This list is compiled, as regards inclusions and exclusions, on the same principles as last year's. But it has been made rather fuller. An innovation is the addition of Descriptive Notes in many instances. These Notes are not intended to be critical except very rarely. They are designed to give the reader fuller information as to the character or contents of the book named. Where no Notes are added, the compiler of the list has felt that the title is sufficient description; but in some cases his silence is due to his own ignorance of anything more than the title. The majority of the books entered have, however, passed through his hands.

E. A. ABBOTT. (1) Clue, a Guide through Greek to Hebrew Scripture (1900).  
(2) The Corrections of Mark (1901).


C. ADLER. The American Jewish Year Book 5661 (Philadelphia, the Jewish Publication Society of America, 1900).


Illustrated by 36 plates. A valuable addition to the literature of Art as applied to Judaism. Much useful information is given on points of Jewish rites and worship.

AMHERST PAPYRI.

Part I of a description of the Greek Papyri in the collection of Lord Amherst. The Ascension of Isaiah, etc. With nine plates. Edited by B. P. Grenfell and A. S. Hunt (London, 1900). The volume also contains fragments of Genesis I-5, according to the LXX and Aquila, Job I, 21; II, 3; Psalms CVIII, CXVIII, CXXXV, CXXXVIII-CXL.

A. AFFELBAUM. R. Jehuda Moscato (Drohobycz, 1900).

A Hebrew biography of the Mantuan Rabbi (16th Century), an account of his works קולות ירוחמה וlust ירוחמה and of his commentary on the Cusari, etc., with chapters on his contemporaries in Italy, and on his unpublished poems.
SELECTED HEBRAICA AND JUDAICA

L. BACH. Der Glaube nach den Anschauungen des A. T. (Gütersloh, Bertelsmann, 1901).

On the meaning of יִשָּׁרָּה.

W. BACHER. Ein Hebräisch-Persisches Wörterbuch aus dem vierzehnten Jahrhundert (Buda-Pest, 1900).

Prefixed to the 23d "Jahresbericht" of the Buda-Pest Rabbinical Seminary.

B. BAENTSCH. Exodus-Leviticus (Göttingen, Vandenhoeck und Ruprecht, 1900):

Part of the Hand-Kommentar zum A. T. Translation and notes. Critical analysis consistently indicated.

W. BALDENSPERGER. Das spätere Judenthum als Vorstufe des Christenthums (Giessen, Ricker, 1900).

A fair-minded recognition that Jewish thought did not terminate with the close of the Biblical Canon. Based, however, rather on Apocrypha and pseud-epigraphic writings than on Rabbinical sources.

BAMBERGER. Die Juden der Stadt und d. ehemal. Fürstent. Aschaffenburg (Strasburg, Singer, 1900.)

E. BANETH. Mischnaïot. Seder Moed (Berlin, Itzkowski, 1901).

Continuation of an excellent edition of the Mishnah, by several scholars. Hebrew punctuated text with German translation and notes. Present part (xxxii) contains Pesachim, Chs. vi-viii.

S. BARON. Saadia Al-fajjumi's arabische Psalmenübersetzung (Erlangen, 1900).

Contains Psalms 50-72.

BARTHAUER. Optimismus und Pessimismus in Kohelet (Halle, Dissertation, 1900.)


L. W. BATTEN. The Old Testament from the Modern Point of View (New York, Gorham, 1901).


Creation to Exodus (Genesis i—Exodus xii).


Arabic with Joseph Ibn Al-Fawwal’s Hebrew translation.

E. BEN-JEHOUDA. Million (Jerusalem, Hashkafa, 1900-1).

Two parts of a new Hebrew Dictionary, embracing Biblical, Rabbinical, Medieval, and Modern Hebrew. The words are translated into French and German. Reaches as far as ובו.


A commentary, analytical and devotional, on the 119th Psalm. There is now a reversion in favor of the spiritual worth of this Psalm, after the attacks of some of the higher critics.

Part of Marti's Kurzer Hand-Kommentar; introduction and notes, but no consecutive translation.


S. Bernfeld. *History of Reform in Judaism* (Warsaw, Achiasaf, 1900.)

The work (written in Hebrew) has the Hebrew title תולדות הרפורמציה. It is an impartial chronicle.

A. Beneollet. *Leviticus* (Tübingen, Mohr, 1901).

Part of Marti's Kurzer Hand-Kommentar; has introduction and notes, but no consecutive translation.


M. Brann and F. Rosenthal. Memorial volume in honor of the late Prof. David Kaufmann. With Hebrew title דַּעְסֵת לָרוֹן, and German, *Gedenkbuch zur Erinnerung an David Kaufmann* (Breslau, Schles.-Buchdruckerei, 1900).

Contains a Biography of Kaufmann (Rosenthal), a bibliography of Kaufmann's writings (Brann), and a large number of contributions by various scholars in Hebrew, German, French, and English (a large volume of lxxxvii, 682, and 112 pages). See also under Kaufmann, below.


Secular Poems.


Second part of the first volume of a complete edition of Jehuda Halevi's Poems. This part continues the Notes (in Hebrew) on the Secular Poems.


Part IX of this revision of Gesenius' Lexicon by Dr. Francis Brown, with the co-operation of Professors Driver and Briggs. The best Hebrew Lexicon extant. This part includes נָוַיִשׁ דִּפְסָר to נָוַיִשׁ דִּפְסָר.


A beautiful edition of Browning's Poem, with a prose paraphrase and an account of the life of Abraham Ibn Ezra (whose career, however, is not strongly reflected in the poem).

S. Buber. *Sechel Tob* (Berlin, Itzkowski, 1900).

Commentary to Genesis and Exodus, written in 1130 by Menachem ben Shelomoh. Hitherto inedited. Buber supplies introduction and notes.

H. P. Chajes. *Beiträge zur nordsemitischen Onomatologie* (Vienna, Gerold, 1900).

A comparison of the Jewish names in Josephus, the New Testament, the Rabbinic-Talmudic literature, with the names found in North Semitic (especially Palmyrene) Inscriptions. A fine piece of work in a new field.
SELECTED HEBRAICA AND JUDAICA

R. H. CHARLES. The Ascension of Isaiah (London, Black, 1901).
The Ethiopic text, the new Greek fragments, and the Latin translation are given, and an English translation from the Ethiopic. Introduction and notes.


An "occasional" record of Semitic inscriptions, with tentative readings and renderings, preliminary to their inclusion in the "Corpus Inscriptionum Semiticarum." The first issue contains 51 inscriptions, Phcenician and Palmyrene.


Vol. II, containing E to K. Very strong on the philological side. The critical analysis is applied to New Testament as well as to Old. The smaller articles are especially good. On the whole, a very trustworthy and original work, edited with conspicuous care and thoroughness.

COLLEGIO RABBINICO ITALIANO. Relazione sul Biennio 1899-1900 (Florence, 1901).

Report of the new Rabbinical Seminary in Florence, with a memorial address on Samuel David Luzzatto (on the centenary of his birth, August, 1900), by Dr. I. Blbogen. See also LUZZATTO, below.

A. W. COOKE. Palestine in Geography and in History (London, Kelly, 1901). Vol. II.

C. H. CORNIL. Israelitisch. Prophetismus (Strasburg, Trübner, 1900).


H. CREMER. Greifswalder Studien (Gütersloh, Bertelsmann, 1900).

Among contents are "Kultus bei Amos und Hosea" (Oettli), and "Rolle und Codex" (Schultze).

G. H. DALMAN. Christianity and Judaism (London, Williams and Norgate, 1901).

Translated from the German by the Rev. G. H. Box. An essay distinguished by frankness and fairness.

N. DAVIS. Songs of Exile (Philadelphia, Jewish Publication Society, 1901).

Metrical translations from medieval Hebrew poets, with original poems.


G. A. DEISSMANN. Bible Studies (Edinburgh, Clark, 1901).

Contributions from papyri and inscriptions to the history of the language, the literature, and the religion of Hellenistic Judaism and Primitive Christianity.

Part V of the complete edition (in French) of Saadia's works begun by the late Joseph Derenbourg. With biographical introduction.


The fifth of the "Beihefte" (special supplements) to Stade's "Zeitschrift für die alttestamentliche Wissenschaft".


J. N. DIEFOLDER. Der Tempelbau der vorchristlichen und christlichen Zeit (Leipzig, 1900).


B. DRACHMAN. Neo-Hebraic Literature in America.

An Appendix to Proceedings of the Jewish Theological Seminary Association. (New York, Cowen, 1900.)


The most useful commentary on Daniel in the English language. The person of Daniel, the history embraced by the Book, Authorship and Date, characteristic features (Apocalypse, the Kingdom of God, the Resurrection, Doctrine of Angels), Versions and Commentaries, are fully discussed in introduction. The notes are also ample and illuminative.

S. M. DUBNOW. History of the Jews (Odessa, 1901).

First part of a complete history from the earliest times. Written in Russian. The author strikes a new note. His previous sketch (German), "Die jüdische Geschichte" (Berlin, Calvary, 1898), proved him a competent and independent successor to Graetz.

W. EBSTEIN. Die Medizin im Alten Testament (Stuttgart, Enke, 1900).

ECCLESIASTICUS, FACSIMILES OF THE FRAGMENTS HITHERTO RECOVERED OF THE BOOK OF ECCLESIASTICUS IN HEBREW.

This reproduction of the Hebrew Ben Sira is made from four distinct MSS. Scholars are now almost unanimous in regarding these fragments as a genuine, though corrupt, remnant of the original Hebrew. The facsimiles are the joint product of the University Presses of Oxford and Cambridge (1901).


First volume reaching from Aach to Apocalyptic Literature. Edited by an Editorial Board, whose managing head is Dr. I. Singer. Profusely illustrated. The Encyclopedia bids fair to prove a masterly work of reference on all subjects affecting Jews and Judaism.

W. ERBT. Die Purimsage in der Bibel (Berlin, Reimer, 1900).

Research into the Book of Esther, and the employment of the story and its like in later Judaism. A study in comparative religion.
E. FAURE. *La sagesse divine dans la littérature didactique des hébreux et des juifs* (Montauban, 1900, Thesis).

J. FLEMMING AND L. RADERMACHER. *Apocalypse des Henoch* (Leipzig, 1901).

Contains revised Greek text (Papyri found in Gizeh in 1886) and a translation of Ethiopic text based on 14 MSS.

MAURICE FLUEGEL. *Cabala and Philosophy* (Baltimore, 1901).

F. FRANK. *Der Ritualmord* (Regensburg, Manz, 1901)

A strong protest against the charge of Ritual Murder raised against Jews by anti-Semites. The author is a Catholic priest, and his work is worthy of a place beside the notable treatises of Strack.


Second edition, in three volumes. In its revised form. the work deals more fully with the Biblical material. The title hardly prepares the reader for the wealth of illustration on many fundamental points in the history of religious ideas and institutions. Quite apart from Mr. Frazer's conclusions and theories, the work is most useful for its collections of facts.

S. FRIED. *Israeli, das Buch über die Elemente* (Frankfurt a. M., Kaufmann, 1901).

Contribution to Medieval Religious Philosophy of the Jews.


A. FRIEDMANN. *Geschichte der Juden in Ingolstadt* (Ingolstadt, Krüll, 1900).

A. GALL. *Zusammensetzung und Herkunft der Bileam-Perikope* (Giessen, 1900).

A. GALL. *Die Herrlichkeit Gottes, eine biblisch-theologische Untersuchung, ausgedehnt auf das A. T., die Targume, Apokryphen, Apokalypsen und das N. T.* (Giessen, Ricker, 1900).


With commentaries of Saadia, Ibn-Ezra, Rashi, &c., and variants of the Arabic and Syriac versions.

J. GALLNER. *Abraham Ibn Esra's Hiobkommentar auf seine Quellen untersucht* (1901).

M. GASTER. *Hebrew Illuminated Bibles of the IXth and Xth Centuries*, (Codices Or. Gaster, Nos. 150 and 151), and a Samaritan Scroll of the Law of the XIth Century (Codex Or. Gaster, No. 350).

Eight plates of facsimiles of these MSS. and of fragments from the Geniza in Egypt accompany the text. The text is reprinted from the Proceedings of the Society for Biblical Archeology, June, 1900, but the plates are only published in the separate edition (London, 1901). The plates are very beautifully reproduced.


L. GATIER. *Autour de la Mer Morte* (Geneva, Eggiman, 1901).

Many illustrations and a map.

GIEBE. *Das hebr. Adjekt. in d. Psalmen in etymol. und syntakt. Hinsicht* (Gottingen, Naumberg, 1900).

F. GIESEQUERTH. *Die Geschichtlichkeit des Sinai bundes untersucht* (Konigsberg, Beyer, 1900).

A. GLOVER. *Jewish Laws and Customs* (Wells, Minn., Hammond, 1900).

A readable and well-intentioned commentary on "Children of the Ghetto." Bible usages explained by modern Jewish custom.

M. J. DE GOEJE. *Memoires d'histoire et de geographie orientales* (Leyden, 1900).

On the conquest of Syria.

S. GORDON. *Sons of the Covenant* (Philadelphia, Jewish Publication Society, 1900).

A novel dealing with the East-End problem in London.


C. GROSS. *The Sources and Literature of English History from the earliest times to about 1485* (London and New York, Longmans, 1900).

Indispensable to students of English History. Much useful help is given to workers in the field of Anglo-Judaica.

M. GRUNBAUM. *Gesammelte Aufsätze zur Sprach- und Sagenkunde* (Berlin, Calvary, 1901).

This collection of essays by the late Max Grünbaum (1817-1898) is edited by Dr. Felix Perles. A charming character sketch by the editor is followed by a bibliography of Grünbaum's writings; then come "Beiträge zur vergleichenden Mythologie aus der Hagada" (Eigentümlichkeit der Hagada, Salomon, Schamir'sage, Die gefallenen Engel, Das Buch Henoch, Goldenes Zeitalter, Entstehung der Götterverehrung, Dämonologie, Der böse Blick, Euphemismus, Beschworungsformeln, Leviathan, Solstitialfeste, Erfindung der Feuerbereitung, Tekufatropfen, Narthex). Next are "Über Schem hammemphorash als Nachbildung eines aramäischen Ausdrucks und über sprachliche Nachbildungen überhaupt", "Die verschiedenen Stufen der Trunkenheit in der Sage dargestellt", "Miscellen" (Der Stern Venus, Die Minim im Talmud, "Assimilationen und Volkstymologien im Talmud", "Die beiden Welten bei den arabisch-persischen und bei den jüdischen Autoren", "Zu Jussuf und Suleicha", "Zu S. Plechta-Wasschrd's Ausgabe des Jussuf und Suleicha"). All these essays appeared originally in the *ZDMG*. 
L. GRÜNCHUT. *Safer ha-likkutim* (Frankfurt a. M., Kauffmann, 1901).

Part IV, containing parts of the ancient Midrash Yelamdenu to Numbers; and Part V, containing parts of the same Midrash to Deuteronomy. The work is printed in Jerusalem.

J. GRUNTHAL. *Die Syrische Übersetzung zum Buche Esther* (Breslau, 1900, Dissertation).

M. GRUNWALD. *Mitteilungen der Gesellschaft für jüdische Volkskunde* (Hamburg, 1901).

Part VII. Contains articles on the Memoirs of Glückel, of Hameln, a Hebrew song for Simchath-Torah from Bukara and Yemen, the names of Angels, Sabbath Songs, Riddles, the Jew in the Silesian Weihnachtsspiel. Valuable contribution to Jewish folk-lore.


Notably original on the archeology of the Creation. The commentary is also strongest on the archeological side. Less useful for mere understanding of the text. The author apparently recognizes that his strength lies in the direction of comparative mythology by issuing the introduction in a separate form under the title, "Die Sagen des Genesis."


Part of Haupt's *SBOT*. Hebrew text in colors.


An interesting study on the parallels to Tobit.

I. HARRIS. *Jewish Year Book* (London, Greenberg, 1901).

New feature, bibliography of works of reference in Judaica and Hebraica.

D. HARTMANN. *Das Buch Ruth in der Midrasch Litteratur* (Frankfurt a. M., Kauffmann, 1901).

J. HASTINGS. *A Dictionary of the Bible* (Edinburgh, T. and T. Clark, 1900).

Vol III, containing KIR to PLEIADES. An excellent work of reference.

F. HERING. *Die homiletische Behandlung des Alten Testaments* (Leipzig, Deichert, 1900).

E. HEYCK. *Die Kreuzzüge und das hl. Land* (Bielefeld, Velhagen, 1900).

Four pictorial appendices, 163 illustrations and 3 maps.

J. HIRSCH. *Fragment c. arab. Pentateuch-Uebersetzung* (Leipzig, Harrassowitz, 1901.)

M. HIRSCH. *Die 12 Propheten, übersetzt und erläutert* (Frankfurt a. M., Kauffmann, 1900).

Hebrew and German.
A history of the English Versions from 1532 till 1885.

Maimonides' introduction to "Chelek" in Arabic, Hebrew translation, and critical notes.

The author finds in Plato's *Timaeus* the sole origin of Philo's theory of the creation. Useful also for the Logos doctrine.

Horwitz. *Israeliten unter dem König Westfalen* (Berlin, Calvary, 1900).


Texts from the Armenian MSS. in the Library of St. Lazarus. This contains III Esdras with Armenian text and English translation on opposite pages.

Part XIII of this work, unique of its kind in English. This part extends from יִהְוֶה to נֶאֶשׁ.

D. Kaufmann. *A Collection of Hungarian Memoirs on Kaufmann* (Budapest, 1900).
Published by the Students' Union. Contains papers on Kaufmann's career, his works, his attitude towards anti-Semitism. Compare entry above under Brann.

Exercises for use with Kautzsch's 26th edition of Gesenius' Hebrew Grammar. This is the fifth edition of the exercises.

A popular sketch.

To illustrate Greek, Latin and English copyists' work. 25 splendid plates, the earliest a fragmentary Greek psalter (Papyrus of third century), the latest the second Wycliff Bible (15th century). The collection is a real aid to the study of Biblical palaeography.

A popular criticism of the Koran.

Fully recognizes what the world owes to the Semitic genius, but contrasts the lasting effects of Hebraic against other forms of the Semitic influence.
J. KOEBERLE. Natur und Geist nach der Auffassung des Alten Testaments (Munich, Beck, 1901).
The Psychology of the Hebrew Bible.

E. KOENIG. Hebräisch und Semitisch (Berlin, Reuther und Reichard, 1901).
Prolegomena to a history of Semitic languages. On the origin of language in general, on modern Semitic tongues as throwing light on the ancient, on the relative antiquity of the Semitic tongues and the historical position of Hebrew, on Arabic and "Ur-Semitisch," on Assyrian and Phœnician-Hebrew, Excursus on the speech of Israel before the time of Joshua, on the Arabisms in the Old Testament, on Arabic and Aramaic.

E. KOENIG. Stilistik, Rhetorik, Poetik in Bezug auf die biblische Litteratur. Komparativisch dargestellt (Leipzig, 1900).
A very able discussion of poetical form in Hebrew.

E. KOENIG. Das Berufungsbeusrüstsein der alttestamentlichen Propheten (Barmen, 1900).
Moderately "conservative" in tendency.

A. KOHUT. Berühmte israelitische Männer und Frauen (Leipzig, Payne, 1900).
Famous Jews in art, science, politics, &c. With many portraits. A popular record of Jewish contributions to modern culture.

R. KRAETZSCHMAR. Das Buch Ezechiel (Göttingen, Vandenhoek und Ruprecht, 1900).
Part of the Hand-Kommentar zum A. T. Translation and Notes.

R. KRAETZSCHMAR. Prophet und Seher im alten Israel (Tübingen, Mohr, 1901).
Another illustration of the tendency, noticeable during the past year, to popularize the results of the higher criticism. The scholars are now addressing themselves to the "general reader."

H. KRONER. Maimonides' Kommentar zum Tractat Pesachim (Frankfurt a. M., Kauffmann, 1901).
Arabic text and Hebrew translation.

KUNSTDENKMALER, GESELLSCHAFT FÜR ERFORSCHUNG JÜDISCHER, Part I of Mittheilungen (Frankfurt a. M., 1900).
Contains 23 illustrations, including synagogues, ceremonial objects, &c. The Director of the Society is Dr. Frauberger.

G. LATTES. Vita e opere di Elia Benamozegh (Livorno, Belforte, 1901.)
Useful as a survey of Italian Judaism in nineteenth century (Benamozegh lived from 1823 to 1900).

M. LAZARUS. The Ethics of Judaism. Translated from the German by Henrietta Szold (Philadelphia, The Jewish Publication Society of America, 1901).
Part II, The Sanctification of Life the Aim of Morality.
Notwithstanding its Kantian standpoint, the treatise is an acceptable, though individual, presentation of some of the leading tendencies in Jewish ethical thought.
D. Leimdörfer. Der altbiblische Priestersegen (Frankfurt a. M., Kauffmann, 1901).

A full homiletic commentary on the priestly benedictions (Numbers vi, 22-27).


Many useful notes on Eldad Ha-Dani and other records of the "Ten Tribes."


A harmony of the various Biblical passages relating to Saul and his successors.

M. Löhr. Untersuchungen zum Buch Amos (Giessen, Ricker, 1901).

On strophic arrangements, the theological content, and the name "Jahve Zebooth." The fourth of the "Beihefte" (special supplements) to Stade's ZATW.

M. Löhr. Geschichte des Volkes Israel (Strassburg, Trübner, 1900).

Eight Lectures. Four Maps.


A. Luncz. Schwarz' Tenuoth Ha-arez (Jerusalem, 1900).

New edition of Schwarz's (Hebrew) account of the Holy Land. In two parts, one geographical, the other historical. Makes much use of Talmudical sources.

S. D. Luzzatto. Ein Gedenkbuch (Berlin, Katz, 1900).

Contributions by Bacher, Berliner, Bernfeld, &c., in memory of the centenary of the birth of S. D. Luzzatto. See Collegio above.


The dialects are those spoken by the Eastern Syrians of Kurdistan, North-west of Persia, and the Plain of Mosul. Illustrations are added from the dialects of the Jews of Zakhu and Azerbaijan.


Translation and critical examination of Midrash Genesis Rabba, chs. 98, 99.


Original and paradoxical.


S. Maybaum. Die ältesten Phasen in der Entwicklung der jüdischen Predigt (Berlin, Itzkowski, 1901). Prefixed to the 19th “Bericht” of the Berlin “Lehranstalt für die Wissenschaft des Judenthums.” This part of Dr. Maybaum’s Essay treats of the introductory formulæ of Rabbinical addresses especially in the Halachic disquisitions of the Midrash. Throws new light on the forms in which such addresses were cast.


C. Niebuhr. The Tell el Amarna Period (London, Nut, 1901). No. 2 of “The Ancient East.” A short, simple, non-controversial, and therefore commendable account of the relations of Egypt and Western Asia in the 15th century, B. C. “The Tablets and how they were found,” “The Egyptian Court and Administration.” (Amenophis IV and his reforms, Pharaoh and Asiatic Politics, Letters from Asiatic Kings, Letters from Asiatic Vassals (including Abdikheba of Jerusalem and the Habiri and Letters from Women), Political Conditions in the Tell el Amarna Period. The best edition of the Tablets is H. Winckler’s (London, Luzac).

A very original criticism of the two Books of the Maccabees. Niese holds that the second book is the older and more trustworthy. Though he has failed to establish this thesis, he has thrown much light on the two books. He shows that the death of Antiochus IV occurred in 165-4 B.C.


Vol. V, parts 2-3 of "Biblische Studien."


Judges and Ruth in the Hand-Kommentar zum A. T. Translation, introduction, and notes. Takes full account of Moore. There is a useful table of the various opinions as to the analysis of Judges according to its sources.

H. Oort. *Textus Hebraicus Emendationes* (Leyden, Brill, 1900).

The emendations of the Massoretic Text adopted by Kuenen, Hooykaas, Kosters, and Oort in their Dutch translation of the Hebrew Bible. Oort writes in Latin.


With an introduction by H. P. Mendes.


Saadia on the calculation of the date of the redemption (the ה of Daniel).


Has made Kokowzoff's Russian Version (1897) accessible to students. An allegorical commentary: e. g. Jonah = Dove = the Soul. Much of interest for students of Jewish Mysticism in 13th century.


With other piyutim and Abudarham's Commentary. The volume has also the Hebrew title, הדרפ סאודהל


The ritual for the eve of the festivals, Samaritan text and Arabic translation, preceded by a study in the Samaritan liturgy, its origin, and its relations to the liturgies of Jews, Karaites, Christians, and Mohammedans.


A Hebrew Reader for Jewish youths. Stories, poems, Biblical character sketches.

A second edition (first edition, 1884). The book covers the whole field from the loss of Jewish independence till the present day. A capital survey, specially valuable for the history of the Jews of Europe during the last two centuries. Modern movements receive full attention.

U. ROBERT.  *Heptateuchi partis posterioris versio latina antiquissima e codice Lugdunensi* (Lyon, 1900).

With a facsimile.

S. RUBIN.  *Symbolik der Thiere* (Krakow, 1900).

Short but ambitious, this booklet (Hebrew) aims at a comparative study of animal symbolism in the myth and ritual of "all peoples and religions." There is further an excursus on the "Perek Shira." The Hebrew title is סמלות בעליא הרוחים


W. SAROWY.  *Quellenkritische Untersuchung zur Geschichte König Salomos* (Königsberg, 1900, Dissertation.)

R. SCHAFFER.  *Das Passah-Mazzoth-Fest* (Gütersloh, Bertelsmann, 1900).


S. J. SCHEINMANN.  *Marble Pillars* (New York, 1900).

A calendar from 1826-2240. Tables with English and Yiddish annotations. Also has Hebrew title page.


An introduction treats of the principles of legislation as affecting the Jews of Europe in the middle ages. The body of the work deals very thoroughly with the laws prevalent in Austria from the beginning of the 10th century till the 16th century.

F. SCHIEFFER.  *Die religiösen und ethischen Anschauungen des IV Ezra-Buches* (Leipzig, Dörfeling, 1901).

A study in Jewish religious history.

A. SCHLATTER.  *Israels Geschichte von Alexander dem Grossen bis Hadrian* (Stuttgart, 1900).

Vol. III of "Kingdoms of the Ancient World."

M. SCHLESINGER.  *Orchoth Chajim* (Berlin, Itzkowski, 1900).

Continuation of the Second Part (hitherto unpublished) of Aaron Ha-Kohen of Lünel's ritual compilation. Contains laws of Marriage Contracts (Kethuboth), Purification, Divorce, Yibbum, Chalitza, Mezuzah, Challah, Orlah, &c.

N. SCHLOEGL.  *Ecclesiasticus* (Vienna, Mayer, 1901).

Attempt to restore the original Hebrew from the Cairo texts of 39, 12-49, 16.

P. SCHMALZL.  *Das Buch Ezechiel* (Vienna, Mayer, 1901).

With five diagrams.
A. SCHULTEN. *Die Mosaiikkarte von Madaba* (Berlin, 1900).

Studies on the Mosaic Map of Palestine discovered at Medeba in 1896. The editor explains Greek inscriptions, compares them with Eusebius’ Onomasticicon. The map is reproduced.

A. SCHWEIZER, *Untersuchungen über die Reste eines hebräischen Textes vom ersten Makkabäerbuch* (Berlin, Poppenlauer, 1901).

Professor Chwolson published a Hebrew fragment of the First Book of the Maccabees for the Mekize Nirdamim Society in 1896-7. The present work is an attempt to prove that the fragment is original; but the contention is untenable. It is obviously a medieval retranslation.

A. F. SCOT. *Offering and Sacrifice* (London, 1900).

An essay in comparative customs and religious development.

E. SELIN. *Studien zur Entstehungsgeschichte der jüdischen Gemeinde nach dem babylonischen Exil* (Leipzig, 1901).

The Servant of God in Isaiah xi seq.; the Restoration of the Jewish Community in 538-516 B.C.; the fate of Zerubbabel.


A statement of the position of the Jews in Roumania since the Berlin Treaty of 1878. A clear and sober account of Jewish disabilities. The volume is a store-house of information, derived from official sources. A good survey of the historical question as to the antiquity of the Jewish settlement in the country is appended.

SINKER. *Essays and Studies* (Cambridge, Deighton, 1900).

Maxims of the Jewish Fathers; the Jewish Sabbath; grace at meals in Jewish Church, &c.


Eight lectures justifying the reverential tendency of the Higher Criticism.

N. SOKOLOW. *System of National Culture and of Zionism.*

A Hebrew treatise entitled לֶחֶם הָרוֹבֵין (Warsaw, Bene Zion, 1901). An able statement of the Zionist position.


The great test of the homily on the martyrdoms related in II and IV Maces., with two translations; one literary, the other verbally exact.

M. STEINSCHNEIDER. *An Introduction to the Arabic Literature of the Jews* (Jewish Quarterly Review, Vols. XII and XIII).

A long name-list, and much information, with index.

C. STEUERNAGEL. *Allgemeine Einleitung in den Hexateuch* (Göttingen, Vandenhoeck, 1900).

Part of Nowack’s Hand-Kommentar.

STORJOHANN. *König David* (Gütersloh, Bertelsmann, 1900).

G. STOSCH. *Die Urkunden der Samuelgeschichte* (Gütersloh, Bertelsmann, 1900).

Part V of “Old Testament Studies.”
D. STRAUSS. *Sprachliche Studien zu den hebräischen Sprach-fragmenten* (Zurich, 1900).

H. B. SWETE. *An Introduction to the Old Testament in Greek* (Cambridge, The University Press, 1900).

The first work of its kind. Contains a history of the Alexandrian Greek Version (Septuagint), later Greek Versions (Aquila, Theodotion, Symmachus, the anonymous Greek renderings, known as Quinta, Sexta, and Septima, the Graecus Venetus. Little attention is given to the medieval use of Greek renderings by Jews. Discusses the Hexapla and recensions of the Septuagint, Lucian, and the Ancient Versions based on the Septuagint (Latin, Egyptian, Ethiopic, Arabic, Syriac, Gothic, Armenian, Georgian, and Slavonic). There are chapters on the MSS. of the Septuagint, on printed texts of the Septuagint. This completes Part I. In Part II the contents of the Alexandrian Greek Version are considered: Titles and Order of Books, the Greek of the Septuagint, its merits as a Version, and Text-Divisions. Part III discusses the literary use of the LXX quotations in the New Testament, &c., the value of the LXX as an aid to Biblical study. The last chapter deals with “Textual Condition of the LXX.” In an Appendix is the “Letter of Aristeas” (on the origin of the LXX), edited by H. St. J. Thackeray.

G. TAUBENHAUS. *Echoes of Wisdom or Talmudic Sayings*. Part I.

C. TAYLOR. *Hebrew-Greek Cairo Geniza Specimens* (Cambridge, University Press, 1900).


J. J. TIKKANEN. *Die Psalterillustration im Mittelalter* (Leipzig, Hirsemann, 1901).

J. VOORSANGER. *The Chronicle of Emanu-El*.

F. VIGOUROUX. *La Sainte Bible Polyglotte* (Paris, 1900).

Vol. I contains the Pentateuch in the Hebrew Text, the LXX, the Vulgate, with the variations in the three; Notes, Maps and Illustrations. The French translation of Glaire is added.

J. VREDENBURG. *Dutch Translation of the Pentateuch* (Amsterdam, 1900).

Part II. Hebrew title is יֵשׁוּפִּים יִשְׂרָאֵל

F. WALTER. *Die Propheten in ihrem sozialen Beruf* (Freiburg, Herder, 1900.)

A contribution to the history of social ethics.

E. WEILL. *Juda Maccabée suivi de Rabbi Akiba* (Paris, Durlacher, 1901).

Two spirited, popular biographies, intended for the young. With an introductory letter by Zadoc Kahn.

J. WEILL. *Antiquités judaïques de Flavins Josèphe* (Paris, Leroux, 1900).

Part of a good new French translation of Josephus, with notes. T. Reinach provides an introduction to this volume which includes Books I-V of the Antiquities.


The second part (but the first published) of a work on the Genesis of the Agada. On the “Logos” doctrine in the Agada, the Minim, Palestinian struggle against the inroad of polytheistic ideas.
WESSEL. Targum zum Buche Ruth (Bern, 1900).

J. WELLHAUSEN. Israelitische und jüdische Geschichte (Berlin, Reimer, 1901).

Fourth edition of a brilliant but subjective work. It covers the whole of Jewish history from the earliest times till the rise of Rabbinism and of Christianity. The author shows too much tendency to follow, in his later editions, the line of Willrich in his sceptical attitude towards Jewish sources of information.

P. WENDLAND. Aristeae ad Philocratem Epistola (Leipzig, Teubner, 1900).

The Letter of Aristeas, critically edited (cf. entry under SWETE, above). With Preface, Notes, and Index. Important for students of the Septuagint.

P. WIERNIK. History of the Jews from the Earliest Period to the Present Time (New York, Rabinowitz, 1901).

In Judeo-German, Hebrew type.

H. WILLRICH. Judaica (Göttingen, Vandenhoeck und Ruprecht, 1900).

On Esther and Purim, Judith as a source for the history of Demetrius I of Syria, the Hellenistic and Roman Documents cited in Jewish histories, Hecateus of Abdera, the Letter of Aristeas, Jason of Cyrene, and II Maccabees. Very suggestive but too radical. Some of Willrich's conclusions may be contrasted with those in Niese's "Kritik" mentioned earlier in this list.


Maps and plans, illustrating topography of Old and New Testaments and the Apocrypha.

H. WINKLER. Alt-orientalische Forschungen (Leipzig, Pfeiffer, 1901).


H. WINKLER. Geschichte Israels (Leipzig, 1900).

Part II. "The Legends." Very radical and original.

ISAAC M. WISE. Reminiscences. Translated by D. Philipson.

EMMA WOLF. Heirs of Yesterday (Chicago, A. C. McClurg & Co., 1901).


Fine reprint of Menasseh ben Israel's "Hope of Israel", "Humble Address" and "Vindiciæ Iudæorum", with introduction and notes. Three portraits of Menasseh accompany the volume.

M. WOLFF. Variétés homiletiques sur le pentateuque (Paris, 1900).

Extracts from Midrash, arranged under the weekly sections of the Pentateuch.

M. WORMS. Die Lehre von der Anfangslosigkeit der Welt (Münster, 1900).

Valuable for students of Maimonides and his criticism of the Mutakallimun.

A. WRIGHT. Psalms of David and the Higher Criticism (Edinburgh, Oliphant, 1900).
Year-Book of the Central Conference of American Rabbis (1900).


Four little volumes, forming an introduction to Hebrew on a new system. Two of the volumes are "Sefer Ha-moreh," for teachers. These volumes contain dialogues between teacher and pupil, and by means of them a great deal of Hebrew is taught orally. The other two parts are called "Sefer Ha-talmid," for the pupils. Here, by means of pictures, the Hebrew words are taught without translation, and reading is taught by means of known words. Writing is associated with reading. The book is arranged on a very systematic and simple plan.

V. Zapletal. *Der Totemismus und die Religion Israels* (Freiburg, Veith, 1901.)


LIST OF JEWISH PERIODICALS

NOW APPEARING IN THE UNITED STATES

   English title, “The Evening Paper.” See also ARBEITER ZEITUNG.

   Published by the Club Department of the Educational Alliance.


THE AMERICAN HEBREW NEWS. Weekly. Portland, Ore.

THE AMERICAN ISRAELITE. Weekly. Cincinnati, O.
   See also THE CHICAGO ISRAELITE.


B’NAI B’RITH ADVOCATE. Houston, Tex.

B’NAI B’RITH MESSENGER. Los Angeles, Cal.
   Intended to appear fortnightly; irregular.

   Weekly edition of DER JÜDISCHER COURIER.

THE CHICAGO ISRAELITE. Weekly. Chicago.
   Chicago edition of THE AMERICAN ISRAELITE.

DIE DEBORAH. German. Monthly. Cincinnati, O.

EMANU-EL. Weekly. San Francisco.


   English title, “The Hebrew.”

   English title, “Monthly Intelligencer.”

THE HEBREW. English and German. Weekly. San Francisco

LIST OF JEWISH PERIODICALS

The Hebrew Union College Journal. Monthly. Cincinnati, O.


Detroit edition of The Jewish Review and Observer.


The Jewish Comment. Weekly. Baltimore, Md.


The Jewish Quarterly Review. London and New York.

The Jewish Record. Weekly. Kansas City, Mo.

The Jewish Review and Observer. Weekly. Cleveland, O.

See also The Jewish American.

The Jewish Sentiment. Weekly. Atlanta, Ga.

The Jewish Spectator. Weekly. Memphis, Tenn.

The Jewish Times and Observer. Weekly. San Francisco.

The Jewish Voice. Weekly. St. Louis, Mo.


English title, "The Jewish Courier." See also Chicaguer Wochenblatt.


English title, "The Daily Jewish Call."


English title, "Jewish Daily News." See also Jüdische Gazetten.


Organ of the Modern Builders of Israel.

   English title, “The Jewish Morning Journal.”

   English title, “The Nation.”

THE NEW OCCIDENT. Weekly. San Francisco.

   See also DER JÜDISCHER JOURNAL.

   Organ of the Order of True Sisters.

   Organ of the Young Men’s Hebrew Association.

THE REFORM ADVOCATE. Weekly. Chicago.

   English title, “Daily Jewish Herald.” See also DER VOLKSADVOKAT.

TWICE-A-MONTH.

Organ of the Young Men’s Hebrew Association, Louisville, Ky.

   Weekly edition of DER TÄGLICHER HEROLD.


   English title, “Forward.”

BEQUESTS AND GIFTS
(ABOVE $1000)
FROM JEWS AND TO JEWISH INSTITUTIONS
IN THE UNITED STATES
AUGUST 25, 1900, TO AUGUST 10, 1901

Mrs. Fannie Bach gives $1900 to the Lebanon Hospital Association of New York City.

Dr. Louis Barth gives a house and lot valued at $8000 to the City of Grand Rapids, Mich., for a hospital.

Benjamin Bernhard bequeaths $250 to each of the following New York City institutions and societies: Mount Sinai Hospital, Hebrew Benevolent and Orphan Asylum Society, Home for Aged and Infirm Hebrews, United Hebrew Charities, Hebrew Lying-in Relief Society, and Lebanon Hospital.

George W. Carpenter gives $1000 to the Jewish Hospital of Philadelphia in memory of his wife.

Miss Anna Cohen bequeaths $5000 to each of the following San Francisco institutions and societies: The Protestant, the Catholic, and the Hebrew Orphan Asylum; the Children's Hospital; Mount Zion Hospital; and the Emanu-El Sisterhood.

Jacob F. Cullman bequeaths $15,000 to the Mount Sinai Hospital; $10,000 to the Hebrew Benevolent and Orphan Asylum Society; $10,000 to the Montefiore Home for Chronic Invalids; $5000 to the German Hospital; and $10,000 to the United Relief Works of the Society for Ethical Culture, all of New York City.

Lewis Elkin bequeaths $2,000,000 to the city of Philadelphia, to be used for annuities for superannuated female teachers, the surplus every year to be divided among the Jewish Foster Home, the Wills Eye Hospital, and the Philadelphia Home for Incurables. Also a bequest of $3000 to the Female Hebrew Benevolent Society.

Mrs. Julie Elsbach bequeaths $15,000 to Jewish and other charitable institutions and societies in New York City.

Emanu-El, the women of Temple, of San Francisco, establish fellowships in Semitic languages at the University of California, in celebration of the fiftieth anniversary of the congregation.

Leopold Feiss, of Cincinnati, O., bequeaths $500 to each of the following: Hebrew Union College, United Jewish Charities, Jewish Hospital, and Home for Jewish Aged and Infirm, all of Cincinnati, and the Jewish Orphan Asylum, Cleveland, O.
Leopold Fox gives $1000 to the Hebrew Benevolent and Orphan Asylum Society of Newark, N. J.

Mrs. S. Ginsburg gives $1000 to the House of Shelter, Detroit, Mich.

Joel Goldenberg bequeaths $3000 to Mount Sinai Hospital; $5000 to the Home for Aged and Infirm Hebrews; $4000 to the Hebrew Benevolent and Orphan Asylum Society; $4000 to the United Hebrew Charities; $3000 to the Society for Ethical Culture; $2000 to the Educational Alliance; $2000 to the Hebrew Technical Institute; $2000 to St. John's Guild; $2000 to the Presbyterian Hospital; $2000 to the Society for the Prevention of Cruelty to Children; $2000 to the Metropolitan Museum of Art; $5000 to the Mount Sinai Training School for Nurses; $2000 to the Metropolitan Museum of Natural History, all of New York City; and the residue of the estate (estimated at $500,000) to the Mount Sinai Hospital.

N. L. Goldstone, of Des Moines, Ia., bequeaths $1500 to the Home for Aged Hebrews, Albany, N. Y.; $2500 to the Hebrew Union College, Cincinnati, O.; $5000 to the Jewish Orphan Asylum, Cleveland, O.; and $5000 to the Sir Moses Montefiore Kesher Home for Aged and Infirm Israelites, Cleveland, O.

S. Grabfelder, of Louisville, Ky., gives $5000 to the National Hospital for Consumptives, Denver, Colo.

M. Guggenheim's Sons, of New York City, give $25,000 to the National Hospital for Consumptives, Denver, Colo.

L. M. Hellman bequeaths $500 to the Home for the Aged and $500 to the United Hebrew Relief Society, St. Louis, Mo.

Mrs. B. Hornthal bequeaths $2000 to the Hebrew Benevolent and Orphan Asylum Society; $500 to the Home for Aged and Infirm Hebrews, $500 to Mount Sinai Hospital, $500 to the Hebrew Sheltering Guardian Society, all of New York City.

Leonard Lewisonh gives $40,000 to the Montefiore Home for Incurables, and $1000 to the Hebrew Gemilath Chassodim, New York City, and $5000 to the National Farm School, Doylestown, Pa.

Leon Mandel gives $25,000 to the University of Chicago.

Isidore Newman gives $1000 to the Association for the Relief of Jewish Widows and Orphans, New Orleans, La.

Mrs. Wolf Nordlinger, of Washington, D. C., gives $1000 to the Hebrew Orphans' Home, Atlanta, Ga.

Simon Pfaelzer gives $6000 to the Jewish Foster Home and Orphan Asylum of Philadelphia, in memory of his wife.

Miss Emily Phillips, of Philadelphia, bequeaths to the Park Commissioners her one-half interest in a valuable collection of works of art in marble, bronze, paintings, and rare glass and china for the Memorial Hall collection; $40,000 to the Jewish Hospital, for the
establishing of a ward; $10,000 to the United Hebrew Charities; $5000 to the Jewish Foster Home and Orphan Asylum; $5000 to the Home for Aged and Infirm Hebrews in Philadelphia; $4000 to the Jewish Immigrants Aid Society; $4000 to the Richmond Industrial School; $2000 to the Hebrew Educational Society; $2000 to the Familien Waisen Erziehungs Verein; $2000 to the Société Alliance Israélite Universelle; $1000 to the Hebrew Female Benevolent Society; $1000 to the Hebrew Sunday School Society; $1000 to the Hebrew Female Industrial School; $1000 to the Society of Esrath Nashim; $5000 to the Montefiore Home for Chronic Invalids, New York; $24,000 to the Trustees of the Charity Fund of the Grand Lodge of Free and Accepted Masons of Pennsylvania; $10,000 to the Jefferson Hospital for a free bed; $2000 to the Pennsylvania Hospital for the Insane; $1000 to the Union Benevolent Society; $5000 to the Philadelphia Hospital for Incurables; $4000 to the Pennsylvania Hospital; $2500 to the Children's Sanitarium Association; $1000 to the Howard Hospital; $1000 to the Medico-Chirurgical Hospital; $1000 to the Aged Couples' Home.

Jacob and Hannah Rosenberg, the children of, give $25,000 to the Michael Reese Hospital, of Chicago.

Jacob H. Schiff gives $3500 to the Hebrew Technical Institute, of New York City.

Mortimer L. Schiff gives $1000 to the Hebrew Technical Institute, of New York City.

Max Schoenfeld, formerly of Philadelphia, now of Switzerland, gives $10,000 to the National Farm School, Doylestown, Pa.

Mrs. Clara Simon gives $10,000 to the Lebanon Hospital Association, New York City.

Abraham Slimmer, of Waverly, Ia., gives $30,000 to the Beth Moshav Zekeinim of Chicago.

Mr. and Mrs. Abraham Steinam give $100,000 to the Hebrew Technical Institute, New York City, in memory of their son.

Edward H. Supplee bequeaths $20,000 to the Jewish Hospital, of Philadelphia.

Charles Sutro bequeaths $1000 each to the Hebrew, Protestant, and Catholic Orphan Asylums, San Francisco, Cal.

Mrs. Hannah Walter gives $1000 to the Mount Zion Hospital, of San Francisco, Cal.

David Whitney, Jr., bequeaths $1000 to the Jewish Charities of Detroit, Mich.

Morris Wolf gives $500 to the Association for the Relief of Jewish Widows and Orphans and $500 to the Touro Infirmary and Hebrew Benevolent Association, of New Orleans, La.

Wolf Brothers give $1000 to the United Hebrew Charities of Philadelphia in memory of their father.
Abraham Wolff, of New York, bequeaths $5000 to the Hebrew Benevolent and Orphan Asylum Society; $5000 to the Home for Aged and Infirm Hebrews; $1000 to Mount Sinai Hospital; $1000 to the Montefiore Home for Chronic Invalids; $1000 to the Society for the Prevention of Cruelty to Children; $1000 to the Colored Orphan Asylum; $2500 to the Hebrew Technical Institute; $5000 to the Educational Alliance; $1000 to the German Hospital; $1000 to the Hebrew Infant Asylum; $1000 to the Children's Aid Society; $1000 to the Five Points Home of Industry; $1000 to the American Female Guardian Society; $5000 to the Cancer Hospital; $1000 to the United Hebrew Charities; and $2500 to the Cypress Hills Cemetery Association, all of New York City; $2500 to the Edenkoben Hospital in Germany, and $1500 to the Hebrew Cemetery at Worms, in Germany, and others.¹

¹At the moment of going to press, it is reported that Simon Rice, of Scranton, Pa., made a number of charitable bequests to the National Hospital for Consumptives, Denver, Colo., the Hebrew Union College, Cincinnati, O., and the National Farm School, Doylestown, Pa.
SYNAGOGUES DEDICATED
IN THE UNITED STATES
AUGUST 25, 1900, TO AUGUST 10, 1901

1900

AUGUST

SEPTEMBER
   B'nai Jitzchok, Chicago, Ill.
7. Emanuel, Pueblo, Colo.
14. Albert, Albuquerque, N. M.
18. Beth El, Corsicana, Texas.

OCTOBER
28. Mishkan Israel, Sag Harbor, L. I.

DECEMBER
16. Moses Montefiore, Hoboken, N. J.
   Sons of Israel, Joliet, Ill.

1901

FEBRUARY
17. Poel Zedek Anshe Eli, New York, N. Y.

MARCH
15. Beth Israel, Palestine, Texas.
24. Bnai Jacob, Louisville, Ky.

JUNE
7. Beth Jacob, Baltimore, Md.

HOMES OF SOCIETIES DEDICATED
IN THE UNITED STATES
AUGUST 25, 1900, TO AUGUST 10, 1901

1900

NOVEMBER
25. Baron de Hirsch Agricultural School, Woodbine, N. J.

1901

APRIL

MAY

JUNE
   Jewish Shelter Home, Cincinnati, Ohio.

AUGUST
4 Jewish Infant Orphan Asylum, Cleveland, Ohio.
ANNIVERSARY CELEBRATIONS OF
CONGREGATIONS
IN THE UNITED STATES

AUGUST 25, 1900, TO AUGUST 10, 1901

1900

15. Congregation Beth Israel, Philadelphia, Pa., sixtieth anniversary.
26. Temple Tifereth Israel, Cleveland, O., fiftieth anniversary.

30. First Hebrew Congregation, Oakland, Cal., twenty-fifth anniversary.

1901

10. Congregation Oheb Shalom, Newark, N. J., fortieth anniversary.

17. Temple Beth Elohim, Brooklyn, N. Y., fiftieth anniversary.

June 14. Congregation Beth Anaba, Richmond, Va., sixtieth anniversary.
NECROLOGY

August 25, 1900, to August 10, 1901

1900

August 25. A. Goldschmidt, publisher, at Hamburg, aged 83.
31. Dr. Ferdinand Falkson, author, at Königsberg, aged 80.

September — C. D. Lippe, bibliographer, at Vienna, aged 77.

October 15. Dr. Ludwig Ritter von Gutmann, at Vienna, aged 40.
18. Rabbi Heinrich Schwartz, at Hempstead, Texas, aged 75.
   Hugo Rheinholt, sculptor, at Berlin, aged 47.

November — Rabbi Jacob Fleissig, at Vienna, aged 83.

December 1. Dr. Ludwig Jacobowski, poet, at Berlin, aged 32.

1901


March 2. Joseph Blumenthal, President of the Jewish Theological Seminary Association at New York, aged 67.

April — Hillel Kahane, Hebrew writer, at Botoshani, Roumania, aged 80.

June 1. Eugène Manuel, poet, Inspector-General of Public Instruction, at Paris, aged 78.
   — Joseph Engel, sculptor, at Buda-Pest, aged 86.

A LIST OF LEADING EVENTS IN 5661

AUGUST 25, 1900, TO AUGUST 10, 1901

1900

SEPTEMBER 1. The Chief Rabbi of Turkey presents an address to Sultan Abdul Hamid on the occasion of the twenty-fifth anniversary of his accession to the throne.

8. Acquittal of Israelsky, accused of complicity in the Winter murder at Konitz.

21. Fire in Constantinople, two thousand Jews left without shelter, and one synagogue destroyed.


11. The motion to institute religious lectures on Sunday in the various synagogues of Berlin defeated at a meeting of the representatives of the community.

14. Leopold Hilsner sentenced to death as an accomplice in the murder of Agnes Hruza and Marie Klima, at Polna, the Court of Cassation having granted his appeal from the first decision, and ordered the exclusion of the ritual murder element at the second trial.

22. Ninetieth birthday anniversary of Reverend Professor David Woolf Marks, minister of the Reform Congregation, London.

25. Seventieth birthday anniversary of Frau Lina Morgenstern, of Berlin, champion of the woman's emancipation movement.


--- Permission granted to Jews settled in Palestine for some time, whether subjects of Turkey or of foreign Powers, to buy agricultural land and have it inscribed in their own name.
A LIST OF LEADING EVENTS IN 5661

1901

JANUARY 27. Eightieth birthday anniversary of Dr. A. Schmiedl, rabbi at Vienna.

FEBRUARY 10. Seventieth birthday anniversary of Dr. I. Rülf, formerly of Memel, now of Bonn.

MARCH 6. Conference of the Russian Chovevi Zion, at Odessa, with delegates of the Palestine colonists and day-laborers. Resolution passed to send a deputation to the Jewish Colonization Association at Paris.

11. Seventieth birthday anniversary of Dr. Adolf Neubauer, Orientalist.

17. The charities of Philadelphia federated.

27-30. Anti-Jewish riots at Smyrna in consequence of the disappearance of a youth supposed to have been slaughtered for ritual purposes. Prompt repression by the authorities, who found the youth, and had him led through the streets of the city.

APRIL — Fall of the Carp Ministry in Roumania. New ministry formed by the Liberals with M. Demètre Sturdza at the head.

— Cessation of the firm M. A. von Rothschild and Sons, Frankfort-on-the-Main.

MAY 3. A deputation of the London Board of Deputies and of the Anglo-Jewish Association present an address to the new King of England, Edward VII.

11. Fires at Brest-Litovsk leave 20,000 Jews without shelter.

14. The deputation of the Russian Chovevi Zion and the Palestine colonists received by the Jewish Colonization Association. Result not published.

16. Successful meeting for the reorganization of the Branch of the *Alliance Israélite Universelle* in New York City.

17. Dr. Theodor Herzl, leader of the political Zionist movement, Herr D. Wolffsohn, Chairman of the Jewish Colonial Trust, and Herr O. Marmorek, Secretary of the Actions Comité, received by Sultan Abdul Hamid at Constantinople.

29. Formation of the German-Jewish Alliance (*Hilfsverein der deutschen Juden*) to represent the common interests of the Jews in the German Empire. President of the Central Committee of one hundred, Consul-General Eugen Landau.
May

— Appearance of Volume I, of the Jewish Encyclopedia.
— The Borofsky Bill, to enable observers of the seventh-day Sabbath to work on Sunday, rejected by the Senate of Massachusetts, by a vote of 21 to 6.
— Emperor Francis Joseph refusing to confirm the sentence of death against Leopold Hilsner, of Polna, the Supreme Court of Justice in Bohemia commutes the death sentence to penal servitude for life.

June

17. Conference, at Paris, of representative Jews convened by the Alliance Israélite Universelle, to consider the Roumanian situation. It was decided to continue the relief work along the lines adopted a year before.
23. First class, of three, graduated from the Gratz College Philadelphia.
26. First class, of eight, graduated from the National Farm School, Doylestown, Pa.

Bi-centenary of the Bevis Marks Synagogue (Sefhardic) the oldest in England.

July

2. M. Max Régis resigns his office as mayor of Algiers and his seat in the Municipal Council.

August

9. Number of Jewish Students at Russian Universities restricted to three per cent. of the whole number and excluded entirely from the University of Moscow.
— M. Zadoc Kahn, Grand Rabbi of France, promoted to the rank of an Officer in the Legion of Honor.