Wolf, Louis, Elkins Park

Organizations
Keneseth Israel Congregation, Broad above Columbia Av.
Mercantile Club, Broad above Master
Young Men's Hebrew Association, 1616 Master

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Bamberger, Max, 111 Arch
Blum, Gabriel, 1011 Market
Blum, Ralph, 1011 Market
Fleischer, Meyer, 2223 Green
Fleisher, S. B., 2220 Green
Kohn, Harry E., 115 S. 5th
Lit, Jacob D., 8th and Market
Lit, Samuel D., 1507 N. 16th
Myers, Angelo, 311 N. 3d
Rothschild, E. L., Rothschild Bldg.
Wolf, August, Broad and Fairmount Av.
Wolf, Edward, 1323 N. Broad

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Aaron, Max N., 217 Apsley, Gtn.
Abrahams, William, 3212 Montgomery Av.
Allman, Herbert D., 3819 Walnut
Bamberger, A. J., 1828 Girard Av.
Bamberger, Edmund J., 1013 Girard Av.
Bamberger, L. J., 606 Chestnut
Coons, Mrs. Eva, 1510 Girard Av.
Feldenheimer, Joseph, Hotel Majestic
Feustmann, Moses, care of Kaufman & Rubin, 715 Arch
Fleisher, Benjamin W., 2301 Green
Fleisher, Louis, 2045 Green
Fleisher, Samuel S., 2220 Green
Furth, Emanuel, 1218 Chestnut
Gerstley, William, 1409 N. Broad
Gimbel, Charles, 1300 N. Broad
Gimbel, Mrs. Benedict, Hotel Majestic
Greenberg, Solomon, 1337 N. Broad
Guckenheimer, Joseph, 117 S. 2d
Hackettburg, William B., 535 Arch
Hackerburg, Mrs. William B., 953 N. 8th
Hagedorn, Joseph H., S. W. Cor. 3d and Brown
Hecht, Israel, 1218 Chestnut
Hertz, E. J., 101 S. 13th
Hirschberg, Harry, 125 N. 3d
Hyneman, J. E., 420 Walnut
Hyneman, S. M., 1634 Land Title Bldg.
Kaas, Andrew, Wyncote
Kaufman, Morris A., 2110 Spring Garden

Library Members
Bamberger, Max, 111 Arch
Blum, Gabriel, 1011 Market
Blum, Ralph, 1011 Market
Fleischer, Meyer, 2223 Green
Fleisher, S. B., 2220 Green
Kohn, Harry E., 115 S. 5th
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Hertz, E. J., 101 S. 13th
Hirschberg, Harry, 125 N. 3d
Hyneman, J. E., 420 Walnut
Hyneman, S. M., 1634 Land Title Bldg.
Kaas, Andrew, Wyncote
Kirschbaum, Simon, 1820 Spring Garden
Kohn, Samuel, 722 Market
Kohn, Simon I., 722 Market
Lanz, Morris, 60 W. Chelten Av.
Lansdorff, L. 1432 Girard Av.
Lanstadder, L. B., 426 Mint Arcade
Levy, Max, 145 Maplewood Av.
Liveright, Mrs. Simon, 910 N. Broad
Loeb, Horace, 527 Chestnut
Loeb, Jacob F., 527 Chestnut
Loeb, Leo, 708 Drexel Bldg.
Louchheim, Joseph A., 1809 Spring Garden
Lubin, S., 21 S. 8th
Merz, Mrs. Daunl., 1730 Memorial Av.
Merz, Leon, 4060 Parkside Av.
Miller, William W., 1712 N. 18th
Morris, Wm., 3017 Diamond
Muhr, Mrs. Fannie, 907 N. Broad
Neuman, Morris D., 3034 Park Av.
Rosenbach, Ph. H., 1505 N. 15th
Rosenheim, Mrs. Adolph L., 919 N. 15th
Rosenthal, Mrs. Harry, 2631 Kensington Av.
Selig, Emil, Broad and Carpenter
Selig, Solomon, 1417 Erie Av.
Singer, Jacob, Bailey Bldg., 1218 Chestnut
Snellenburg, Joseph W., 2305 N. Broad
Stern, Edward, 140 N. 6th
Stras, K., 1720 Memorial Av.
Strouse, Nathan B., 1936 Diamond
Sulzberger, J. E., 1305 Girard Av.
Sylee, Meyer, The Brantwood
Teller, E. B. 1201 Chestnut
Walter, Henry J., 1218 Chestnut
Wasserman, B. J., Hotel Majestic
Wasserman, Isaac, 1845 N. 17th
Well, David G., 4739 Cedar Av.
Weinmann, M., and Bro., 3143 Diamond
Werlnsky, Jacob B., 438 Cross Av.
Weyl, Julius, 140 N. 6th
Wolf, David, 4220 Parkside Av.
Wolf, Frank, 4220 Parkside Av.
Wolf, Herman, 826 N. 7th

ANNUAL MEMBERS
Abeles, Simon, 1800 N. 16th
Abrahams, Simon, 3119 Diamond
Aron, J., 421 S. 8th
Adath Jeshurun Library, care of Dr. J. H. Landau, 2320 W. Tioga
Adelman, Harry, 616 McClellan
Adler, Dr. Cyrus, 2041 N. Broad
Adler, Jacob, Recorder's Office, 1806 N. 7th
Alexander, B., 925 Chestnut
Alexander, Charles, 800 N. 22d
Allkus, L., 3532 N. 19th
Allman, Justin P., 1508 Oxford
Allman, Sydney K., 1522 Chestnut
Altmann, Tobias, 1417 Diamond
Amram, David W., 5353 Magnolia Av., Gtn.
Apotheker, David, 706 S. 5th
Apotheker, H., 729 Jackson
Appel, Alexander M., 720 N. 20th
Apt, Max, 721 Arch
Apt, Morris, 721 Arch
Arnold, Arthur S., S. E. Cor. 5th and Walnut
Arnold, Miss Corinne B., 1626 N. 18th
Arnold, Mrs. Miriam, 1523 Girard Av.
Arnold, Ph., 2113 Spring Garden
Aron, Max, 316 Real Estate Trust Bldg.
Aronson, Henry, 1000 Penn Square Bldg.
Ash, Isaac, 23 N. Juniper
Asher, E., 1814 Erie Av.
Asher, Dr. Joseph M., 1335 N. Broad
Asher, Sidney, Broad below Walnut
Asnis, Chas. E., 1218 Chestnut
Bacharach, A., 2114 Tioga
Bacharach, S., 1222 N. 7th
Bachman, Frank H., 115 S. 5th
Faernkopf, Samuel, 4157 Leidy Av.
Bamberger, Arthur J., care of D. Stern & Co., 12th and Cherry
Bamberger, Mrs. Fannie, 1913 Girard Av.
Bamberger, Oscar J., 3201 Diamond
Barbour, Dr. M., 1619 S. 6th
Barroway, Henry L., 1104 Commonwealth Bldg.
Bauer, Gustav, 1817 Venango
Bauer, Jacob, 330 N 12th
Baum, Isidore, 1723 Diamond
Baum, L. S., 3216 Diamond
Baum, Nathan, 2125 Gratz Av.
Baum, Samuel, 110 N. 3d
Baylson, Mary, 1413 S. 23d
Bayuk, Max, 50 N. 3d
Beckman, Morris, The Brantwood, 40th and Parkside Av.
Behal, Harry S., 114-16 S. 4th
Bchrend, Jacob, 1331 N. Franklin
Beifeld, S., 311 South
Beigman, Miss F., 508 N. 5th
Belaweske, B. H., 710 S. 6th
Belber, Aaron S., Ogontz
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<td>Bernstein, M.</td>
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<td>Biernbaum, Max H.</td>
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<td>Blitzstein, Mrs.</td>
<td>4th and Lombard</td>
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<td>Bloch, S. E.</td>
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<td>Bloch, B. B.</td>
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<td>Block, Ferdinand</td>
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<td>Bank of Commerce</td>
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<td>Blumberg, Dr. N.</td>
<td>813 S. 3d</td>
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<td>Blumenthal, Bertham</td>
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<td>Joseph, 106 Market</td>
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<td>Blumenthal, W.</td>
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<td>Brylawski, M.</td>
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<td>Cohen, Mrs. C. J.</td>
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<td>Cohen, E. &amp; Son</td>
<td>512 S. 2d</td>
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<td>Cohen, Harris J.</td>
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<td>Cohen, Miss Mary M.</td>
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<td>1108 Real Estate Trust Bldg.</td>
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<td>Cohen, Dr. Myer Solis</td>
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<td>Cohn, Albert S.</td>
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<td>Collin, Martin</td>
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<td>Coons, David</td>
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<td>Cooperman, Dr. M. B.</td>
<td>308 Catherine</td>
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<td>Cotlar, S.</td>
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<td>Coyne, Marshall A.</td>
<td>2800 N. Broad</td>
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<td>Cravis, Myer</td>
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<td>Crouse, Sol. C.</td>
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<td>Davitch, Dr. D. M.</td>
<td>1330 S. 5th</td>
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<td>Dalsimer, Herbert</td>
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Davidson, Miss Elizabeth, 1407 N. 12th
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Gimbel, Mrs. E. A., 906 N. Broad
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Gins, Dr. R. S., 7222 Germantown Av.
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Pennsylvania
Hirsh, Mrs. A., 1713 Spring Garden
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Hirsh, H. B., 2215 Green
Hirsh, I. M., Elkins Park
Hirsh, Ralph B., 608 Chestnut
Hoffman, J., 608 Chestnut
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Horn, Emanuel, 1013 Randolph
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Husick, Dr. D. N., 1101 N. 41st
Hyman, Dr. David D., 921 N. 5th
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Husik, Dr. Paul, 2502 N. 17th
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Imber, A., 431 Catharine
Ingber, J. M., 718 Arch
Isman, Felix, South Penn Square
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Kors, Charles H., The Brantwood
Kratz, David G., 317 S. 3d
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Texas

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Jewish Women's Council, Mrs. Nettie Stiefel, 1306 W. 13th Street
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Silver, J. H., de, 119 Sparks

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Toronto Daughters of Zion, 249 Simcoe

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Heppner, Max, 102 Charles

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Bodenheimer, Dr. S., Rheinstrasse 24

Frankfort-on-the-Main
Kauffman, Dr. F., Bornestrasse 41

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CHARTER

The terms of the charter are as follows:

The name of the corporation is The Jewish Publication Society of America.

The said corporation is formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion, which are to be distributed among the members of the corporation, and to such other persons and institutions as may use the same in the promotion of benevolent educational work.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.
BY-LAWS

ARTICLE I

Membership

Section I.—The Society shall be composed of Annual Members, Special Members, Library Members, Patrons, Friends, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of three dollars ($3), or a Special Member by the annual payment of five dollars ($5), or a Library Member by the annual payment of ten dollars ($10), or a Patron by the annual payment of twenty dollars ($20), or a Friend by the annual payment of fifty dollars ($50), or a Life Member by one payment of one hundred dollars ($100).

Sec. II.—Any Jewish Society may become a Member by the annual payment of ten dollars ($10).

Sec. III.—Any person may become a Subscriber by the annual payment of three dollars ($3), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

Section I.—The annual meeting of this Society shall be held in the month of May, the day of such meeting to be fixed by the Directors at their meeting in the previous March.

Sec. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.
ARTICLE III

Officers and their Duties

SECTION I.—There shall be fifteen Directors, to be elected by the Society by ballot.

At the first meeting all of the said fifteen shall be elected, five of them to serve for one year, five for two years, and five for three years, and at every subsequent annual meeting five shall be elected for three years.

Sec. II.—Out of the said fifteen, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

Sec. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

Sec. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

Sec. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.
ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications. Contributing societies shall receive a number of copies of said publications proportionate to the amount of their annual subscriptions.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society’s publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society’s publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.
ARTICLE IX

Finances

Section I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

ARTICLE X

Amendments

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; provided that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.
CATALOGUE
OF THE
JEWISH PUBLICATION SOCIETY
OF AMERICA

HISTORY

HISTORY OF THE JEWS.—By Prof. H. Graetz. Portrait; maps. $2.00 per volume. $9.00 per set of six volumes.


JEWISH HISTORY.—By S. M. Dubnow. 184 pp. $1.00.

A SKETCH OF JEWISH HISTORY.—By Gustav Karpeles. 109 pp. 30 cents.

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*JEWISH LIFE IN THE MIDDLE AGES.—By Israel Abrahams. 452 pp. $1.75.

OLD EUROPEAN JEWRIES.—By David Philipson. 281 pp. $1.25.

THE MESSIAH IDEA IN JEWISH HISTORY.—By Julius H. Greenstone. 348 pp. $1.25.


*WITHIN THE PALE.—The True Story of the Anti-Semitic Persecution in Russia.—By Michael Davitt. 300 pp. $1.20.

THE VOICE OF AMERICA ON KISHINEFF.—Edited by Cyrus Adler. 499 pp. $1.00.

* Books marked with an asterisk sold to Members only.
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